

THE GERMANS OF  
COLONIAL GEORGIA  
1733 - 1783

*Revised Edition*



*George F. Jones*

# Germans Of Colonial Georgia 1733 1783

**Marianne S. Wokeck**



## **Germans Of Colonial Georgia 1733 1783:**

**The Germans of Colonial Georgia, 1733-1783** George Fenwick Jones, 1986 Composed of Salzburger from Austria Palatines from the southern Rhineland Swabians from the Territory of Ulm and Swiss the so called Georgia Dutch represented the largest ethnic group in Georgia in the mid 18th century In this revised edition of *The Germans of Colonial Georgia* George Jones has distilled a lifetime of research into a single alphabetical list of some 3 500 Germans

Genealogical Encyclopedia of the Colonial Americas Christina K. Schaefer, 1998 Covers the period of colonial history from the beginning of European colonization in the Western Hemisphere up to the time of the American Revolution

**The Letters of Johann Ernst Bergmann, Ebenezer, Georgia, 1786-1824** Russell C. Kleckley, 2022-02-14 The Letters of Johann Ernst Bergmann edited and translated by Russell Kleckley chronicles the experiences and perceptions of a German Lutheran pastor called to serve a struggling community in the American South soon after the Revolutionary War Written mostly to Bergmann's superiors at the important center of German Pietism in Halle the letters not only report on conditions in Ebenezer Georgia established over a half century earlier by religious refugees from Salzburg they also offer a distinctive and often critical look at American culture religion and politics from an outsider's viewpoint Bergmann stresses the practical and corrosive impact of American notions of freedom in everyday life while also commenting on a wide range of other issues including Georgia's relationship with Native Americans and the practice of slavery

*Salzburger Migrants and Communal Memory in Georgia* Christine Marie Koch, 2020-01-04 The book investigates processes and strategies of remembering the so called Georgia Salzburger exiles German speaking immigrants in the 18th century British colony of Georgia The longitudinal study explores the construction of Georgia Salzburger memory in what is today Austria Germany and the United States from the 18th to the 21st century The focus is set on processes of memoria throughout three centuries at the intersections between the creation of German American Lutheran U S American and Southern identity memories of migration nativism and Whiteness Christine Marie Koch is a scholar of American studies and transatlantic history Her research focuses on memory studies Whiteness and interdisciplinary approaches

**Georgia's Frontier Women** Ben Marsh, 2012-06-01 Ranging from Georgia's founding in the 1730s until the American Revolution in the 1770s *Georgia's Frontier Women* explores women's changing roles amid the developing demographic economic and social circumstances of the colony's settling Georgia was launched as a unique experiment on the borderlands of the British Atlantic world Its female population was far more diverse than any in nearby colonies at comparable times in their formation Ben Marsh tells a complex story of narrowing opportunities for Georgia's women as the colony evolved from uncertainty toward stability in the face of sporadic warfare changes in government land speculation and the arrival of slaves and immigrants in growing numbers Marsh looks at the experiences of white black and Native American women old and young married and single working in and out of the home Mary Musgrove who played a crucial role in mediating colonist Creek relations and Marie Camuse a leading figure in Georgia

s early silk industry are among the figures whose life stories Marsh draws on to illustrate how some frontier women broke down economic barriers and wielded authority in exceptional ways Marsh also looks at how basic assumptions about courtship marriage and family varied over time To early settlers for example the search for stability could take them across race class or community lines in search of a suitable partner This would change as emerging elites enforced the regulation of traditional social norms and as white relationships with blacks and Native Americans became more exploitive and adversarial Many of the qualities that earlier had distinguished Georgia from other southern colonies faded away

**Religion, Community, and Slavery on the Colonial Southern Frontier** James Van Horn Melton, 2015-06-04 This book tells the story of Ebenezer a frontier community in colonial Georgia founded by a mountain community fleeing religious persecution in its native Salzburg This study traces the lives of the settlers from the alpine world they left behind to their struggle for survival on the southern frontier of British America Exploring their encounters with African and indigenous peoples with whom they had had no previous contact this book examines their initial opposition to slavery and why they ultimately embraced it Transatlantic in scope this study will interest readers of European and American history alike

**Immigrants from the German-speaking Countries of Europe** Margrit Beran Krewson, 1991

**The 1996 Genealogy Annual** Thomas Jay Kemp, 1997-12 The Genealogy Annual is a comprehensive bibliography of the year s genealogies handbooks and source materials It is divided into three main sections p liFAMILY HISTORIES licites American and international single and multifamily genealogies listed alphabetically by major surnames included in each book p liGUIDES AND HANDBOOKS liincludes reference and how to books for doing research on specific record groups or areas of the U S or the world p liGENEALOGICAL SOURCES BY STATE liconsists of entries for genealogical data organized alphabetically by state and then by city or county p The Genealogy Annual the core reference book of published local histories and genealogies makes finding the latest information easy Because the information is compiled annually it is always up to date No other book offers as many citations as The Genealogy Annual all works are included You can be assured that fees were not required to be listed

**The Good Forest** Karen Auman, 2024-06 Georgia the last of Britain s American mainland colonies began with high aspirations to create a morally sound society based on small family farms with no enslaved workers But those goals were not realized and Georgia became a slave plantation society following the Carolina model This trajectory of failure is well known But looking at the Salzburger migrants who emigrated from Europe as part of the original plan provides a very different story The Good Forest reveals the experiences of the Salzburger migrants who came to Georgia with the support of British and German philanthropy where they achieved self sufficiency in the Ebenezer settlement while following the Trustees plans Because their settlement comprised a significant portion of Georgia s early population their experiences provide a corrective to our understanding of early Georgia and help reveal the possibilities in Atlantic colonization as they built a cohesive community The relative success of the Ebenezer settlement furthermore challenges the inherent environmental cultural and economic

determinism that has dominated Georgia history That well worn narrative often implies or even explicitly states that only a slave based plantation economy as implemented after the Trustee era could succeed With this history Auman illuminates the interwoven themes of Atlantic migrations colonization charity and transatlantic religious networks

**Pietism and Community in Europe and North America, 1650-1850**, 2010-10-25 Pietist movements challenged traditional forms of religious community group formation and ecclesiology Where many older accounts have emphasized the individual and subjective nature of Pietists to the exclusion of community one of the hallmarks of Pietism has been the creation of groups and experimentation with new forms of religious association and sociality The essays presented here reflect the diverse ways in which Pietists struggled with the tension between the separation from the world and the formation of new communities from the seventeenth to the nineteenth century in Europe and North America Presenting a range of methodological perspectives the authors explore the processes of community formation the function of communicative networks and the diversity of Pietist communities within the context of early modern religious and cultural history Religious History and Culture Series Volume 4 Subseries Editors Joris van Eijnatten Fred van Lieburg

**The Short Life of Free Georgia** Noeleen McIlvenna, 2015-08-31 For twenty years in the eighteenth century Georgia the last British colony in what became the United States enjoyed a brief period of free labor where workers were not enslaved and were paid The Trustees for the Establishment of the Colony of Georgia created a Georgia experiment of philanthropic enterprise and moral reform for poor white workers though rebellious settlers were more interested in shaking off the British social system of deference to the upper class Only a few elites in the colony actually desired the slave system but those men backed by expansionist South Carolina planters used the laborers demands for high wages as examples of societal unrest Through a campaign of disinformation in London they argued for slavery eventually convincing the Trustees to abandon their experiment In The Short Life of Free Georgia Noeleen McIlvenna chronicles the years between 1732 and 1752 and challenges the conventional view that Georgia s colonial purpose was based on unworkable assumptions and utopian ideals Rather Georgia largely succeeded in its goals until self interested parties convinced England that Georgia had failed leading to the colony s transformation into a replica of slaveholding South Carolina

**Historical Dictionary of Colonial America** William A. Pencak, 2011-07-15 The years between 1450 and 1550 marked the end of one era in world history and the beginning of another Most importantly the focus of global commerce and power shifted from the Mediterranean Sea to the Atlantic Ocean largely because of the discovery of the New World The New World was more than a geographic novelty It opened the way for new human possibilities possibilities that were first fulfilled by the British colonies of North America nearly 100 years after Columbus landed in the Bahamas The Historical Dictionary of Colonial America covers America s history from the first settlements to the end and immediate aftermath of the French and Indian War This is done through a chronology an introductory essay appendixes an extensive bibliography and over 400 cross referenced dictionary entries on the various

colonies which were founded and how they became those which declared independence Religious political economic and family life important people warfare and relations between British French Spanish and Dutch colonies are also among the topics covered This book is an excellent access point for students researchers and anyone wanting to know more about Colonial America *Oglethorpe and Colonial Georgia* David Lee Russell,2006-01-01 Here is the story of James Oglethorpe and of Georgia s colonial days from its birth as a colony in 1733 to its emergence as a free state 50 years later It includes from Georgia s perspective details of the military and political movements that led to the Revolutionary War The plight of the common settler is also presented Provided by publisher [The Family Tree Resource Book for Genealogists](#) Sharon DeBartolo Carmack,Erin Nevius,2004-12 Provides genealogists with research summaries maps and timelines for every U S state county level data that can be utilized to acquire most genealogical records and listings of contact information Web sites libraries and genealogical and historical societies *Books on Early American History and Culture, 1986-1990* Raymond D. Irwin,2001-03-30 A companion volume to *Books on Early American History and Culture* 1991 1995 this work covers scholarship on early American history including North America and the Caribbean from 1492 to 1815 This annotated bibliography surveys over 1 000 monographs essay collections exhibition catalogs and reference works published between 1986 and 1990 In thirty two thematic sections the book covers such topics as colonization rural life and agriculture and religion This useful guide organizes the recent explosion of scholarly literature on pre colonial colonial and early Republican America **The Family Tree Sourcebook** Family Tree Editors,2010-09-20 The one book every genealogist must have Whether you re just getting started in genealogy or you re a research veteran The Family Tree Sourcebook provides you with the information you need to trace your roots across the United States including Research summaries tips and techniques with maps for every U S state Detailed county level data essential for unlocking the wealth of records hidden in the county courthouse Websites and contact information for libraries archives and genealogical and historical societies Bibliographies for each state to help you further your research You ll love having this trove of information to guide you to the family history treasures in state and county repositories It s all at your fingertips in an easy to use format and it s from the trusted experts at Family Tree Magazine [Pietism in Germany and North America 1680-1820](#) Hartmut Lehmann,James Van Horn Melton,2016-12-05 This collection explores different approaches to contextualizing and conceptualizing the history of Pietism particularly Pietistic groups who migrated from central Europe to the British colonies in North America during the long eighteenth century Emerging in German speaking lands during the seventeenth century Pietism was closely related to Puritanism sharing similar evangelical and heterogeneous characteristics Dissatisfied with the established Lutheran and Reformed Churches Pietists sought to revivify Christianity through godly living biblical devotion millennialism and the establishment of new forms of religious association As Pietism represents a diverse set of impulses rather than a centrally organized movement there were inevitably fundamental differences amongst Pietist groups and these differences and

conflicts were carried with those that emigrated to the New World The importance of Pietism in shaping Protestant society and culture in Europe and North America has long been recognized but as a topic of scholarly inquiry it has until now received little interdisciplinary attention Offering essays by leading scholars from a range of fields this volume provides an interdisciplinary overview of the subject Beginning with discussions about the definition of Pietism the collection next looks at the social political and cultural dimensions of Pietism in German speaking Europe This is then followed by a section investigating the attempts by German Pietists to establish new religiously based communities in North America The collection concludes with discussions on new directions in Pietist research Together these essays help situate Pietism in the broader Atlantic context making an important contribution to understanding religious life in Europe and colonial North America during the eighteenth century

**The Georgia Dutch** George Fenwick Jones,1992 This is the first comprehensive history of the German speaking settlers who emigrated to the Georgia colony from Germany Alsace Switzerland Austria and adjacent regions Known collectively as the Georgia Dutch they were the colony s most enterprising early settlers and they played a vital role in gaining Britain s toehold in a territory also coveted by Spain and France The main body of the book is a chronological account of the Georgia Dutch from their earliest arrival in 1733 to their dispersal and absorption into what was by 1783 an Anglo American populace Underscoring the harsh daily life of the common settler George Fenwick Jones also highlights noteworthy individuals and events He traces recurrent themes including tensions between the realities of the settlers lives and the aspirations and motivations of the colony s trustees and supporters the web of relations between German and English speaking whites African Americans and Native Americans and early signs of the genesis of a distinctly new and American sensibility Three summary chapters conclude The Georgia Dutch Merging new material with information from previous chapters Jones offers the most complete depiction to date of Georgia Dutch culture and society Included are discussions of religion health and medicine education welfare and charity industry agriculture trade and commerce Native American affairs slavery domestic life and customs the arts and military and legal concerns Based on twenty five years of research with primary documents in Europe and the United States The Georgia Dutch is a welcome reappraisal of an ethnic group whose role in colonial history has over time been unfairly minimized

The Derrick Family ,1991 In July of 1738 Widow Derick Derrick age 26 arrived in Georgia aboard the ship Two Brothers She was accompanied by her four children Nothing is known of her husband Her sons later settled in Lexington Co South Carolina Most descendants remained in South Carolina

*Trade in Strangers* Marianne S. Wokeck,1999-04-01 American historians have long been fascinated by the peopling of North America in the seventeenth century Who were the immigrants and how and why did they make their way across the ocean Most of the attention however has been devoted to British immigrants who came as free people or as indentured servants primarily to New England and the Chesapeake and to Africans who were forced to come as slaves Trade in Strangers focuses on the eighteenth century when new immigrants began to flood the colonies at an unprecedented rate

Most of these immigrants were German and Irish and they were coming primarily to the middle colonies via an increasingly sophisticated form of transport. Wokeck shows how first the German system of immigration and then the Irish system evolved from earlier haphazard forms into modern mass transoceanic migration. At the center of this development were merchants on both sides of the Atlantic who organized a business that enabled them to make profitable use of underutilized cargo space on ships bound from Europe to the British North American colonies. This trade offered German and Irish immigrants transatlantic passage on terms that allowed even people of little and modest means to pursue opportunities that beckoned in the New World. *Trade in Strangers* fills an important gap in our knowledge of America's immigration history. The eighteenth century changes established a model for the better known mass migrations of the nineteenth and twentieth centuries which drew wave after wave of Europeans to the New World in the hope of making a better life than the one they left behind, a story that is familiar to most modern Americans.



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