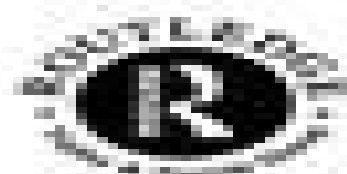


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new and sizeable Jewish community developed after the Holocaust in Germany of all places Jews Germans Memory undertakes to assess the past present and future of German Jewish relations in the light of recent political changes and the opening up of historical resources This welcome new volume investigates how the groundwork was laid for the new Jewish community in the post war period with different objectives by Jewish leaders and German politicians Its contributors touch upon history literature the media ethnicity politics and social movements and attempt to answer the question of how Jews are socially constructed and how the glorious German Jewish past and the Holocaust have been remembered in the course of recent decades In recent years German Jewry has seen fundamental transformations with the influx from Eastern Europe and a new leadership in the community A new self definition even self assurance and reappraisal in Israel and elsewhere has evolved Historians scholars of cultural studies and those interested in debates on memory and ethnicity will all find something of interest in this diverse volume Jews Germans Memory joins in debate Michael Brenner Micha Brumlik Dan Diner Cilly Kugelmann and Martin L w Beer among the most prominent younger Jewish intellectuals in Germany today with others who have long observed Germany from both inside and outside Y Michal Bodemann John Borneman Andrei Markovits

Robin Ostrow Moishe Postone Frank Stern and Jack Zipes Y Michal Bodemann is Professor of Sociology University of Toronto

The Lost German East Andrew Demshuk,2012-04-30 A fifth of West Germany's post 1945 population consisted of ethnic German refugees expelled from Eastern Europe a quarter of whom came from Silesia As the richest territory lost inside Germany's interwar borders Silesia was a leading objective for territorial revisionists many of whom were themselves expellees The Lost German East examines how and why millions of Silesian expellees came to terms with the loss of their homeland Applying theories of memory and nostalgia as well as recent studies on ethnic cleansing Andrew Demshuk shows how over time most expellees came to recognize that the idealized world they mourned no longer existed Revising the traditional view that most of those expelled sought a restoration of prewar borders so they could return to the east Demshuk offers a new answer to the question of why after decades of violent upheaval peace and stability took root in West Germany during the tense early years of the Cold War

Children born of war in the twentieth century Sabine Lee,2017-08-18 This book explores the life courses of children born of war in different twentieth century conflicts including the Second World War the Vietnam War the Bosnian War the Rwandan Genocide and the LRA conflict It investigates both governmental and military policies vis vis children born of war and their mothers as well as family and local community attitudes building a complex picture of the multi layered challenges faced by many children born of war within their post conflict receptor communities Based on extensive archival research the book also uses oral history and participatory research methods which allow the author to add the voices of the children born of war to historical analysis

Cinema in Democratizing Germany Heide Fehrenbach,2000-11-09 Heide Fehrenbach analyzes the important role cinema played in the reconstruction of German cultural and political identity between 1945 and 1962 Concentrating on the former West Germany she explores the complex political uses of film and the meanings attributed to film representation and spectatorship during a period of abrupt transition to democracy According to Fehrenbach the process of national redefinition made cinema and cinematic control a focus of heated ideological debate Moving beyond a narrow political examination of Allied German negotiations she investigates the broader social nexus of popular moviegoing public demonstrations film clubs and municipal festivals She also draws on work in gender and film studies to probe the ways filmmakers students church leaders local politicians and the general public articulated national identity in relation to the challenges posed by military occupation American commercial culture and redefined gender roles Thus highlighting the links between national identity and cultural practice this book provides a richer picture of what German reconstruction entailed for both women and men

Jeanne Mammen Camilla Smith,2022-10-20 Jeanne Mammen's watercolour images of the gender bending new woman and her candid portrayals of Berlin's thriving nightlife appeared in some of the most influential magazines of the Weimar Republic and are still considered characteristic of much of the glitter of that era This book charts how once the Nazis came into power Mammen instead created degenerate paintings and collages translated prohibited French literature and sculpted in clay and plaster all while

hidden away in her tiny studio apartment in the heart of Berlin's fashionable west end. What was it like as a woman artist to produce modern art in Nazi Germany? Can artworks that were never exhibited in public still make valid claims to protest? Camilla Smith examines a wide range of Mammen's dissenting artworks ranging from those created in solitude during inner emigration to her collaboration with artist cabarets after the Second World War. Smith's engaging analysis compares Mammen's popular Weimar work to her artistic activities under the radar after 1933 in order to fundamentally rethink the moral complexities of inner emigration and its visual culture. The examination of Mammen's life and work demonstrates the crucial role women artists played as both markers and agents of German modernity but the double marginalisation they have nonetheless encountered as inner migrants in recent history. It will be of interest to students of German studies, art history, literature history, gender studies and cultural studies.

Endkampf Stephen G. Fritz, 2004-10-08 This thoroughly researched and superbly written study examines the final days of WWII combat within Germany during the occupation of Franconia. WWII History At the end of World War II Gen Dwight D Eisenhower turned US forces toward the Franconian region of Germany ordering them to cut off and destroy German units before they could escape into the Alps. Opposing this advance were German forces headed by SS Gruppenführer Max Simon, a committed National Socialist who advocated merciless resistance. Caught in the middle were the people of Franconia. Historians have largely overlooked this period of violence and terror but it provides insight into the chaotic nature of life while the Nazi regime was crumbling. Neither German civilians nor foreign refugees acted simply as passive victims caught between two fronts. Throughout the region people pressured local authorities to end the senseless resistance. Others sought revenge for their tribulations in the liberation that followed. Stephen G Fritz examines the predicament and perspective of American GI's, German soldiers and officials and the civilian population. *Endkampf* is a gripping portrait of the collapse of a society and how it affected those involved whether they were soldiers or civilians, victors or vanquished, perpetrators or victims.

Black Market, Cold War Paul Steege, 2007-03-05 This book is a history of everyday life and explains how and why Berlin became the symbolic capital of the Cold War. Paul Steege anchors his account of this emerging global conflict in the terrain of a city literally shattered by World War II.

The Radio Hobby, Private Associations, and the Challenge of Modernity in Germany Bruce B. Campbell, 2019-10-18 In the early twentieth century the magic of radio was new, revolutionary and poorly understood. A powerful symbol of modernity, radio was a site where individuals wrestled and came to terms with an often frightening wave of new mass technologies. Radio was the object of scientific investigation but more importantly it was the domain of tinkerers, hackers, citizen scientists and hobbyists. This book shows how this wild and mysterious technology was appropriated by ordinary individuals in Germany in the first half of the twentieth century as a leisure activity. Clubs and hobby organizations became the locus of this process, providing many of the social structures within which individuals could come to grips with radio apart from any media institution or government framework. In so doing, this book uncovers the vital but often overlooked social context in which technological

revolutions unfold **The Bitter Taste of Victory** Lara Feigel, 2016-05-17 When Germany surrendered in May 1945 it was a nation reduced to rubble. Immediately America, Britain, Soviet Russia, and France set about rebuilding in their zones of occupation. Most urgent were physical needs: food, water, and sanitation, but from the start the Allies were also anxious to indoctrinate the German people in the ideas of peace and civilization. Denazification and reeducation would be key to future peace, and the arts were crucial guides to alternative, less militaristic ways of life. In an extraordinary extension of diplomacy over the next four years, many writers, artists, actors, and filmmakers were dispatched by Britain and America to help rebuild the country their governments had spent years bombing. Ernest Hemingway, Martha Gellhorn, Marlene Dietrich, George Orwell, Lee Miller, W. H. Auden, Stephen Spender, Billy Wilder, and others undertook the challenge of reconfiguring German society. In the end, many of them became disillusioned by the contrast between the destruction they were witnessing and the cool politics of reconstruction. While they may have had less effect on Germany than Germany had on them, the experiences of these celebrated figures, never before told, offer an entirely fresh view of post-war Europe. **The Bitter Taste of Victory** is a brilliant and important addition to the literature of World War II. **Repainting the Little Red Schoolhouse** John Rodden, 2002-01-03 This is the first ever English language study of GDR education and the first book in any language to trace the complete history of Eastern German education from 1945 through the 1990s. It relates in full the GDR's attempt to create a new Marxist nation by means of educational reform. The book goes beyond previous investigations of the subject to include topics outside the scope of education per se. Rodden looks not only at the changing institution of education but also at what the Germans call *Bildung*, the formation of character and the cultivation of body and spirit. The book's sociological reach likewise extends to questions of nation building as Rodden carries his historical narrative up to the present environment of post-unification Germany. **Management in Western Europe** David J. Hickson, 2015-02-06 **The End of the Third Reich** Toby Thacker, 2008 In January 1943 President Roosevelt, with Churchill alongside him, proclaimed that the Allies would fight until Germany surrendered unconditionally. This book charts the military defeat of Germany in 1944 and 1945 and explores how the Allies tried after the German surrender to destroy Nazism and all it stood for. **Wiesbaden and the Americans 1945-2003** Anni P. Baker, 2004 **Walking Since Daybreak** Modris Eksteins, 2021-05-12 An account of one family's displacement and the tragic history of twentieth-century Latvia, Lithuania, and Estonia. Deeply moving. Los Angeles Times Winner of the Pearson Prize for Nonfiction. The immense cataclysm of World War II devastated the Baltic republics of Lithuania, Latvia, and Estonia, sending many of their inhabitants to the ends of the earth. Part history, part autobiography, **Walking Since Daybreak** tells the tragic story of the Baltic nations before, during, and after the war. Personal stories of the survival or destruction of Modris Eksteins's family members lend an intimate dimension to this vast narrative of those who have surged back and forth across the lowlands bordering the Baltic Sea. In the tradition of books that redefine our historical understanding, such as Huizinga's *The Waning of the Middle Ages* and Burckhardt's *The*

Renaissance in Italy Eksteins's narrative is a haunting portrait of national loss and the struggle of a displaced family caught in the maw of history An authoritative and moving mélange of historical analysis family legend and memoir The Boston Globe Eksteins has astutely and thrillingly braided together the tortured history of modern Latvia his own personal story of being born there in 1943 and the fate of his family as they and countless millions made their way to and through the refugee camps of postwar Europe The Washington Post Book World This unconventional account of the fate of the Baltic nations is also an important reassessment of WWII and its outcome the pivotal character is Eksteins's maternal great grandmother Grieta The tale of this Latvian chambermaid made pregnant and then rejected by her Baltic German baron serves as a mirror of Latvian German relations over the centuries In addition the family history opens up the subject of displacement and the struggle and hope of the immigrant experience Kirkus Reviews *Dictionary of East European History Since 1945* Joseph Held, 1994

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