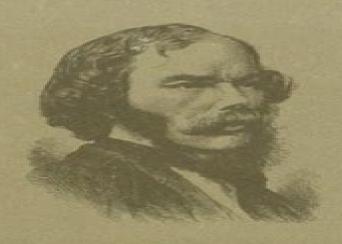
George Henry Lewes A Victorian Mind



Hock Guan Tjoa

George Henry Lewes A Victorian Mind

W. J. Mander

George Henry Lewes A Victorian Mind:

<u>George Henry Lewes</u> Hock Guan Tjoa,1977 Lewes consort of George Eliot biographer of Robespierre and Goethe novelist editor and critic was also a scientist and philosopher Tjoa not only reconstructs Lewes theory of criticism and his social and political opinions but also evaluates his contributions to Darwinian science both as original thinker and as popularizer

George Henry Lewes Hock Guan Tjoa,1972 George Henry Lewes Edgar W. Hirshberg,1970 Realismustheorien in England (1692-1919) Walter F. Greiner,Fritz Kemmler,1997 The Cambridge Companion to George Eliot George Levine,2001-05-10 This volume of essays is comprehensively scholarly and lucidly written and at the same time offers original insights into the work of one of the most important Victorian novelists and into her complex and often scandalous career

The Oxford Handbook of George Eliot, 2025-02-20 George Eliot repeatedly stressed the aesthetic and ethical importance of viewing subjects from different perspectives The Oxford Handbook of George Eliot presents fifty two perspectives on this major nineteenth century writer Together the chapters provide the most wide ranging collection of essays on Eliot's life and works published to date While providing fresh perspectives on the important themes running through Eliot's works the volume is distinctive in placing a concern with literary form at its heart Part I questions longstanding conceptions of Eliot as a figure isolated by scandal by exploring her personal and intellectual relationships with her contemporaries Part II focuses on Eliot's close engagement with earlier poets dramatists and novelists as well as with painting sculpture and music and in so doing probes Eliot s interest in the nature of influence itself Part III explores the full range of Eliot's unpublished and published works chapters on each of the novels make a renewed case for the centrality of Eliot's works to current scholarly debates about nineteenth century literature other chapters offer ways into texts that have either been neglected such as the novellas and poetry or more often mined for biographical and historical contexts than given a close reading such as the notebooks manuscripts letters and journals Part IV gives close scrutiny to those aspects of literary form which characterise Eliot's writing particularly her preoccupation with genre and her handling of voice both that of her narrators and her characters Part V assesses the complexity of Eliot's legacy for later writers concluding with five shorter essays which tackle the nature and impact of the enduring cultural status of Middlemarch as a often declared the The Unknowable W. J. Mander, 2020-05-18 W J Mander presents a history of metaphysics in great English novel nineteenth century Britain The story focuses on the elaboration of and differing reactions to the concept of the unknowable or unconditioned first developed by Sir William Hamilton in the 1829 The idea of an ultimate but unknowable way that things really are in themselves may be seen as supplying a narrative arc that runs right through the metaphysical systems of the period in question These thought schemes may be divided into three broad groups which were roughly consecutive in their emergence but also overlapping as they continued to develop In the first instance there were the doctrines of the agnostics who developed further Hamilton's basic idea that fundamental reality lies for the great part beyond our cognitive reach

These philosophies were followed immediately by those of the empiricists and in the last third of the century the idealists both of these schools of thought albeit in profoundly different ways reacted against the epistemic pessimism of the agnostics Mander offers close textual readings of the main contributions to First Philosophy made by the key philosophers of the period such as Hamilton Mansel Spencer Mill and Bradley as well as some less well known figures such as Bain Clifford Shadworth Hodgson Ferrier and John Grote By presenting interpreting criticising and connecting together their various contrasting ideas this book explains how the three traditions developed and interacted with one another to comprise the history of The Cambridge History of Philosophy 1870-1945 Thomas Baldwin, 2003-11-27 Table of metaphysics in Victorian Britain Women Philosophers in Nineteenth-Century Britain Alison Stone, 2023 Many women wrote philosophy in contents nineteenth century Britain and they wrote across the full range of philosophical topics Yet these important women thinkers have been left out of the philosophical canon and many of them are barely known today. The aim of this book is to put them back on the map It introduces twelve women philosophers Mary Shepherd Harriet Martineau Ada Lovelace George Eliot Frances Power Cobbe Helena Blavatsky Julia Wedgwood Victoria Welby Arabella Buckley Annie Besant Vernon Lee and Constance Naden Alison Stone looks at their views on naturalism philosophy of mind evolution morality and religion and progress in history She shows how these women interacted and developed their philosophical views in conversation with one another not only with their male contemporaries The rich print and periodical culture of the period enabled these women to publish philosophy in forms accessible to a general readership despite the restrictions women faced such as having limited or no access to university education Stone explains how these women became excluded from the history of philosophy because there was a cultural shift at the end of the nineteenth century towards specialised forms of philosophical writing which depended on academic credentials that were still largely unavailable to women Ranthorpe. By: George Henry Lewes George Henry Lewes, 2016-09-13 George Henry Lewes 18 April 1817 30 November 1878 was an English philosopher and critic of literature and theatre He became part of the mid Victorian ferment of ideas which encouraged discussion of Darwinism positivism and religious skepticism However he is perhaps best known today for having openly lived with Mary Ann Evans who wrote under the pen name George Eliot as soulmates whose life and writings were enriched by their relationship despite never marrying Biography Lewes born in London was the illegitimate son of the minor poet John Lee Lewes and Elizabeth Ashweek and the grandson of comic actor Charles Lee Lewes His mother married a retired sea captain when he was six Frequent changes of home meant he was educated in London Jersey Brittany and finally at Dr Charles Burney's school in Greenwich Having abandoned successively a commercial and a medical career he seriously thought of becoming an actor and appeared several times on stage between 1841 and 1850 Finally he devoted himself to literature science and philosophy As early as 1836 he belonged to a club formed for the study of philosophy and had sketched out a physiological treatment of the philosophy of the Scottish school Two years later he went to Germany probably with the

intention of studying philosophy He became friends with James Henry Leigh Hunt and through him he entered London literary society and met John Stuart Mill Thomas Carlyle and Charles Dickens In 1841 he married Agnes Jervis daughter of The Transformation of Theology, 1830-1890 Charles D. Cashdollar, 2014-07-14 Charles Swynfen Stevens Jervis Cashdollar reinterprets nineteenth century British and American Protestant thought by identifying positivism as the central intellectual issue of the era Positivism meant at first the ideas of the French thinker Auguste Comte later in the century the term indicated a more general opposition to supernatural religion Cashdollar shows that contemporary thinkers recognized positivism at each of these stages as the most fundamental of the proliferating challenges to religious belief He further reveals how the encounter with positivism altered Protestant orthodoxy in both subtle and radical ways Positivists denied that humans could know anything other than physical phenomena Declaring many orthodox beliefs archaic they proposed a new ethically based vision of service to humanity After portraying the dissemination of these positions among British and American Protestants the author explains how each of several groups reacted A few theologians rejected positivism outright but many more responded by recasting their own beliefs The implications of this story of change extend to such topics as Darwinism Biblical criticism the rise of the social sciences theological liberalism and the Social Gospel the beginnings of fundamentalism and the twentieth century debate about creationism and science Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 George Eliot: An Intellectual Life V. Dodd, 1990-03-12 There have been several biographies of George Eliot but this is the first study to focus on her intellectual development The book provides an analysis of the biographical and intellectual factors which encouraged George Eliot to decide upon fiction as her chosen mode of expression and demonstrates how that decision was influenced by and an echoing of J S Mill's and Carlyle's critiques of philosophy

The Physical Basis of Mind George Henry Lewes, 2019-11-19 In The Physical Basis of Mind George Henry Lewes embarks on a meticulous exploration of the intricate relationship between the mind and the body positing that mental phenomena emerge from physical processes Lewes utilizes a scientific lens drawing on contemporary advances in physiology and psychology and integrates a philosophical discourse that reflects the spirit of 19th century empiricism The text is rich in rigorous argumentation combining empirical observation with theoretical inquiry and serves as a remarkable precursor to the developmental fields of psychology and neuroscience George Henry Lewes a prominent philosopher and critic of the Victorian era was significantly influenced by the scientific milieu of his time advocating for a materialistic understanding of mental processes His diverse intellectual pursuits ranging from literary criticism to philosophy and science provided him with

a unique perspective on the interplay of psychological theories and physical realities Lewes s significant contributions to the field of psychology and his close association with notable contemporaries including George Eliot further enriched his views on the connection between the physical and the mental This thought provoking work is recommended for readers interested in psychology philosophy and the historical evolution of mind body discourse Lewes s nuanced examination invites contemporary scholars and laypersons alike to reconsider the foundations of consciousness making it an essential read for anyone intrigued by the dialogue between science and philosophy In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read Darwinian Evolution in Britain, 1859–1909 Martin Hewitt, 2024-10-20 The Reception of Darwinian Evolution in Britain 1859 1909 Darwinism's Generations uses the impact of Charles Darwin's On the Origin of Species 1859 in the 50 years after its publication to demonstrate the effectiveness of a generational framework for understanding the cultural and intellectual history of Britain in the nineteenth century It challenges conventional notions of the Darwinian Revolution by examining how people from across all sections of society actually responded to Darwin s writings Drawing on the opinions and interventions of over 2 000 Victorians drawn from an exceptionally wide range of archival and printed sources it argues that the spread of Darwinian belief was slower more complicated more stratified by age and ultimately shaped far more powerfully by divergent generational responses than has previously been recognised In doing so it makes a number of important contributions It offers by far the richest and most comprehensive account to date of how contemporaries came to terms with the intellectual and emotional shocks of evolutionary theory It makes a compelling case for taking proper account of age as a fundamental historical dynamic and for the powerful generational patternings of the effects that age produced It demonstrates the extent to which the most common sub periodisation of the Victorian period are best understood not merely as constituted by the exigencies of events but are also formed by the shifting balance generational influence Taken together these insights present a significant challenge to the ways historians currently approach the task of describing the nature and experience of historical change and have fundamental implications for our current conceptions of the shape and pace of historical time

Nineteenth Century Prose ,1993 George Eliot's Intellectual Life Avrom Fleishman,2010-02-18 It is well known that George Eliot s intelligence and her wide knowledge of literature history philosophy and religion shaped her fiction but until now no study has followed the development of her thinking through her whole career This intellectual biography traces the

course of that development from her initial Christian culture through her loss of faith and working out of a humanistic and cautiously progressive world view to the thought provoking achievements of her novels It focuses on her responses to her reading in her essays reviews and letters as well as in the historical pictures of Romola the political implications of Felix Holt the comprehensive view of English society in Middlemarch and the visionary account of personal inspiration in Daniel Deronda This portrait of a major Victorian intellectual is an important addition to our understanding of Eliot's mind and works as well as of her place in nineteenth century British culture John Stuart Mill on Liberty and Control Joseph Hamburger, 2001-06-18 John Stuart Mill is one of the hallowed figures of the liberal tradition revered for his defense of liberal principles and expansive personal liberty By examining Mill's arguments in On Liberty in light of his other writings however Joseph Hamburger reveals a Mill very different from the saint of rationalism so central to liberal thought He shows that Mill far from being an advocate of a maximum degree of liberty was an advocate of liberty and control indeed a degree of control ultimately incompatible with liberal ideals Hamburger offers this powerful challenge to conventional scholarship by presenting Mill's views on liberty in the context of his ideas about in particular religion and historical development The book draws on the whole range of Mill's philosophical writings and on his correspondence with among others Harriet Taylor Mill Auguste Comte and Alexander Bain to show that Mill's underlying goal was to replace the traditional religious basis of society with a form of secular religion that would rest on moral authority individual restraint and social control Hamburger argues that Mill was not self contradictory in thus championing both control and liberty Rather liberty and control worked together in Mill's thought as part of a balanced coherent program of social and moral reform that was neither liberal nor authoritarian Based on a lifetime's study of nineteenth century political thought this clearly written and forcefully argued book is a major reinterpretation of Mill's ideas and intellectual legacy Herbert Spencer and the Invention of Modern Life Mark Francis, 2014-12-23 The English philosopher Herbert Spencer 1820 1903 was a colossus of the Victorian age His works ranked alongside those of Darwin and Marx in the development of disciplines as wide ranging as sociology anthropology political theory philosophy and psychology In this acclaimed study of Spencer the first for over thirty years and now available in paperback Mark Francis provides an authoritative and meticulously researched intellectual biography of this remarkable man that dispels the plethora of misinformation surrounding Spencer and shines new light on the broader cultural history of the nineteenth century In this major study of Spencer the first for over thirty years Mark Francis provides an authoritative and meticulously researched intellectual biography of this remarkable man Using archival material and contemporary printed sources Francis creates a fascinating portrait of a human being whose philosophical and scientific system was a unique attempt to explain modern life in all its biological psychological and sociological forms Herbert Spencer and the Invention of Modern Life fills what is perhaps the last big biographical gap in Victorian history An exceptional work of scholarship it not only dispels the plethora of misinformation surrounding Spencer but shines new light on the broader cultural history of the

nineteenth century Elegantly written provocative and rich in insight it will be required reading for all students of the period George Eliot and Nineteenth-Century Science Sally Shuttleworth, 1987-03-12 This study explores the ways in which George Eliot's involvement with contemporary scientific theory affected the evolution of her fiction Drawing on the work of such theorists as Comte Spencer Lewes Bain Carpenter von Hartmann and Bernard Dr Shuttleworth shows how as Eliot moved from Adam Bede to Daniel Deronda her conception of a conservative static and hierarchical model of society gave way to a more dynamic model of social and psychological life The Fictional Minds of Modernism Ricardo Miguel-Alfonso, 2020-02-20 Challenging the notion that modernism is marked by an inward turn a configuration of the individual as distinct from the world this collection delineates the relationship between the mind and material and social systems rethinking our understanding of modernism s representation of cognitive and affective processes Through analysis of a variety of international novels short stories and films all published roughly between 1890 and 1945 the contributors to this collection demonstrate that the so called inward turn of modernist narratives in fact reflects the necessary interaction between mind self and world that constitutes knowledge and therefore precludes any radical split between these categories The essays examine the cognitive value of modernist narrative showing how the perception of objects and of other people is a relational activity that requires an awareness of the constant flux of reality The Fictional Minds of Modernism explores how modernist narratives offer insights into the real historical world not as a mere object of contemplation but as an object of knowledge thus bridging the gap between classical narratology and modernist experimentation

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