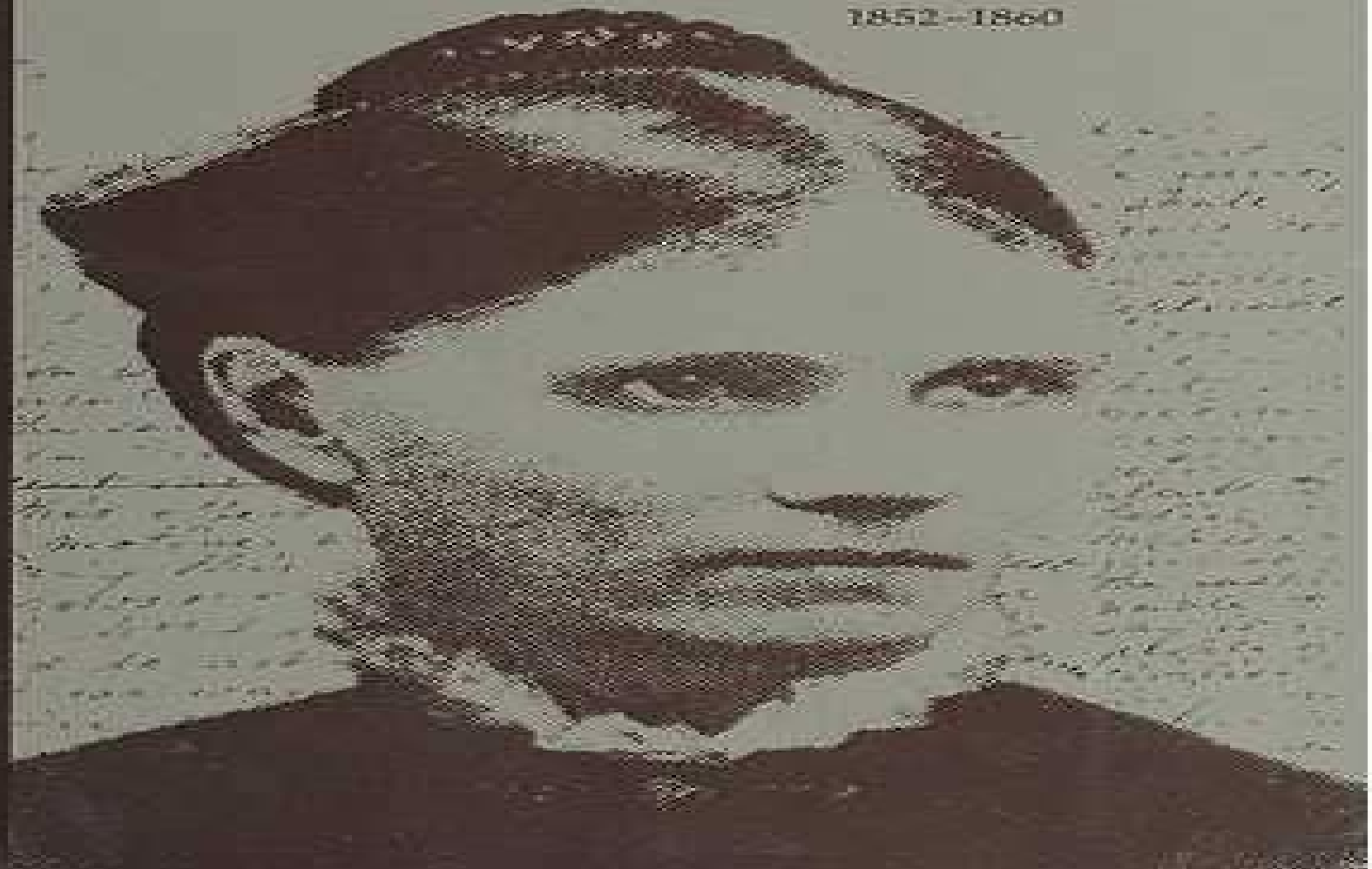


Georgiana
Feminist Reformer of the West
The Journal of Georgiana Bruce Kirby
1852-1860



Georgiana Feminist Reformer Of The Wes

Joel Myerson



Georgiana Feminist Reformer Of The Wes:

Georgiana Georgiana Bruce Kirby,1987 **Fourierist Communities of Reform** Amy Hart,2021-07-23 This book explores the intersections between nineteenth century social reform movements in the United States Delving into the little known history of women who joined income sharing communities during the 1840s this book uses four community case studies to examine social activism within communal environments In a period when women faced legal and social restrictions ranging from coverture to slavery the emergence of residential communities designed by French utopian writer Charles Fourier introduced spaces where female leadership and social organization became possible Communitarian women helped shape the ideological underpinnings of some of the United States most enduring and successful reform efforts including the women s rights movement the abolition movement and the creation of the Republican Party Dr Hart argues that these movements were intertwined with activists influencing multiple organizations within unexpected settings **Women in the Western** Matheson Sue Matheson,2020-07-31 In Westerns women transmit complicated cultural coding about the nature of westward expansionism heroism family life manliness and American femininity As the genre changes and matures depictions of women have transitioned from traditional to more modern roles Frontier Feminine charts these significant shifts in the Western s transmission of gender values and expectations and aims to expand the critical arena in which Western film is situated by acknowledging the importance of women in this genre Breastfeeding in American Women's Literature Wendy Whelan-Stewart,2024-09-18 Rather than rarities literary depictions of women breastfeeding infants are more common in American literature than recognized In some cases readers have dismissed such portrayals as scenic background or strokes of verisimilitude In other cases we have failed to register them at all By cataloging and closely reading scenes of characters breastfeeding across the nineteenth twentieth and twenty first centuries this book decodes the beliefs of writers as celebrated as Willa Cather Toni Morrison and Louise Erdrich and as current as Camille Dungy Maggie Nelson and Torrey Peters It traces in these authors fantasies and fears the consistent and sometimes competing cultural ideologies that accrue over decades and find expression in breastfeeding scenes Despite the different historical and cultural expectations of what a mother should be and do twentieth and twenty first century women writers have consistently singled out maternal pleasure a mother s privileging of her own desire as the most important theme attending scenes of breastfeeding **Writing the Trail** Deborah Lawrence,2009-11 For a long time the American West was mainly identified with white masculinity but as more women s narratives of westward expansion came to light scholars revised purely patriarchal interpretations Writing the Trail continues in this vein by providing a comparative literary analysis of five frontier narratives Susan Magoffin s Down the Santa Fe Trail and into Mexico Sarah Royce s A Frontier Lady Louise Clappe s The Shirley Letters Eliza Farnham s California In doors and Out and Lydia Spencer Lane s I Married a Soldier to explore the ways in which women s responses to the western environment differed from men s Throughout their very different journeys from an eighteen year old bride and self

styled wandering princess on the Santa Fe Trail to the mining camps of northern California to garrison life in the Southwest these women moved out of their traditional positions as objects of masculine culture Initially disoriented they soon began the complex process of assimilating to a new environment changing views of power and authority and making homes in wilderness conditions Because critics tend to consider nineteenth century women s writings as confirmations of home and stability they overlook aspects of women s textualizations of themselves that are dynamic and contingent on movement through space As the narratives in *Writing the Trail* illustrate women s frontier writings depict geographical spiritual and psychological movement By tracing the journeys of Magoffin Royce Clappe Farnham and Lane readers are exposed to the subversive strength of travel writing and come to a new understanding of gender roles on the nineteenth century frontier

The Sidewalk Companion to Santa Cruz Architecture John Chase, Daniel Platt Gregory, 2005 *How the Vote Was Won* Rebecca Mead, 2006 Uncovers how women in the West fought for the right to vote By the end of 1914 almost every Western state and territory had enfranchised its female citizens in the greatest innovation in participatory democracy since Reconstruction These Western successes stand in profound contrast to the East where few women voted until after the ratification of the Nineteenth Amendment in 1920 and the South where African American men were systematically disenfranchised How did the frontier West leap ahead of the rest of the nation in the enfranchisement of the majority of its citizens In this provocative new study Rebecca J Mead shows that Western suffrage came about as the result of the unsettled state of regional politics the complex nature of Western race relations broad alliances between suffragists and farmer labor progressive reformers and sophisticated activism by Western women She highlights suffrage racism and elitism as major problems for the movement and places special emphasis on the political adaptability of Western suffragists whose improvisational tactics earned them progress A fascinating story previously ignored *How the Vote Was Won* reintegrates this important region into national suffrage history and helps explain the ultimate success of this radical reform *They Saw the Elephant* JoAnn Levy, 2013-07-10 The phrase seeing the elephant symbolized for 49 gold rushers the exotic the mythical the once in a lifetime adventure unequalled anywhere else but in the journey to the promised land of fortune California Most western myths generally depict an exclusively male gold rush Levy s book debunks that myth Here a variety of women travel work and write their way across the pages of western migrant history Choice One of the best and most comprehensive accounts of gold rush life to date *San Francisco Chronicle* **Elite: Uncovering Classism in Unitarian Universalist History** , **Woman Lawyer** Barbara Babcock, 2011-01-05 *Woman Lawyer* tells the story of Clara Foltz the first woman admitted to the California Bar Famous in her time as a public intellectual leader of the women s movement and legal reformer Foltz faced terrific prejudice and well organized opposition to women lawyers as she tried cases in front of all male juries raised five children as a single mother and stumped for political candidates She was the first to propose the creation of a public defender to balance the public prosecutor *Woman Lawyer* uncovers the legal reforms and societal contributions of a

woman celebrated in her day but lost to history until now It casts new light on the turbulent history and politics of California in a period of phenomenal growth and highlights the interconnection of the suffragists and other movements for civil rights and legal reforms *Frontier Comrades* Jim Wilke, *Master Slave Husband Wife* Ilyon Woo, 2023-05-11 A NEW YORK TIMES BOOK OF THE YEAR A New York Times bestseller the incredible true story of a couple that escaped slavery in the South and eventually made their way to the UK Africa and beyond The remarkable true story of Ellen and William Craft who escaped slavery through daring determination and disguise with Ellen passing as a wealthy disabled White man and William posing as his slave In 1848 a year of international democratic revolt a young enslaved couple Ellen and William Craft achieved one of the boldest feats of self emancipation in history Posing as master and slave while sustained by their love as husband and wife they made their escape together across more than 1 000 miles riding steamboats carriages and trains that took them from bondage in Georgia to the free states of the North Along the way they dodged slave traders military officers and even friends of their enslavers who might have revealed their true identities The tale of their adventure soon made them celebrities and generated headlines around the country Audiences could not get enough of this charismatic young couple who travelled the country drawing thunderous applause as they spoke alongside some of the greatest abolitionists of the day But even then they were not out of danger With the passage of an infamous new Fugitive Slave Act in 1850 all Americans became accountable for returning refugees like the Crafts to slavery Then yet another adventure began as the Crafts fled to England to embark upon a new life With three epic journeys compressed into one monumental bid for freedom *Master Slave Husband Wife* recounts both a ground breaking quest for liberty and justice and an unforgettable love story *Unsettling the West* JoAnn Levy, 2004 By the end of 1849 an estimated thirty nine thousand gold seekers had arrived in San Francisco by sea and some thirty thousand others had crossed the continent on land Another eighty six thousand would arrive in 1850 According to the census for that year there were twelve men for every woman in California But who would want them The words gold rush generate at best an image of raucous all male camaraderie at worst a storm of lawless and irredeemable violence Eliza Wood Burhans Farnham a young widow who had already generated considerable attention for herself as the matron of Sing Sing prison had a vision for California Woman with all her kindly cares and powers so peculiarly conservative to man under such circumstances would bring a civilizing influence to the state Farnham s vision went beyond gentility however to a society in which individuals male or female could fulfill their potential and virtues championed by free thinking New England philosophers would reign supreme The realities of everyday life in gold rush California were daunting but when Farnham s friend Georgiana Bruce later Kirby joined her the following year hope returned in full measure She fills up a great place in my dark world and comes to me like a pleasant breeze or a bright sun after one of our long rains We are going to be very independent and free dashing about at our discretion The stories of these sisters on the way to the vast Beyond as Farnham called them could not be told separately With insight wit and telling detail JoAnn Levy relates the scope and

outcome of their quest for human perfectibility in this account of two remarkable and redoubtable women in frontier California Book jacket **Feminist Bookstore News** ,1986 **The Californians** ,1988 **"A Robbery to the Wife"** Donna Clare Schuele,1999 *Women's Studies Index* ,1992 **New Books on Women and Feminism** ,1988 **Women in Spiritual and Communitarian Societies in the United States** Wendy E. Chmielewski,Louis J. Kern,Marlyn Klee-Hartzell,1993 A survey of women s experiences in the American communitarian movement from the 19th century to the present This volume covers a wide range of religious secular and modern interactive psychology communities focusing on women in the complexity and multiplicity of their roles **Margaret Fuller** Joel Myerson,1998-01-26 One of the most influential American women writers of the 19th century Margaret Fuller 1810 1850 played a vital role in the shaping of New England Transcendentalism and the birth of the women s movement Her *Woman in the Nineteenth Century* 1845 was the first thorough discussion of feminism by an American As a feminist manifesto her treatise examined the economic political and cultural roles of women in society As the editor of *The Dial* the quarterly literary and philosophical publication of the Transcendentalists she was in close contact with Emerson Thoreau and other leading thinkers of the era As a staff member of the *New York Tribune* she developed a widespread reputation as a critic Her influence was so great that her ideas and persona were reflected in the literary works of Hawthorne Lowell and other writers of the period For many decades Margaret Fuller was largely neglected by the scholarly community While she was always considered a pioneering feminist she was also seen as only a peripheral figure of the American Renaissance In recent years however scholarship on Fuller has exploded and her great contributions to 19th century American literature and culture are receiving much attention This bibliography cites and annotates several hundred scholarly studies about Fuller published between 1983 and 1995 It also provides entries for roughly 100 works about Fuller not included in the author s previous bibliographies Entries are grouped in chapters devoted to each year so that the reader may trace the growth in Fuller scholarship A comprehensive index allows the user to locate sources according to author subject and periodical title

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