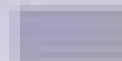


Gerard Manley Hopkins and Victorian Catholicism

A Heart in Hiding



Jill Stoller

Gerard Manley Hopkins And Victorian Catholicism

Jill Muller



Gerard Manley Hopkins And Victorian Catholicism:

Gerard Manley Hopkins and Victorian Catholicism Jill Muller, 2004-08-02 This book restores the poet to his full intellectual and literary context as a Victorian convert to Catholicism **Gerard Manley Hopkins and Victorian Catholicism** Jill Muller, 2000 **Gerard Manley Hopkins and the Poetry of Religious Experience** Martin Dubois, 2017-09-21 This nuanced yet accessible study is the first to examine the range of religious experience imagined in Hopkins's writing By exploring the shifting way in which Hopkins imagines religious belief in individual history Martin Dubois contests established views of his poetry as a unified project Combining detailed close readings with extensive historical research Dubois argues that the spiritual awareness manifest in Hopkins's poetry is varied and fluctuating and that this is less a failure of his intellectual system than a sign of the experiential character of much of his poetry's thought Individual chapters focus on biblical language and prayer as well as on the spiritual ideal seen in the figures of the soldier and the martyr and on Hopkins's ideas of death judgement heaven and hell Offering fresh interpretations of the major poems this volume reveals a more diverse and exploratory poet than has been recognised Catholic Literature and Secularisation in France and England, 1880-1914 Brian Sudlow, 2013-07-19 This book is the first comparative study of its kind to explore at length the French and English Catholic literary revivals of the late nineteenth and early twentieth centuries It compares individual and societal secularisation in France and England and examines how French and English Catholic writers understood and contested secular mores ideologies and praxis in the individual societal and religious domains It also addresses the extent to which some Catholic writers succumbed to the seduction of secular instincts even paradoxically in themes which are considered to be emblematic of Catholic literature The breadth of this book will make it a useful guide for students wishing to become familiar with a wide range of such writings in France and England during this period It will also appeal to researchers interested in Catholic literary and intellectual history in France and England theologians philosophers and students of the sociology of religion **A Study Guide for Gerard Manley Hopkins's "Pied Beauty"** Gale, Cengage Learning, 2016 A Study Guide for Gerard Manley Hopkins's *Pied Beauty* excerpted from Gale's acclaimed *Poetry for Students* This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust *Poetry for Students* for all of your research needs Hopkins's "Terrible" Sonnets: a Commentary Luisa Camaiera, 2014-05-07 *Conversion and Church*, 2016-05-23 Conversion is an important characteristic of religious renewal and of the dialogue between churches and religious believers In the Roman Catholic Church conversion has played a significant role in ecumenical dialogue recently It has become a challenge for the Church as a whole instead of a call to individual believers alone The contributors of this volume explore the different aspects of conversion in the history of theology in the developments during and after the Second Vatican Council in the Ignatian tradition and in several ecclesial groups that have explored the opportunities of the ongoing renewal of the

churches Contributors are Andr Birmel Inigo Bocken Erik Borgman Catherine Clifford Peter De Mey Adelbert Denaux Eugene Duffy Stephan van Erp Joep van Gennip Thomas Green Wiel Logister Annemarie Mayer Jos Moons Marcel Sarot Karim Schelkens Nico Schreurs Matthias Smalbrugge and Arnold Smeets

The Philosophical Mysticism of Gerard Manley Hopkins Aakanksha Virkar Yates, 2018-04-27 Through the lens of Hopkins's masterwork *The Philosophical Mysticism* of Gerard Manley Hopkins readdresses Hopkins's frequently overlooked mysticism as an interior narrative within his corpus. Drawing on a range of religious literary and visual traditions from Augustine's *Confessions* to the seventeenth century spiritual emblem, this book demonstrates the ways in which the Wreck deliberately constructs and conceals a mystical and contemplative narrative. Typology and allegory are some of the important hermeneutic tools used in this re-reading of Hopkins, relating the poet to the discursive tradition surrounding the Old Testament Song of Songs, the philosophical theology of the Greek Fathers, and perhaps most intriguingly, the meditative and visual tradition of the baroque heart emblem. On the centenary of the publication of Hopkins's poems, this book places the writer firmly within a mystical tradition, necessitating a fundamental reconsideration of the legacy of this major Victorian poet.

Psalms and the Use of the Critical Imagination Katherine E. Southwood, Holly Morse, 2022-03-10 The contributors provide fresh insight into the context surrounding the composition and reception of the Psalms, the relationships between the Psalms and of early audiences who engaged with the material. Close attention is also paid to specific interpretative problems which emerge in the Psalms, both linguistic and theological. Consequently, there is the creation of a more sophisticated historical reconstruction of how the Psalms were used originally and in subsequent periods, opening up challenges and possibilities for scholars through emphasizing the need in critical Psalms scholarship for vitality and imagination.

Gerard Manley Hopkins and His Poetics of Fancy Kumiko Tanabe, 2015-09-10 This book explores the poetics of fancy in the works of Gerard Manley Hopkins, a term often paired with imagination in well-known Romantic poetics. It sheds new light on this concept, which is described positively in Hopkins's poetics and later becomes the essence of his idiosyncratic concept of *inscape*, as shown here. Chapter One discusses the influence of Coleridge and Ruskin on Hopkins's poetics of fancy; Hopkins's experiments in the language of inspiration produced by fancy before his conversion to Catholicism; his idea of *inscape* as revealed by fancy and the relation between his fancy and the aesthetics of Romantic poets such as Keats and Wordsworth. Chapter Two focuses on the concept of fancy in Hopkins's predecessors William Shakespeare and Alfred Lord Tennyson, who along with Coleridge and Ruskin had a major influence on the writer, leading him to pen the play *Florizel in Italy* and the sonnet series *The Beginning of the End* in order to experiment with the language of inspiration, which he argued only fancy could produce. This chapter also discusses Hopkins's interest in J.E. Millais and the impact of the Pre-Raphaelites in the development of his poetics of fancy. Hopkins's fancy as metalanguage, the contrast between his fancy and the impressionism of Walter Pater, and the role of fancy in Hopkins's sonnets. Chapter Three treats Hopkins's conversion to Catholicism and his views on Catholic art, including his interest in

William Butterfield and the Gothic Revival as well as the abrupt parallelism between Christ and fancy in *The Wreck of the Deutschland* Hopkins's poetic diction is a condensed evocation of art and nature with fancy as the source of his inspiration. His metaphors are not ordinary figures expressing the attributes of things but are autonomous and have their nature within themselves. Hopkins's poetic idiosyncrasy is generated by the parallelism between distinctive and autonomous images which repeat the surprise and ecstasy of the poet contemplating art and nature. He endeavoured to achieve the poetry of inspiration with his emphasis on fancy as the basis of his poetic diction so as to reinstate it as the source of a new Realism. Hopkins's fancy foregrounds the discontinuous nature of a new poetic diction which demonstrates unfettered combinations between autonomous images and signs in metalanguage in advance of semiotic literary theories.

The Collected Works of Gerard Manley Hopkins Gerard Manley Hopkins, 2006 Gerard Manley Hopkins was not only one of the most gifted Victorian poets he was a compelling diarist who used his journals for everything from daily to do lists to the most intimate spiritual self assessments. This volume represents Hopkins as a man of extremes both emotionally and psychologically. There are mundane memoranda about neckties to purchase or letters to write but also exacting revisions of poems. There are entries of quiet rapture his attention caught by the beauty of the natural world. Paintings, sculptures and works of literature are stringently assessed, his aesthetic principles freely exercised. There are also nightmares relived, undergraduate sins unsparingly recorded, signs of heavenly mercy carefully noted. This is the first unexpurgated edition of all extant diaries. The entries extend from September 1863 during his second term at Oxford until February 1875 while studying theology as a Jesuit in his beloved Wales and from February 1884 until July 1885 while Hopkins was living at a third remove in Dublin.

Literature and Catholicism in the 19th and 20th Centuries David Torevell, 2021-03-05 This volume investigates how literary texts have reflected in ground breaking ways distinctive features of a Catholic philosophy of life. It demonstrates how literature by its ability to capture the imagination is able to evoke facets of human experience related specifically to a Catholic understanding of life.

Gerard Manley Hopkins Robert Bernard Martin, 2011-06-16 Will surely rank as one of the foremost literary biographies of our time. John Carey Sunday Times. In his lifetime Gerard Manley Hopkins 1844-1889 published just a single poem; only a few close friends were aware he wrote. Much of his work was burnt by fellow Jesuits on his death. And yet Hopkins is today a huge figure in English literature. Homosexual but terribly repressed, he channeled his emotions toward nature and God with profound results. Princeton emeritus professor Martin, the only biographer to have unrestricted use of Hopkins' private papers, tells this extraordinary story from Hopkins' early life and studies at Oxford through his tortuous conversion from Anglicanism to Catholicism to his struggle in later years to retain his very sanity. In Martin, the unhappy and tormented genius has found the most sympathetic and intelligent interpreter. The book goes to the heart of Hopkins and plants him firmly before us as a Victorian and a great one. Allan Massie Sunday Telegraph. Martin follows Hopkins through his toils with sympathy and a great unshowy command of the facts. In this magnificently solicitous biography, he has re-

established the contours of the story definitively and made the homosexual drama integral to the better known drama of conversion and poetics Seamus Heaney Independent on Sunday The triumph of this learned scrupulously detailed and persuasive biography is that it brings the reader as near as it is perhaps possible to come to living Hopkins life to sensing the mysterious crushing pressures that were for him intimately bound up with the richness and complexity of his writing Hilary Spurling Daily Telegraph

Religious Imaginaries Karen Dieleman, 2012-10-02 Explores liturgical practice as formative for how three Victorian women poets imagined the world and their place in it and consequently for how they developed their creative and critical religious poetics This new study rethinks several assumptions in the field that Victorian women's faith commitments tended to limit creativity that the contours of church experiences matter little for understanding religious poetry and that gender is more significant than liturgy in shaping women's religious poetry Exploring the import of bodily experience for spiritual emotional and cognitive forms of knowing Karen Dieleman explains and clarifies the deep orientations of different strands of nineteenth century Christianity such as Congregationalism's high regard for verbal proclamation Anglicanism's and Anglo Catholicism's valuation of manifestation and revivalist Roman Catholicism's recuperation of an affective aesthetic Looking specifically at Elizabeth Barrett Browning Christina Rossetti and Adelaide Procter as astute participants in their chosen strands of Christianity Dieleman reveals the subtle textures of these women's religious poetry the different voices genres and aesthetics they create in response to their worship experiences Part recuperation part reinterpretation Dieleman's readings highlight each poet's innovative religious poetics Dieleman devotes two chapters to each of the three poets the first chapter in each pair delineates the poet's denominational practices and commitments the second reads the corresponding poetry *Religious Imaginaries* has appeal for scholars of Victorian literary criticism and scholars of Victorian religion supporting its theoretical paradigm by digging deeply into primary sources associated with the actual churches in which the poets worshipped detailing not only the liturgical practices but also the architectural environments that influenced the worshipper's formation By going far beyond descriptions of various doctrinal positions this research significantly deepens our critical understanding of Victorian Christianity and the culture it influenced

Cartographies of Culture Damian Walford Davies, 2012-06-15 *Cartographies of Culture* New Geographies of Welsh Writing in English offers a pioneering new examination of the links between maps and imaginative writing Concerned to draw literary studies and geography into a fruitful dialogue the book offers a genuinely interdisciplinary study of literary texts in relation to the spatialities of culture Taking the anglophone literature of Wales as its main data field the book offers a boldly imaginative and stringently theorised analysis of five literary maps What emerges is nothing less than a new way of reading literature through and as maps

The Poetry of Clare, Hopkins, Thomas, and Gurney Andrew Hodgson, 2019-12-31 This book attends to four poets John Clare Gerard Manley Hopkins Edward Thomas and Ivor Gurney whose poems are remarkable for their personal directness and distinctiveness It shows how their writing conveys a potentially individual quality

of feeling perception and experience each poet responds with unusual commitment to the Romantic idea of art as personal expression The book looks closely at the vitality and intricacy of the poets language the personal candour of their subject matter and their sense obdurate but persuasive of their own strangeness As it traces the tact and imagination with which each of the four writers realises the possibilities of individualism in lyric it affirms the vibrancy of their contributions to nineteenth and twentieth century poetry

Unruly Catholics from Dante to Madonna Marc DiPaolo,2013-10-03 During the Second Vatican Council the Roman Catholic Church went through a period of liberal reform under the stewardship of Popes John XXIII and Paul VI Successive popes sharply reversed course enforcing conservative ideological values and silencing progressive voices in the Church Consequently those Catholics who had embraced the spirit of Vatican II were left feeling adrift and betrayed In *Unruly Catholics from Dante to Madonna* scholars of literature film religion history and sociology delve into this conflict and historically similar ones through the examination of narratives by and about rebellious Catholics Essays in *Unruly Catholics* explore how renowned Catholic literary figures Dante Alighieri Oscar Wilde Graham Greene Evelyn Waugh and Gerard Manley Hopkins dealt with the disparities between their personal beliefs and the Church s official teachings Contributors also suggest how controversial entertainers such as Madonna Kevin Smith Michael Moore and Stephen Colbert practice forms of Catholicism perhaps worthy of respect Most pointedly *Unruly Catholics* addresses the recent sex abuse scandals considers the possibility that the Church might be reformed from within and presents three iconic figures Thomas Merton Dorothy Day and C S Lewis as models of compassionate and reformist Christianity

Poetry and Its Others Jahan Ramazani,2022-12-22 What is poetry Often it is understood as a largely self enclosed verbal system suspended from any mutual interaction with alien discourse in the words of Mikhail Bakhtin But in *Poetry and Its Others* Jahan Ramazani reveals modern and contemporary poetry s animated dialogue with other genres and discourses Poetry generates rich new possibilities he argues by absorbing and contending with its near verbal relatives Exploring poetry s vibrant exchanges with other forms of writing Ramazani shows how poetry assimilates features of prose fiction but differentiates itself from novelistic realism metabolizes aspects of theory and philosophy but refuses their abstract procedures and recognizes itself in the verbal precision of the law even as it separates itself from the law s rationalism But poetry s most frequent interlocutors he demonstrates are news prayer and song Poets such as William Carlos Williams and W H Auden refashioned poetry to absorb the news while expanding its contexts T S Eliot and Charles Wright drew on the intimacy of prayer though resisting its limits and Paul Muldoon Rae Armantrout and Patience Agbabi have played with and against song lyrics and techniques Encompassing a cultural and stylistic range of writing unsurpassed by other studies of poetry *Poetry and Its Others* shows that we understand what poetry is by examining its interplay with what it is not

[The Oxford History of British and Irish Catholicism, Volume III](#) James Edward Kelly,Liam Chambers,John David McCafferty,2023 The third volume of *The Oxford History of British and Irish Catholicism* examines the period from the defeat of the Jacobite

army at the battle of Culloden in 1746 to the enactment of Catholic emancipation in 1829 The first part of the volume offers a chronological overview tracing the decline of Jacobitism the easing of penal legislation which targeted Catholics the complex impact of the French Revolution the debates about the place of Catholics in the post Union state and following the mass mobilisation of Irish Catholics the passage of emancipation The second part of the volume shows that this political history can only be properly understood with reference to the broader transformations that occurred in the later eighteenth and early nineteenth centuries The period witnessed the expansion of Catholic infrastructure pastoral structures chapel building elementary education and finances and changes in Catholic practice for example in liturgy and devotion The growing infrastructure and more public profession of Catholicism occurred in a society where anti Catholicism remained a force but the volume also addresses the accommodations and interactions with non Catholics that attended daily life Crucially the transformations of this period were international as well as national The volume examines the British and Irish convents colleges friaries and monasteries on the continent especially during the events of the 1790s when many institutions closed and successor or new ones emerged at home The international dimensions of British and Irish Catholicism extended beyond Europe too as the British Empire expanded globally and attention is given to the involvement of British and Irish Catholics in imperial expansion This volume addresses the literary intellectual and cultural expressions of Catholicism in Britain and Ireland Catholics produced a rich literature in English Irish Scots Gaelic and Welsh although the volume shows the disparities in provision They also engaged with and participated in the Catholic Enlightenment particularly as they grappled with the challenges of accommodation to a Protestant constitution This also had consequences for the public expression of Catholicism and the volume concludes by exploring the shifting expression of belief through music and material culture

Daybooks of Discovery Mary Ellen Bellanca, 2007 Rooted in a thriving culture of amateur natural history the keeping of nature journals and diaries flourished in late eighteenth and early nineteenth century Britain As prescientific worldviews ceded to a more materialist outlook informed by an explosion of factual knowledge lovers of nature both famous and obscure began to use daily composition as a quest for information about and a celebration of their surroundings A central site of encounter discovery and expression nature diaries took part in a vigorous cultural dialogue performing in an era called the golden age of nature writing an engaging alchemy of language science and art In Daybooks of Discovery Nature Diaries in Britain 1770-1870 Mary Ellen Bellanca offers the first critical study of this genre In looking at the diaries of Gilbert White Dorothy Wordsworth Emily Shore George Eliot and Gerard Manley Hopkins as well as those of lesser known figures she explores the writers pursuit of empirical knowledge of nature for its own sake rather than focusing on Romantic nature philosophy or on ecology as a metaphor for spiritual connectedness Each chapter situates an individual author's journals amid contemporary discourses of natural history examining how journal writing enabled and mediated the diarist's practice as naturalist A m lange of fact narrative and imaginative re creation the nature diary played a crucial role in literature and

science in a period of burgeoning knowledge about the natural world For students and scholars of environmental history the history of science ecocriticism and Victorian studies *Daybooks of Discovery* will prove an essential tool for understanding this distinct genre

The book delves into Gerard Manley Hopkins And Victorian Catholicism. Gerard Manley Hopkins And Victorian Catholicism is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Gerard Manley Hopkins And Victorian Catholicism, encompassing both the fundamentals and more intricate discussions.

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