

# **Gerhart Hauptmann Die Weber**

**Robert Justin Goldstein** 

### **Gerhart Hauptmann Die Weber:**

**Gerhart Hauptmann** Hans Schwab-Felisch,1959 The Reception of Gerhart Hauptmann's Die Weber in **America** Herbert Phillips Rothfeder, 1952 An Analysis of Gerhart Hauptmann's Plays Die Weber and Hanneles The People's Stage in Imperial Germany Andrew Bonnell, 2005-05-27 This **Himmelfahrt** Aaron William Sulman, 1955 book examines the history of the Freie Volksbuhne Free People's Theatre Berlin from 1890 1914 in the light of the cultural theory and practice of German Social Democracy in Imperial Germany The clash between German Social Democracy the party intellectuals and workers and the German Imperial State was played out in the Freie Volksbahne Free People's Theatre founded by intellectuals to energize working class political awareness of drama with a political and social cutting edge It fell foul of state censorship lost its bite yet prospered The book looks in detail at the various programmes guiding the Volksbuhne s work and at the reception of the plays by the largely working class audience to offer a detailed study of the interactions between cultural and political history in Imperial Germany **Communism and the Avant-Garde in Weimar Germany** Ben Fowkes, 2022-11-14 How did the revolutionary Left view cultural modernists Their uneasy relationship is illustrated in this book with quotations ranging from Alexander's Dada is merely an impertinence through Trotsky's There cannot be a proletarian culture to Averbakh's Tear off the masks and Becher's There can only be one kind of genuine art fighting art This book covers communist attitudes to the whole field of cultural innovation from the art of the left abstractionists to the literature of the worker correspondent movement and the music of Weill and Eisler through to proletarian film theatre and photography and takes full account of the impact on Weimar left culture of external events such as the First World War the Great Change in the Soviet Union and internal German developments such as the failure of revolution after 1918 and the rise of Nazism Each chapter starts with an introduction that provides a context to the documents and indicates the current state of research Self and Story in Russian History Laura Engelstein, Stephanie Sandler, 2018-08-06 Russians have often been characterized as people with souls rather than selves Self and Story in Russian History challenges the portrayal of the Russian character as selfless self effacing or self torturing by exploring the texts through which Russians have defined themselves as private persons and shaped their relation to the cultural community The stories of self under consideration here reflect the perspectives of men and women from the last two hundred years ranging from westernized nobles to simple peasants from such famous people as Tolstoy Dostoyevsky Akhmatova and Nicholas II to lowly religious sectarians Fifteen distinguished historians and literary scholars situate the narratives of self in their historical context and show how since the eighteenth century Russians have used expressive genres including diaries novels medical case studies films letters and theater to make political and moral statements The first book to examine the narration of self as idea and ideal in Russia this vital work contemplates the shifting historical manifestations of identity the strategies of self creation and the diversity of narrative forms Its authors establish that there is a history of the individual in Russian culture roughly analogous to the one

associated with the West **Banned in Berlin** Gary D. Stark,2012 Imperial Germany's governing elite frequently sought to censor literature that threatened established political social religious and moral norms in the name of public peace order and security It claimed and exercised a prerogative to intervene in literary life that was broader than that of its Western neighbors but still not broad enough to prevent the literary community from challenging and subverting many of the social norms the state was most determined to defend This study is the first systematic analysis in any language of state censorship of literature and theater in imperial Germany 1871 1918 To assess the role that formal state controls played in German literary and political life during this period it examines the intent function contested legal basis institutions and everyday operations of literary censorship as well as its effectiveness and its impact on authors publishers and theater directors

Money and Liberty in Modern Europe William M. Reddy, 1987-01-30 The concept of class along with its correlates m class interest class conflict class consciousness ramain indispensable tools of historical explanation Yet research over the last twenty five years especially on the histories of England France and Germany has revealed an increasingly poor fit between these concepts and the reality they purport to explain Some historians have reacted by rejecting class others have proposed bold revisions in our understanding of it that enable it to encompass new research findings This study does neither Instead building on interpretive method Professor Reddy proposes to replace class with an alternative concept that seeks to capture from a new angle the fundamental relations of exchange and authority that have shaped social life in modern Europe Great European Stage Directors Volume 1 Peta Tait, 2021-10-07 This volume assesses the contributions of Andr Antoine Konstantin Stanislavski and Michel Saint Denis whose work has influenced theatre and training for over a century These directors pioneered Naturalism and refined Realism as they experimented with theatrical form including non Realism Antoine and Stanislavski s theatre direction proved foundational to the creation of the director s role and artistic vision and their influential ideas progressively developed through the stylized theatre of Saint Denis to the innovative contemporary theatre **Friedrich Rosen** Amir Theilhaber, 2020-09-07 The direction of Max Stafford Clark Declan Donnellan and Katie Mitchell German lacuna in Edward Said's Orientalism has produced varied studies of German cultural and academic Orientalisms So far the domains of German politics and scholarship have not been conflated to probe the central power knowledge nexus of Said's argument Seeking to fill this gap the diplomatic career and scholarly literary productions of the centrally placed Friedrich Rosen serve as a focal point to investigate how politics influenced knowledge generated about the Orient and charts the roles knowledge played in political decision making regarding extra European regions This is pursued through analyses of Germans in British imperialist contexts cultures of lowly diplomatic encounters in Middle Eastern cities Persian poetry in translation prestigious Orientalist congresses in northern climes leveraging knowledge in high stakes diplomatic encounters and the making of Germany's Islam policy up to the Great War Politics drew on bodies of knowledge and could promote or hinder scholarship Yet scholars never systemically followed empire in its tracks but sought their own paths to

cognition On their own terms or influenced by Oriental savants they aligned with politics or challenged claims to conquest The Communist Experience in the Twentieth Century Glennys Young, 2011-10-13 Using a source based and rule approach The Communist Experience in the Twentieth Century is the first text designed to help students general readers and scholars understand how people constructed Communist ways of life around the world Taking a global approach it extends beyond Russia and Eastern Europe to examine the lives of people in China Korea Vietnam Cambodia Kyrgyzstan Algeria Peru Cuba and elsewhere The book provides an inside look at the Communist experience where people were sometimes simultaneously so enthusiasts reshapers resisters and victims of an ideological project that was and for some still is both humanity s darkest nightmare and brightest hope Since the collapse of Communist regimes beginning in 1989 vital questions about how people subjectively experienced Communism helped to shape it and constructed an idea of self in such restrictive environments have not lost their political significance In fact just the opposite holds true The opening of many formerly closed Communist archives has given scholars the opportunity to research the political significance that the construction of the self had across Communist regimes polities and movements Incorporating the latest scholarship The Communist Experience in the Twentieth Century includes previously unavailable documents such as diaries and letters which are now accessible as a result of the archival revolution A photo essay Everyday Life and Everyday Things under Socialism 1945 1989 uses visual evidence to explore everyday life across the Communist civilizations A locator map at the beginning of each chapter identifies the places associated with each of the sources and a chronology provides a comparative timeline for Communist and world history Gerhart Hauptmann, the Innovative Naturalist K. Omar F. Hossain, 1979 Frightful Stage Robert Justin Goldstein, 2009 In nineteenth century Europe the ruling elites viewed the theater as a form of communication which had enormous importance The theater provided the most significant form of mass entertainment and was the only arena aside from the church in which regular mass gatherings were possible Therefore drama censorship occupied a great deal of the ruling class s time and energy with a particularly focus on proposed scripts that potentially threatened the existing political legal and social order This volume provides the first comprehensive examination of nineteenth century political theater censorship at a time in the aftermath of the French Revolution when the European population was becoming increasingly politically active Dramatizations of Social Change Neck Yoder, 2013-12-17 Herman Heijermans 1864 1924 was convinced that he lived in an overgangs 1 tijdperk a transitional period As a young man in the eighteen nineties he rejected those values and life styles which he felt belonged to the past period dominated by the bourgeoisie and sought out situations and a profession which would attune him to the future when he hoped the proletariat would 2 be in power He left the conservative business milieu of Rotterdam in 1892 and went to Amsterdam then teeming with radical ideas At first Heijermans was attracted to a group of poets de tachtigers who were claiming to have enlivened the stale tradition of Dutch poetry by discovering language and beauty in a totally new way but soon he felt them to be elitist

Then in 1895 he became a member of the newly founded Dutch Social Democratic Workers Party He alienated himself from the literary circles by claiming that art should be socialistic and by rejecting the class separation between artists and workers He felt himself to be one with the proletariat and through them with The New Life and The New Humanity Stimulated by the ongoing theater revival which he interpreted as an attempt to challenge the bourgeois smugness and moral self righteousness he had started to write plays before becoming interested in the Socialist Party **Republic** Denise Varney, 2008 This work s focus is on theatre at the intersection of culture and politics during and after German reunification and the evolution of the Berlin Republic It contains the proceedings of a symposium that took place in Re-imagining Language and Literature for the 21st Century, 2005-01-01 In 28 Melbourne in September 2006 essays selected from the proceedings of the XXII International Congress of FILLM held at Assumption University Bangkok scholars and teachers of languages and literatures have noted bemoaned and analyzed the waning influence of the humanities to varying degrees They have raised questions offered solutions and vigorously defended their languages and literatures often in no uncertain terms not as a politically correct thing to do but as a human obligation. The papers presented here are true to the spirit of the Congress from the moment of the keynote address to what followed in a spontaneous outbreak of voices from scholars of more than 70 universities throughout the world For the first time in an international congress scholars have described with great sensitivity many languages and literatures often considered the periphery in a sincere attempt to understand the other thus making a passionate plea for inclusion in the umbrella of the world's languages and literatures With contributions by keynote speaker and authority on Comparative Literature Gayatri Spivak USA and plenary speakers Vridhagiri Ganeshan India Roger Sell Finland Antoine Compagnon France and Chetana Nagavajara Thailand this volume is of immense interest to scholars and teachers of languages and literatures the world over Herman Heijermans and His Dramas Seymour L. Flaxman, 2012-12-06 During the last two decades of the nineteenth century the Dutch drama which had lapsed into a tate of somnolence since the glorious days of VondeI suddenly awoke to vigorous life Not only did gifted dramatists appear but talented directors actors and actresses brought new splendor to the theatre Yet this brilliant flame did not burst forth in a vacuum and to appre ciate the quality of its light it must be viewed against the back ground of its origins in the European drama After the middle of the century the emphasis in literary creation had shifted from a subjective emotional point of view to a more objective and rationalistic attitude If this seems only a roundabout way of saying that Romanticism yielded its dominance to Realism and Naturalism the conclusion is justified but we should not yield too readily to the pseudo scientific mania which urges us to force literature into a genus and species type of classification It is customary to say that in the eighties and nineties Nat uralism won a decisive victory over Romanticism and drove the partisans of the older movement from the field At first glance this does indeed appear to be true Hugo yields to Zola Pushkin to Tolstoi Tieck to Hauptmann It is all guite simple Precarity in European Film Elisa Cuter, Guido Kirsten, Hanna

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