

The Five Aggregates

Understanding Theravāda Psychology and Soteriology

Mathieu Boisvert

If Buddhism denies a permanent self, how does it perceive identity?

According to Buddhist texts the entire universe, including the individual, is made up of different phenomena, which Buddhism classifies into different categories: what we conventionally call a "person" can be understood in terms of five aggregates, the sum of which must not be taken for a permanent entity, since beings are nothing but an amalgam of ever-changing phenomena. Although the aggregate's are only a "convenient fiction," the Buddha nevertheless made frequent use of the aggregate scheme when asked to explain the elements at work in the individual.

In this study Mathieu Boisvert presents a detailed analysis of the five aggregates (*pañcakkhandha*) and establishes how the Theravāda tradition views their interaction. He clarifies the fundamentals of Buddhist psychology by providing a rigorous examination of the nature and interrelation of each of the aggregates and by establishing, for the first time, how the function of each of these aggregates chains beings to the cycle of birth, death and rebirth the - theory of dependent origination (*paṭiccasamuppāda*). Boisvert contends that without a thorough understanding of the five aggregates, we cannot grasp the liberation process at work within the individual, who is, after all, simply an amalgam of the five aggregates.

The Five Aggregates represents an important and original contribution to Buddhist studies and will be of great interest to all scholars and students of Buddhism.

Mathieu Boisvert is a Professor of South-Asian Traditions at the Université du Québec à Montréal and the editor of *Un Monde de religions* (forthcoming).

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The Five Aggregates Mathieu Boisvert, 2006-01-01 If Buddhism denies a permanent self how does it perceive identity According to Buddhist texts the entire universe including the individual is made up of different phenomena which Buddhism classifies into different categories what we conventionally call a person can be understood in terms of five aggregates the sum of which must not be taken for a permanent entity since beings are nothing but an amalgam of ever changing phenomena Although the aggregates are only a convenient fiction the Buddha nevertheless made frequent use of the aggregate scheme when asked to explain the elements at work in the individual In this study Mathieu Boisvert presents a detailed analysis of the five aggregates *pa cakkhandh* and establishes how the Theravada tradition views their interaction He clarifies the fundamentals of Buddhist psychology by providing a rigorous examination of the nature and interrelation of each of the aggregates and by establishing for the first time how the function of each of these aggregates chains beings to the cycle of birth death and rebirth the theory of dependent origination *paticcasamupp da* Boisvert contends that without a thorough understanding of the five aggregates we cannot grasp the liberation process at work within the individual who is after all simply an amalgam of the five aggregates The Five Aggregates represents an important and original contribution to Buddhist studies and will be of great interest to all scholars and students of Buddhism

The Five Aggregates Mathieu Boisvert, 1997-01-01 *Pneumatology and the Christian-Buddhist Dialogue* Amos Yong, 2012-07-26 This project at the interface of Buddhist Christian studies comparative theology and Christian systematic theology proceeds by way of exploring questions related to the presence and activity of the Holy Spirit in a 21st century world of many faiths

The Oxford Handbook of Digital Religion Campbell, 2023-11-15 Digital Religion refers to the contemporary practice and understanding of religion in both online and offline contexts and how these contexts intersect with each other Scholars in this growing field recognize that religion has been influenced by its engagement with computer mediated digital spaces including not only the Internet but other emerging technologies such as mobile phones digital wearables virtual reality and artificial intelligence The Oxford Handbook of Digital Religion provides a comprehensive overview of religion as seen and performed through various platforms and cultural spaces created by digital technology The text covers religious interaction with a wide range of digital media forms including social media websites gaming environments virtual and augmented realities and artificial intelligence and highlights examples of technological engagement and negotiation within the major world religions i e Buddhism Christianity Hinduism Islam and Judaism Additional sections cover the global manifestations of religious community identity ethics and authority with a final group of chapters addressing emerging technologies and the future of the field Because of the interdisciplinary nature of the project the Handbook is led by co editors representing the humanistic and social scientific fields of religious studies and communication though both also have experience in how those disciplines intersect

The Theory of the Four Stages of Liberation in Pāli Literature Amrita Nanda, 2024-05-09 This book investigates

the origins and development of the theory of four stages of liberation in Pali literature This theory is an important soteriological cartography in early Buddhism particularly Theravada Buddhism Amrita Nanda challenges the traditional interpretation of the four stages by recognizing the impact of the changing socio religious factors on the theory's origins and subsequent development Based primarily on the Pali literary sources this study utilizes sometimes overlooked aspects of these texts This book first traces the origins of each stage individually then it traces the formation of the theory and its subsequent development

The Philosophy of Desire in the Buddhist Pali Canon David Webster, 2004-12-31 David Webster explores the notion of desire as found in the Buddhist Pali Canon Beginning by addressing the idea of a paradox of desire whereby we must desire to end desire the varieties of desire that are articulated in the Pali texts are examined A range of views of desire as found in Western thought are presented as well as Hindu and Jain approaches An exploration of the concept of ditthi view or opinion is also provided exploring the way in which holding views can be seen as analogous to the process of desiring Other subjects investigated include the mind body relationship the range of Pali terms for desire and desire's positive spiritual value A comparative exploration of the various approaches completes the work

The Buddha's Teaching G. A. Somaratne, 2021-06-25 This book approaches the Dhamma the Buddha's teaching from a Buddhist perspective viewing various individual teachings presented in hundreds of early discourses of Pali canon comprehending them under a single systemic thought of a single individual called the Buddha It explicates the structure of this thought going through various contextual teachings and teaching categories of the discourses treating them as necessary parts of a liberating thought that constitutes the right view of one who embraces the Buddha's teaching as his or her sole philosophy of life It interprets the diverse individual dhammas as being in congruence with each other and as contributory to forming the whole of the Buddha's teaching the Dhamma By exploring some selected topics such as ignorance configurations not self and nibbana in thirteen chapters the book enables readers to understand the whole the Dhamma in relation to the parts the dhammas and the parts in relation to the whole while realizing the importance of studying every single dhamma category or topic not for its own sake but for understanding the entirety of the teaching This way of viewing and explaining the teachings of the discourses enables readers to clearly comprehend the teaching of the Buddha in early Buddhism

Early Buddhism: A New Approach Sue Hamilton-Blyth, 2013-10-18 New interpretations of the central teachings of early Buddhism mainly the relationship between identity and perception in early Buddhism

Early Buddhist Metaphysics Noa Ronkin, 2005-02-28 This book provides a philosophical account of the major doctrinal shift in the history of early Theravada tradition in India the transition from the earliest stratum of Buddhist thought to the systematic of the Pali Abhidhamma movement

Beyond Personal Identity Gereon Kopf, 2012-12-06 Applies Dogen Kigen's religious philosophy and the philosophy of Nishida Kitaro to the philosophical problem of personal identity probing the applicability of the concept of non self to the philosophical problems of selfhood otherness and temporality which culminate in the conundrum of personal identity

Satipatthana

Analayo,2013-06-12 The Satipatthana Sutta is the teaching on mindfulness and the breath and is the basis of much insight meditation practice today This book is a thorough and insightful guide to this deceptively simple yet profound teaching With painstaking thoroughness Ven Analayo marshals the suttas of the Pali canon works of modern scholarship and the teachings of present day meditation masters to make the rich implications of the Satipatthana Sutta so concise in the original clear to contemporary students of the Dharma Bhikkhu Bodhi Neurophysiology of Silence Part B: Theory and Review ,2023-09-13 Progress in Brain Research serial highlights new advances in the field with this new volume presenting interesting chapters Each chapter is written by an international board of authors Provides the authority and expertise of leading contributors from an international board of authors Presents the latest release in Progress in Brain Research serials Updated release includes the latest information on Neurophysiology of Silence **Brahman and Dao** Ithamar Theodor,Zhihua Yao,2013-11-07 The present geopolitical rise of India and China evokes much interest in the comparative study of these two ancient Asian cultures There are various studies comparing Western and Indian philosophies and religions and there are similar works comparing Chinese and Western philosophy and religion However so far there is no systemic comparative study of Chinese and Indian philosophies and religions Therefore there is a need to fill this gap As such Brahman and Dao Comparative Studies of Indian and Chinese Philosophy and Religion is a pioneering volume in that it highlights possible bridges between these two great cultures and complex systems of thought with seventeen chapters on various Indo Chinese comparative topics The book focuses on four themes metaphysics and soteriology ethics body health and spirituality and language and culture **Shaolin Kung Fu** Marta Nešković,2025-03-21 This book investigates contemporary Shaolin Kung Fu situated between tradition and modernity Deeply rooted in the philosophical and religious traditions of Chan Buddhism and concurrently evolving under the influence of globalization this martial art serves as a Chan Buddhist practice within the Shaolin monastic community Illuminating the rich cultural heritage of Shaolin Kung Fu and its ongoing relevance in the contemporary world the analysis is grounded in long term ethnographic fieldwork conducted at the Shaolin Monastery in Henan Province China The author argues that the spiritual essence of Shaolin Kung Fu is derived not from its constituent elements such as body movements and techniques but rather from the Chan Buddhist structures of meaning the practitioners embody By highlighting the relationship between habitus lived body and dynamic embodiment the book offers a novel perspective on the intersection of spirituality and martial arts Providing a deeper understanding of the cultural religious and philosophical foundations that underpin Shaolin Kung Fu this is a valuable reading for scholars of anthropology sociology religious studies cultural heritage and China studies as well as for academics and practitioners with an interest in martial arts **Film in the Anthropocene** Daniel White,2018-07-28 This book provides an interdisciplinary analysis of film in the context of the Anthropocene the new geological era in which human beings have collectively become a force of nature Daniel White draws on perspectives in philosophy ecology and cybernetics the science of communication and control in animals and

machines to explore human self understanding through film in the new era The classical figure of Janus looking both to the future and the past serves as a guide throughout the study Both feature and documentary films are considered *From Indra's Net to Internet* Daniel Veidlinger,2018-08-31 In this sweeping and ambitious intellectual history Daniel Veidlinger traces the affinity between Buddhist ideas and communications media back to the efflorescence of Buddhism in the Axial Age of the mid first millennium BCE He uses both communications theory and the idea of convergent evolution to show how Buddhism arose in the largely urban milieu of Axial Age northeastern India and spread rapidly along the transportation and trading nodes of the Silk Road where it appealed to merchants and traders from a variety of backgrounds Throughout he compares early phases of Buddhism with contemporary developments in which rapid changes in patterns of social interaction were also experienced and brought about by large scale urbanization and growth in communication and transportation In both cases such changes supported the expansive consciousness needed to allow Buddhism to germinate Veidlinger argues that Buddhist ideas tend to fare well in certain media environments through a careful analysis of communications used in these contexts he finds persuasive parallels with modern advances in communications technology that amplify the conditions and effects found along ancient trade routes *From Indra s Net to Internet* incorporates historical research as well as data collected using computer based analysis of user generated web content to demonstrate that robust communication networks which allow for relatively easy contact among a variety of people support a de centered understanding of the self greater compassion for others an appreciation of interdependence a universal outlook and a reduction in emphasis on the efficacy of ritual all of which lie at the heart of the Buddha s teachings The book s interdisciplinary approach should appeal to those interested in not only Buddhism media studies and history but also computer science cognitive science and cultural evolution

Religious Rivalries in the Early Roman Empire and the Rise of Christianity Leif E. Vaage,2006-04-21 *Religious Rivalries in the Early Roman Empire and the Rise of Christianity* discusses the diverse cultural destinies of early Christianity early Judaism and other ancient religious groups as a question of social rivalry The book is divided into three main sections The first section debates the degree to which the category of rivalry adequately names the issue s that must be addressed when comparing and contrasting the social success of different religious groups in antiquity The second is a critical assessment of the common modern category of mission to describe the inner dynamic of such a process it discusses the early Christian apostle Paul the early Jewish historian Josephus and ancient Mithraism The third section of the book is devoted to the rise of Christianity primarily in response to the similarly titled work of the American sociologist of religion Rodney Stark While it is not clear that any of these groups imagined its own success necessarily entailing the elimination of others it does seem that early Christianity had certain habits both of speech and practice which made it particularly apt to succeed in the Roman Empire

Acquiring Learning Skills With Digital Technology Westerberg, Charles,McBride, Tom,2021-04-23 A common idea within modern education is that digital technologies and traditional learning cannot coexist successfully that

essentially technologies can be distracting and disrupting for students It is believed that current implementations of technology in educational settings create an environment that is at odds with itself However this dichotomy between traditional learning and educational technologies does not need to be the default Digital technology can be used in positive ways to enhance learning whether it is providing easier access to information or in a creative light such as the implementation of video games as learning tools Ultimately it is possible to incorporate technologies into classical education strategies so that they complement each other

Acquiring Learning Skills With Digital Technology is a critical scholarly publication that examines cutting edge research on how digital technologies disrupt the traditional learning structure and proposes ways in which traditional learning and digital technology can complement each other This will improve learning while communicating a program of skill acquisitions that can become the basis for stand alone general education courses and as teaching techniques It examines three skills that the authors define as trim abilities in the economy and concentration of language track progressive comprehension of documents and test pragmatic testing of data and precepts located on search engines The authors demonstrate these skills links to already established digital skills platforms and protocols while also giving examples of each in both practice and format The book examines a variety of technologies including video games the internet and social media in particular Skype Google and Twitter Featuring a wide range of topics such as social media pedagogy and psychology this book is ideal for education professionals academicians IT professionals researchers computer scientists psychologists and students

Hindu Iconoclasts Noel Salmond, 2006-01-01 Why Salmond asks would nineteenth century Hindus who come from an iconic religious tradition voice a kind of invective one might expect from Hebrew prophets Muslim iconoclasts or Calvinists Rammohun was a wealthy Bengali intimately associated with the British Raj and familiar with European languages religion and currents of thought Dayananda was an itinerant Gujarati ascetic who did not speak English and was not integrated into the culture of the colonizers Salmond s examination of Dayananda after Rammohun complicates the easy assumption that nineteenth century Hindu iconoclasm is simply a case of borrowing an attitude from Muslim or Protestant traditions Salmond examines the origins of these reformers ideas by considering the process of diffusion and independent invention that is whether ideas are borrowed from other cultures or arise spontaneously and without influence from external sources Examining their writings from multiple perspectives Salmond suggests that Hindu iconoclasm was a complex movement whose attitudes may have arisen from independent invention and were then reinforced by diffusion Although idolatry became the symbolic marker of their reformist programs Rammohun s and Dayananda s agendas were broader than the elimination of image worship These Hindu reformers perceived a link between image rejection in religion and the unification and modernization of society part of a process that Max Weber called the disenchantment of the world Focusing on idolatry in nineteenth century India *Hindu Iconoclasts* investigates the encounter of civilizations an encounter that continues to resonate today

A Chinese Paradigm of the Jingtū Famen Kwong Chuen

Ching,2023-07-17 This vigorously researched publication for advanced graduate students and fellow scholars of the Chinese Pure Land tradition Jingtū fāmen in the wider context of Chinese Buddhism extends the horizon opened up by recent leading scholars to reconstruct a more insightful understanding of the Jingtū fāmen and the notion of zong Focusing on previously unstudied writings of Sheng an Shixian 1686 1734 the findings support the argument that the Jingtū fāmen is an advanced form of Mahāyānist meditation rooted in the Mādhyamika and Yogācāra traditions The original English translation of Master Shixian's writings provided also paves the way for other researchers to conduct new and extended studies

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