

Five  
RESTORATION  
TRAGEDIES

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Edited with an Introduction  
by  
BONAMY DOBRÉE

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*Geoffrey Cumberlege*  
OXFORD UNIVERSITY PRESS  
*London New York Toronto*

# Five Restoration Tragedies

**William Shakespeare**



## Five Restoration Tragedies:

**Five Restoration Tragedies [All for Love by John Dryden; Venice Preserv'd by Thomas Otway ; Oroonoko by Thomas Southerne ; The Fair Penitent by Nicholas Rowe ; Cato by Joseph Addison].** Bonamy Dobrée,1955      **Five Restoration Tragedies** Bonamy Dobrée,1928      **Five Restoration Tragedies [All for Love by John Dryden; Venice Preserv'd by Thomas Otway ; Oroonoko by Thomas Southerne ; The Fair Penitent by Nicholas Rowe ; Cato by Joseph Addison].** ,1955      **Restoration Tragedy, 1660-1720** Bonamy Dobrée,1929      **Ottomiller's Index to Plays in Collections** Denise L. Montgomery,2011-08-11 The standard location tool for full length plays published in collections and anthologies in England and the United States since the beginning of the 20th century Ottomiller's Index to Plays in Collections has undergone seven previous editions the latest in 1988 covering 1900 through 1985 In this new edition Denise Montgomery has expanded the volume to include collections published in the entire English speaking world through 2000 and beyond This new volume lists more than 3 500 new plays and 2 000 new authors as well as birth and or death information for hundreds of authors Representing the largest expansion between editions this updated volume is a valuable resource for libraries worldwide      *All for Love* John Dryden,1972-01-01 Although John Dryden the poet is best known for his alexandrine epics John Dryden the playwright is most honored for this blank verse tragedy The summit of Dryden's dramatic art *All for Love* 1677 is a spectacle of passion as felt feared and disputed in the suspicious years following the English Civil War Due to its dramatic compression and elegance *All for Love* is one of the most enduring plays of the Restoration repertory It was so successful that in the eighteenth century Dryden's tragedy drove Shakespeare's *Antony and Cleopatra* from the stage The play depicts the catastrophic passion of Cleopatra and Marc Antony who could not be conquered but by love Fidelity to family and friends adherence to codes of honor national loyalties and the rule of law compete with each other tearing the world with violence      **Four Tragedies** William Shakespeare,1994 Contains *Hamlet* *Othello* *King Lear* and *Macbeth*      **Five restoration tragedies, ed** Bonamy Dobrée,      *Reader in Tragedy* Marcus Nevitt,Tanya Pollard,2019-02-07 This unique anthology presents the important historical essays on tragedy ranging from antiquity to the present divided into historical periods and arranged chronologically Across its span it traces the development of theories and philosophies of tragedy enabling readers to consider the ways in which different varieties of environmentalist feminist leftist and postcolonial thought have transformed the status of tragedy and the idea of the tragic for recent generations of artists critics and thinkers Students of literature and theatre will find this collection an invaluable and accessible guide to writing from Plato and Aristotle through to Freud Nietzsche Schopenhauer and 21st century theorists Ideas of tragedy and the tragic have been central to the understanding of culture for the past two millennia Writers and thinkers from Plato through to Martha Nussbaum have analyzed the genre of tragedy to probe the most fundamental of questions about ethics pleasure and responsibility in the world Does tragedy demand that we enjoy witnessing the pain of

others Does it suggest that suffering is inevitable Is human sexuality tragic Is tragedy even possible in a world of rolling news on a digitally connected planet where atrocity and trauma from around the globe are matters of daily information In order to illustrate the different ways that writers have approached the answers to such questions this Reader collects together a comprehensive selection of canonical writings on tragedy from antiquity to the present day arranged in six sections each featuring an introduction providing concise and informed historical and theoretical frameworks for the texts **The**

**Tragedy of King Lear** William Shakespeare, 2020-05-14 Offers a completely new introduction with a particular emphasis on the play's afterlife in global performance and adaptation *Monthly Bulletin* St. Louis Public Library, 1928 Teachers bulletin vol 4 issued as part of v 23 no 9 *The Criterion*, 1929 *Charles I. A Tragedy in Five Acts. [In Prose and in Verse.]* Arthur Gray BUTLER, 1874 **The Canadian Forum**, 1920 *The Rhetoric of Augustan Tragedy* Frank Jerome Kearful, 1966

**Men of Letters and the English Public in the 18th Century** Alexandre Beljame, 2013-08-21 This is Volume VI of nine in collection on Historical Sociology Originally published in 1948 volume includes the writings of John Dryden Alexander Pope and Joseph Addison from 1660 to 1744 *The Subject of Tragedy (Routledge Revivals)* Catherine Belsey, 2014-06-17 First published in 1985 The Subject of Tragedy takes the drama of the sixteenth and seventeenth centuries as the starting point for an analysis of the differential identities of man and woman Catherine Belsey charts in a range of fictional and non-fictional texts the production in the Renaissance of a meaning for subjectivity that is identifiably modern The subject of liberal humanism self-determining free origin of language choice and action is highlighted as the product of a specific period in which man was the subject to which woman was related **What Was Tragedy?** Blair Hoxby, 2015-10-01 Twentieth-century critics have definite ideas about tragedy They maintain that in a true tragedy fate must feel the resistance of the tragic hero's moral freedom before finally crushing him thus generating our ambivalent sense of terrible waste coupled with spiritual consolation Yet far from being a timeless truth this account of tragedy only emerged in the wake of the French Revolution What Was Tragedy demonstrates that this account of the tragic which has been hegemonic from the early nineteenth century to the present despite all the twists and turns of critical fashion in the twentieth century obscured an earlier poetics of tragedy that evolved from 1515 to 1795 By reconstructing that poetics Blair Hoxby makes sense of plays that are merely pathetic not truly tragic of operas with happy endings of Christian tragedies and of other plays that advertised themselves as tragedies to early modern audiences and yet have subsequently been denied the palm of tragedy by critics In doing so Hoxby not only illuminates masterpieces by Shakespeare Calderon Corneille Racine Milton and Mozart he also revivifies a vast repertoire of tragic drama and opera that has been relegated to obscurity by critical developments since 1800 He suggests how many of these plays might be reclaimed as living works of theater And by reconstructing a lost conception of tragedy both ancient and modern he illuminates the hidden assumptions and peculiar blind spots of the idealist critical tradition that runs from Schelling Schlegel and Hegel through Wagner Nietzsche and Freud up to modern post

structuralism

**Reader's Index and Guide** ,1928

Theatre Arts Monthly ,1928

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