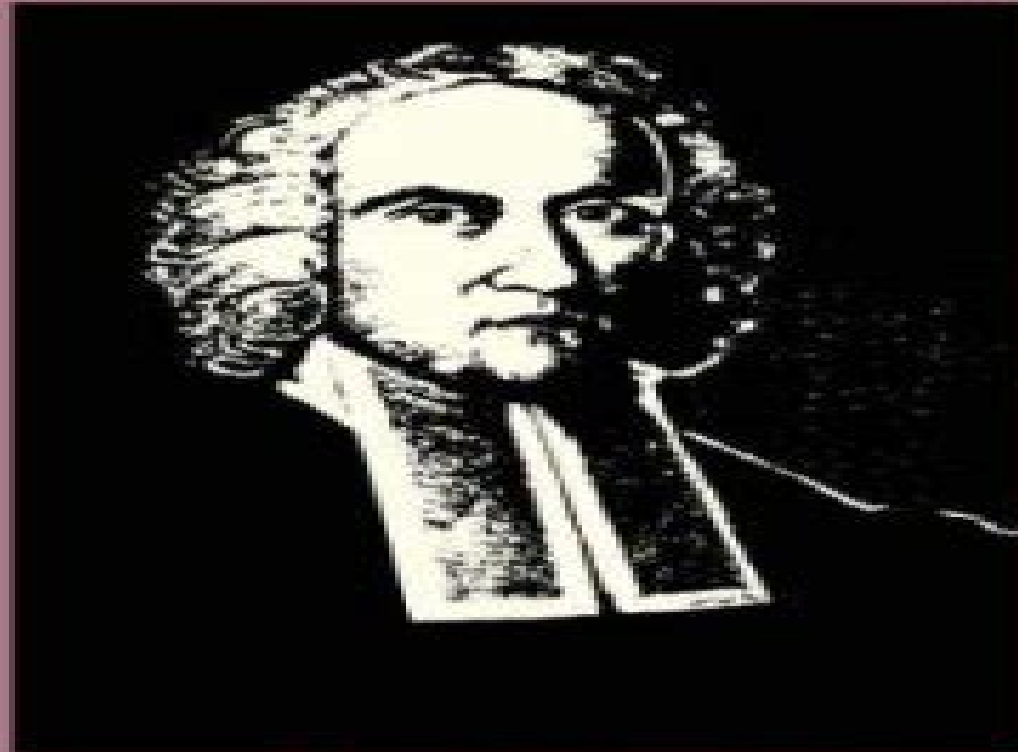


Allen C. Guelzo

EDWARDS



on the WILL

*A Century of American
Theological Debate*

Edwards On The Will A Century Of American Theological Debate Hardcover By

Rose Arny



Edwards On The Will A Century Of American Theological Debate Hardcover By:

Edwards on the Will Allen C. Guelzo, 2008-03-17 Jonathan Edwards towered over his contemporaries a man over six feet tall and a figure of theological stature but the reasons for his power have been a matter of dispute Edwards on the Will offers a persuasive explanation In 1753 after seven years of personal trials which included dismissal from his Northampton church Edwards submitted a treatise Freedom of the Will to Boston publishers Its impact on Puritan society was profound He had refused to be trapped either by a new Arminian scheme that seemed to make God impotent or by a Hobbesian natural determinism that made morality an illusion He both reasserted the primacy of God s will and sought to reconcile freedom with necessity In the process he shifted the focus from the community of duty to the freedom of the individual Edwards died of smallpox in 1758 soon after becoming president of Princeton as one obituary said he was a most rational and exemplary Christian Thereafter for a century or more all discussion of free will and on the church as an enclave of the pure in an impure society had to begin with Edwards His disciples the New Divinity men principally Samuel Hopkins of Great Barrington and Joseph Bellamy of Bethlehem Connecticut set out to defend his thought Ezra Stiles president of Yale tried to keep his influence off the Yale Corporation but Edwards s ideas spread beyond New Haven and sparked the religious revivals of the next decades In the end old Calvinism returned to Yale in the form of Nathaniel William Taylor the Boston Unitarians captured Harvard and Edwards s troublesome ghost was laid to rest The debate on human freedom versus necessity continued but theologians no longer controlled it In Edwards on the Will Guelzo presents with clarity and force the story of these fascinating maneuverings for the soul of New England and of the emerging nation **Edwards on the Will** Allen C. Guelzo, *Program Organization of American Historians*, 1989 Forthcoming Books Rose Arny, 2002-04 *The Comparative Reception of Darwinism* Thomas F. Glick, 1988-09-24 The majority of the chapters deal with the reception accorded Darwin s work in specific countries England the United States Germany France Russia the Netherlands Spain Mexico and the Arab countries Several chapters however also investigate the response to Darwinism made by specific social circles such as social scientists in Russia and the United States *Union Catalog of the Graduate Theological Union* Graduate Theological Union. Library, 1972 **American Book Publishing Record** , 1991 **The Philosophy of Religion of Alexander Campbell** J. Caleb Clanton, 2013-05-30 Well known for the important role he played in the American Restoration Movement Alexander Campbell was one of the most respected and influential religious figures of 19th century America Although Campbell s legacy as a religious leader and theologian has been widely acknowledged and documented his contributions as a philosopher of religion have been largely neglected The Philosophy of Religion of Alexander Campbell reintroduces readers to Campbell as a philosopher of religion and explores the philosophical basis for the views underlying his religious movement It begins with a highly readable discussion of Campbell s role in antebellum American religion and proceeds to an exploration of his philosophical influences J Caleb Clanton then reconstructs explains and evaluates Campbell

s philosophy of religion He critically examines Campbell s unique revealed idea argument for the existence of God that is if God did not exist we could not form the distinct idea of God Clanton goes on to explore Campbell s defense of miracles including the resurrection of Christ and his responses to the problem of evil and the problem of divine hiddenness The final and most speculative chapter collects and synthesizes from scattered writings Campbell s view on morality and religion namely that there is no morality without God which has proven difficult to defend on philosophical grounds With this book the author makes a unique and important contribution to the literature of the Stone Campbell movement Clanton presents Campbell s views strictly in philosophical terms and evaluates them from a philosophical perspective without regard to religious apologetics In doing so he illuminates previously unexplored dimensions of Campbell and his work both historically and theologically and clearly validates Campbell s inclusion in contemporary discussions of the philosophy of religion

Catalog of Recorded Books Recording for the Blind,1966 **The Cambridge Paperback Guide to Literature in English** Ian Ousby,1996-02-23 Derived from the parent Guide to Literature in English this volume offers in concise form over 4 000 entries on literature in English from cultures throughout the world Writers and major works from the UK and the USA are represented as are those from Canada the Caribbean Australia India and Africa The coverage is broad from the classics of English literature to the best of modern writing Additionally the Guide has a wealth of entries on literary movements groups or schools in literature and criticism literary magazines genres and sub genres critical concepts and rhetorical terms

The Living Church ,1966 **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography,1978 **Comprehensive Dissertation Index** ,1984 Vols for 1973 include the following subject

areas Biological sciences Agriculture Chemistry Environmental sciences Health sciences Engineering Mathematics and statistics Earth sciences Physics Education Psychology Sociology Anthropology History Law political science Business economics Geography regional planning Language literature Fine arts Library information science Mass communications Music Philosophy and Religion **Scriptural Perspicuity in the Early English Reformation in Historical Theology**

Richard M. Edwards,2009 A consistent indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation EER Although political events and figures dominate the EER its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in the first century noted as early as John Chrysostom through the seventeenth century examining its impact on the current debates concerning competing hermeneutical systems reader response hermeneutics and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith the length of creation days and other issues *Freedom of the Will Vindicated* James G.

Stewart,2009-02 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections

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