



# Egypte Romaine Autre Egypte

**Laurent Bricault, Miguel John  
Versluys, Paul G. P. Meyboom**

## **Egypte Romaine Autre Egypte:**

**Egypte Romaine** ,1997 *L'Égypte grecque et romaine* Bernard Legras,2004-11-17 La conquête de l'égypte par Alexandre le Grand en 332 avant notre ère puis la victoire d'Octave sur Cléopâtre VII en 31 avant notre ère ont fait entrer l'égypte dans des mondes nouveaux le monde hellénistique puis le monde romain Par deux fois ce pays dont la civilisation est pluriculturelle va vivre une transition institutionnelle socio-économique et culturelle avec l'arrivée de nouveaux souverains les Ptolémées des Macédoniens venus de Grèce du Nord puis les empereurs de Rome La donnée fondamentale est la mutation de la société égyptienne en une société multiculturelle D'anciens Grecs égyptiens puis Grecs égyptiens et Romains cohabitent sur un même territoire Des langues des traditions des mœurs des mondes religieux d'essence différente sont contraints de se côtoyer L'un des enjeux du travail des historiens est de déterminer la forme que prend cette rencontre entre des hommes et des femmes venus de civilisations différentes S'agit-il d'une simple coexistence où se juxtaposent des cultures restées imperméables l'une à l'autre Ou bien assiste-t-on une intégration plus ou moins poussée pouvant donner naissance à une civilisation mixte ou de simples franges de composition Au sein d'une extraordinaire mosaïque culturelle une vie d'une exceptionnelle richesse anime la mégapole qui est Alexandrie la nouvelle capitale du pays Des figures remarquables y vivent leur destin ainsi l'historien égyptien Manthoumhotep la reine grecque Cléopâtre ou le philosophe juif Philon Bernard Legras est Professeur d'histoire grecque à l'Université de Reims Il a publié *Éducation et culture dans le monde grec* Paris Sedes 1998 2e éd Armand Colin 2002 *Notes de Recherches sur les jeunes Grecs dans l'égypte ptolémaïque et romaine* Droz 1999 et *Lire en égypte d'Alexandre à l'Islam* Picard 2002 Il a fait paraître en 2004 aux éditions Armand Colin en collaboration avec Henri Louis Fernoux et Jean Baptiste Yon *Cités et royaumes de l'Orient méditerranéen en 323-55 av J C L'égypte ptolémaïque un royaume hellénistique L'égypte romaine province d'un Empire mondial Alexandrie une mégapole antique La population les statuts juridiques et sociaux Les institutions le gouvernement et l'administration Les cités grecques institutions et vie politique Le royaume des Ptolémées la vie économique L'égypte romaine la vie économique L'égypte grecque et romaine un monde multiculturel* *The City in Roman and Byzantine Egypt* Richard Alston,2002-09-11 After Egypt became part of the Roman Empire in 30 BC Classical and then Christian influences both made their mark on the urban environment This book examines the impact of these new cultures at every level of Egyptian society ... **L'Égypte romaine** Victor Chapot, **A Social Archaeology of Roman and Late Antique Egypt** Ellen Swift,Jo Stoner,April Pudsey,2022 Artefact evidence has the unique power to illuminate many aspects of life that are rarely explored in written sources This book presents the first in depth study that uses everyday artefacts as its principal source of evidence to transform our understanding of the society and culture of Roman and Late Antique Egypt *Isis on the Nile. Egyptian Gods in Hellenistic and Roman Egypt* ,2010-12-17 The diffusion of the cults of Isis is recently again intensively studied Research on this fascinating phenomenon has traditionally been characterised by its focus on L'égypte hors d'égypte while developments in Hellenistic and Roman Egypt itself were often seen as belonging to a different domain This

volume tries to overcome that unhealthy dichotomy by studying the cults of Isis in Hellenistic and Roman Egypt itself in relation to developments in the Mediterranean at large The book not only presents an overview of the most important deities often based on new or unpublished material but also pays ample attention to the cultural processes behind Isis on Nile like relations between style and identity religious choice social and cultural memory and Egypt's view of its own past **Egypte romaine**, 1997 Nile into Tiber: Egypt in the Roman World Laurent Bricault, Miguel John Versluys, Paul G.P.

Meyboom, 2006-12-01 Interest in all kinds of interactions between Egypt and Rome has grown considerably over the last decade This debate has not only altered our views on the impact of Rome on Alexandria and Egypt but also strongly put to the fore the reverse direction of this cultural interaction Egyptian influences on the Roman world It is this topic Egypt in the Roman World that was central to the IIIrd International Conference of Isis Studies held in Leiden in May 2005 This book a selection of the papers delivered at the conference gives a clear overview of the debate as it has developed in recent years In two parts I Interpretations of the meaning of Aegyptiaca Romana and II Understanding the cults of Isis in their local context preceded by a general introduction it offers a broad perspective on the various aspects of cultural interaction between Egypt and Rome also by bringing together different research traditions in this field *The Beautiful Burial in Roman Egypt*

Christina Riggs, 2006-01-06 This important new study looks at the intersection of Greek and Egyptian art forms in the funerary sphere of Roman Egypt A discussion of artistic change cultural identity and religious belief foregrounds the detailed analysis of more than 150 objects and tombs many of which are presented here for the first time In addition to the information it provides about individual works of art supported by catalogue entries the study explores fundamental questions such as how artists combine the iconographies and representational forms of different visual traditions and why two distinct visual traditions were employed in Roman Egypt Individuals and Materials in the Greco-Roman Cults of Isis (SET)

Valentino Gasparini, Richard Veymiers, 2018-10-16 In Individuals and Materials in the Greco Roman Cults of Isis Valentino Gasparini and Richard Veymiers present a collection of reflections on the individuals and groups which animated one of Antiquity's most dynamic significant and popular religious phenomena the reception of the cults of Isis and other Egyptian gods throughout the Hellenistic and Roman worlds These communities whose members seem to share the same religious identity for a long time have been studied in a monolithic way through the prism of the Cumontian category of the Oriental religions The 26 contributions of this book divided into three sections devoted to the agents their images and their practices shed new light on this religious movement that appears much more heterogeneous and colorful than previously recognized Power, Politics and the Cults of Isis, 2014-07-24 In the Hellenistic and Roman world intimate relations existed between those holding power and the cults of Isis This book is the first to chart these various appropriations over time within a comparative perspective Ten carefully selected case studies show that the Egyptian gods were no exotic outsiders to the Hellenistic and Roman Mediterranean but constituted a well institutionalised and frequently used religious option Ranging

from the early Ptolemies and Seleucids to late Antiquity the case studies illustrate how much symbolic meaning was made with the cults of Isis by kings emperors cities and elites Three articles introduce the theme of Isis and the *longue durée* theoretically simultaneously exploring a new approach towards concepts like ruler cult and Religionspolitik *The World of Early Egyptian Christianity: Language, Literature, and Social Context (CUA Studies in Early Christianity)* World of Early Egyptian Christianity: Language, Literature, and Social Context D. W. Johnson, 2007-04 With increasing interest in early Egyptian Coptic Christianity this volume offers an important collection of essays about Coptic language literature and social history by the very finest authors in the field The essays explore a wide range of topics and offer much to the advancement of Coptic studies *Tradition and Transformation. Egypt under Roman Rule* Katja Lembke, Martina Minas-Nerpel, Stefan Pfeiffer, 2010-05-03 In 30 BCE Egypt became a province of the Roman empire Alongside unbroken traditions especially of the indigenous Egyptian population but also among the Greek elite major changes and slow processes of transformation can be observed The multi-ethnic population was situated between new patterns of rule and traditional lifeways This tension between change and permanence was investigated during the conference The last decades have seen an increase in the interest in Roman Egypt with new research from different disciplines Egyptology Ancient History Classical Archaeology Epigraphy and Papyrology providing new insights into the written and archaeological sources especially into settlement archaeology Well known scholars analysed the Egyptian temples the structure and development of the administration beside archaeological papyrological art historical and cult related questions La vie municipale dans l'Égypte romaine Pierre Jouquet, 1911 **The Oxford Handbook of Egyptology** Ian Shaw, Elizabeth Bloxam, 2020-11-10 The Oxford Handbook of Egyptology offers a comprehensive survey of the entire study of ancient Egypt from prehistory through to the end of the Roman period It seeks to place Egyptology within its theoretical methodological and historical contexts indicating how the subject has evolved and discussing its distinctive contemporary problems issues and potential Transcending conventional boundaries between archaeological and ancient textual analysis the volume brings together 63 chapters that range widely across archaeological philological and cultural sub-disciplines highlighting the extent to which Egyptology as a subject has diversified and stressing the need for it to seek multidisciplinary methods and broader collaborations if it is to remain contemporary and relevant Organized into ten parts it offers a comprehensive synthesis of the various sub-topics and specializations that make up the field as a whole from the historical and geographical perspectives that have influenced its development and current characteristics to aspects of museology and conservation and from materials and technology as evidenced in domestic architecture and religious and funerary items to textual and iconographic approaches to Egyptian culture Authoritative yet accessible it serves not only as an invaluable reference work for scholars and students working within the discipline but also as a gateway into Egyptology for classicists archaeologists anthropologists sociologists and linguists The Egyptian God Tutu Olaf E. Kaper, 2003 Tutu Tithoes was a popular god in the Ptolemaic and Roman periods

of Egyptian history with his origins in the earlier Egyptian religious tradition The god provided protection against demons and his appearance as a striding sphinx was often combined with symbols of his power and visual references to demons and other divinities The god Tutu demonstrates the continuing vitality of the pharaonic religion under the pressure of foreign cultures and ideas This monograph provides the first comprehensive study of the god Tutu It is based upon a collection of attestations largely unpublished which derive from monuments in various parts of Egypt and from museum collections all over the world Moreover the results of recent archaeological field work in Shenhur and in the temple of Tutu in the Dakhla Oasis have been included in full The catalogue of monuments is accompanied by an analysis of the god Tutu his iconography and his place in the Egyptian religion

**Coinage and Identity in the Roman Provinces** Christopher Howgego, Volker Heuchert, Andrew Burnett, 2005-05-05 Coins were the most deliberate of all symbols of public communal identities yet the Roman historian will look in vain for any good introduction to or systematic treatment of the subject Sixteen leading international scholars have sought to address this need by producing this authoritative collection of essays which ranges over the whole Roman world from Britain to Egypt from 200 BC to AD 300 The subject is approached through surveys of the broad geographical and chronological structure of the evidence through chapters which focus on ways of expressing identity and through regional studies which place the numismatic evidence in local context

*Egypt 2015: Perspectives of Research* Mladen Tomorad, Joanna Popielska-Grzybowska, 2017-04-30 This volume presents proceedings from the Seventh European Conference of Egyptologists Zagreb Croatia 2015

*Nile Into Tiber* Laurent Bricault, Miguel John Versluys, Paul G. P. Meyboom, 2007 Egypt in the Roman world Studies on the meaning of Aegyptiaca Romana and the understanding of the cults of Isis in their local context

*Hellenistic and Roman Egypt* Roger S. Bagnall, 2024-12-11 This second collection by Roger Bagnall brings together a further two dozen of his studies this time covering Hellenistic Roman and Byzantine Egypt published over the last thirty years Many of the articles deal with issues of historical and papyrological method the restoration of papyrus texts the direction of archaeological work in Egypt economic models for Roman Egypt the usefulness of postcolonial theory and approaches to the defective literary tradition for the Library of Alexandria Others concentrate on particular bodies of evidence ranging from inscriptions to ascetic literature from registers to women's letters

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