

Eighteenth-Century English Literature

MODERN ESSAYS IN CRITICISM

Edited by JAMES L. CLIFFORD



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Eighteenth Century English Literature Modern Essays In Criticism

Marshall Brown



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Eighteenth century English literature ,1971 **Eighteenth-century English Literature: Modern Essays in Criticism** James Lowry Clifford,1959 *Eighteenth-Century English Literature. Modern Essays in Criticism. Edited by J.L. Clifford* James Lowry Clifford,1959 **18th-Century English Literature** James Lowry Clifford,1959 **Encyclopedia of Literature and Criticism** Martin Coyle,Peter Garside,Malcolm Kelsall,John Peck,2002-09-11 Contains essays by approximately ninety scholars and critics in which they investigate various aspects of English literary eras genres and works and includes bibliographies and suggestions for further reading [The Comedy of the Eighteenth Century](#) , **The Eighteenth Century English Novel** Harold Bloom,2009 Early novelists such as Samuel Richardson Daniel Defoe and Laurence Sterne helped create the formula for the modern novel **The Eighteenth-century British Novel and Its Background** Henry George Hahn,Carl Behm,1985 To find more information about Rowman and Littlefield titles please visit [www rowmanlittlefield com](http://www.rowmanlittlefield.com) **English Poetry of the Eighteenth Century, 1700-1789** David Fairer,2014-10-13 In recent years the canon of eighteenth century poetry has greatly expanded to include women poets labouring class and provincial poets and many previously unheard voices Fairer s book takes up the challenge this ought to pose to our traditional understanding of the subject This book seeks to question some of the structures categories and labels that have given the age its reassuring shape in literary history In doing so Fairer offers a fresh and detailed look at a wide range of material **A Contradiction Still** Christa Knellwolf King,1998 This text offers a critique of the views concerning gender and gender roles in Pope s poetry It engages directly with current issues in feminist criticism cultural studies and identity politics **A Guide to English Literature** F. W. Bateson,2017-09-04 At first glance A Guide to English Literature may seem to be no more than a short bibliography of English literature with perhaps rather more extensive and certainly more outspoken comments on the principal editions commentaries biographies and critical works than bibliographies usually provide But it is something more this guide contains long inter chapters that provide reinterpretations of the principal periods of English literature in the light of modern research as well as two final sections summarizing in unusual detail the literary criticism that exists in English and recent scholarship in the field The purpose of this book then is to provide the reader with convenient access to a disciplined study of the texts themselves This guide proposes itself as a new kind of literary history The conventional history of literature has often tended to become a substitute for the reading of the literature it describes the better the history the greater the temptation to substitute it The present combination of reading lists and inter chapters cannot be a substitute for anything else Meaningless as literature in themselves they nevertheless provide the necessary preliminary information to meaningful reading Since oddities of arrangement derive from these assumptions the authors are not arranged alphabetically Instead there are chronological compartments with the divisions circa 1500 1650 and 1800 in which authors succeed each other in the order of their births This pioneering handbook is primarily a bibliographical laborsaving device It is meant mostly for

students and the general reader in that it stops where original research by the reader is expected to begin. However the last chapter on literary scholarship is devoted specifically to the research specialist and provides indispensable equipment for the reader. There is also a general section on literary criticism which will be of use to all.

Writing and Religion in England, 1558-1689 Anthony W. Johnson, 2016-02-17 The fruit of intensive collaboration among leading international specialists on the literature, religion and culture of early modern England, this volume examines the relationship between writing and religion in England from 1558, the year of the Elizabethan Settlement, up until the Act of Toleration of 1689. Throughout these studies, religious writing is broadly taken as being communicational in the etymological sense, that is, as a medium which played a significant role in the creation or consolidation of communities. Some texts shaped or reinforced one particular kind of religious identity, whereas others fostered communities which cut across the religious borderlines which prevailed in other areas of social interaction. For a number of the scholars writing here, such communal differences correlate with different ways of drawing on the resources of cultural memory. The denominational spectrum covered ranges from several varieties of Dissent through via media Anglicanism to Laudianism and Roman Catholicism, and there are also glances towards heresy and the mid-seventeenth century's new atheism. With respect to the range of different genres examined, the volume spans the gamut from poetry, fictional prose, drama, court masque, sermons, devotional works, theological treatises, confessions of faith, church constitutions, tracts and letters to history writing and translation. Arranged in roughly chronological order, *Writing and Religion in England, 1558-1689* presents chapters which explore religious writing within the wider contexts of culture, ideas, attitudes and law, as well as studies which concentrate more on the texts and readerships of particular writers. Several contributors embrace an inter-arts orientation, relating writing to liturgical ceremony, painting, music and architecture, while others opt for a stronger sociological slant, explicitly emphasizing the role of women writers and of writers from different sub-cultural backgrounds.

Fair Liberty Was All His Cry A. Norman Jeffares, 1967-06-18

The Spatial Infinite at Greenwich in Works by Christopher Wren, James Thornhill, and James Thomson Ann Stewart Balakier, James J. Balakier, 1995 The Greenwich connection with Newtonian science is exemplified by Sir Christopher Wren's spatially extended open-center design for the Greenwich Naval Hospital complex, the site of the Royal Observatory, and his application of Newtonian conics to the site.

From Sin to Salvation Virginia Lieson Brereton, 1991-07-22 fascinating Theological Book Review By examining women's conversion experiences, the author provides a corrective to the much popularized TV evangelism. She examines the stories U.S. women have told of their profound realization of their sinfulness and the necessity of turning to God's grace and love for forgiveness.

Preromanticism Marshall Brown, 1991 Using an outmoded term in an entirely new way, Preromanticism seeks the common ground of British literature from 1740 to 1798, not in foreshadowings of Romanticism but in incomplete discoveries and in impediments to expression that Romanticism was to lift. Featuring readings of masterpieces in all genres that draw widely on recent innovations in literary theory, it highlights the variety of

experimentation in a transitional epoch **The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800** George Watson, Ian R. Willison, 1971-07-02 More than fifty specialists have contributed to this new edition of volume 2 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries Misfit Forms Lorri G. Nandrea, 2015-01-02 The complicated junctions negotiated by the novel during the eighteenth century reveal not only achievements but also exclusions Misfit Forms offers a speculative reconstruction of roads less traveled What if typographical emphasis and its associated transmission of sensuality and feeling had not lost out to transparent typography and its paradigms of sympathetic identification What was truncated when cumulative narrative structures were declared primitive in relation to the unified teleological plot What visions of the novel's value as an arena for experience were sidelined when novel reading was linked to epistemological gain Reading novels by Sterne Charlotte Bronte Defoe Gaskell Hardy and Woolf in tandem with less known works Nandrea illuminates the modes and techniques that did not become mainstream Following Deleuze Nandrea traces the dynamic repetitions of these junctures in the work of later writers Far from showing the eclipse of primitive modes such moments of convergence allow us to imagine other possibilities for the novel's trajectory *Proceedings / Anglistentag 1995 Greifswald* Jürgen Klein, Vanderbeke Dirk, 2016-11-21 No detailed description available for Proceedings Anglistentag 1995 Greifswald *The Imaginative World of Alexander Pope* Leopold Damrosch Jr., 2023-04-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1987

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