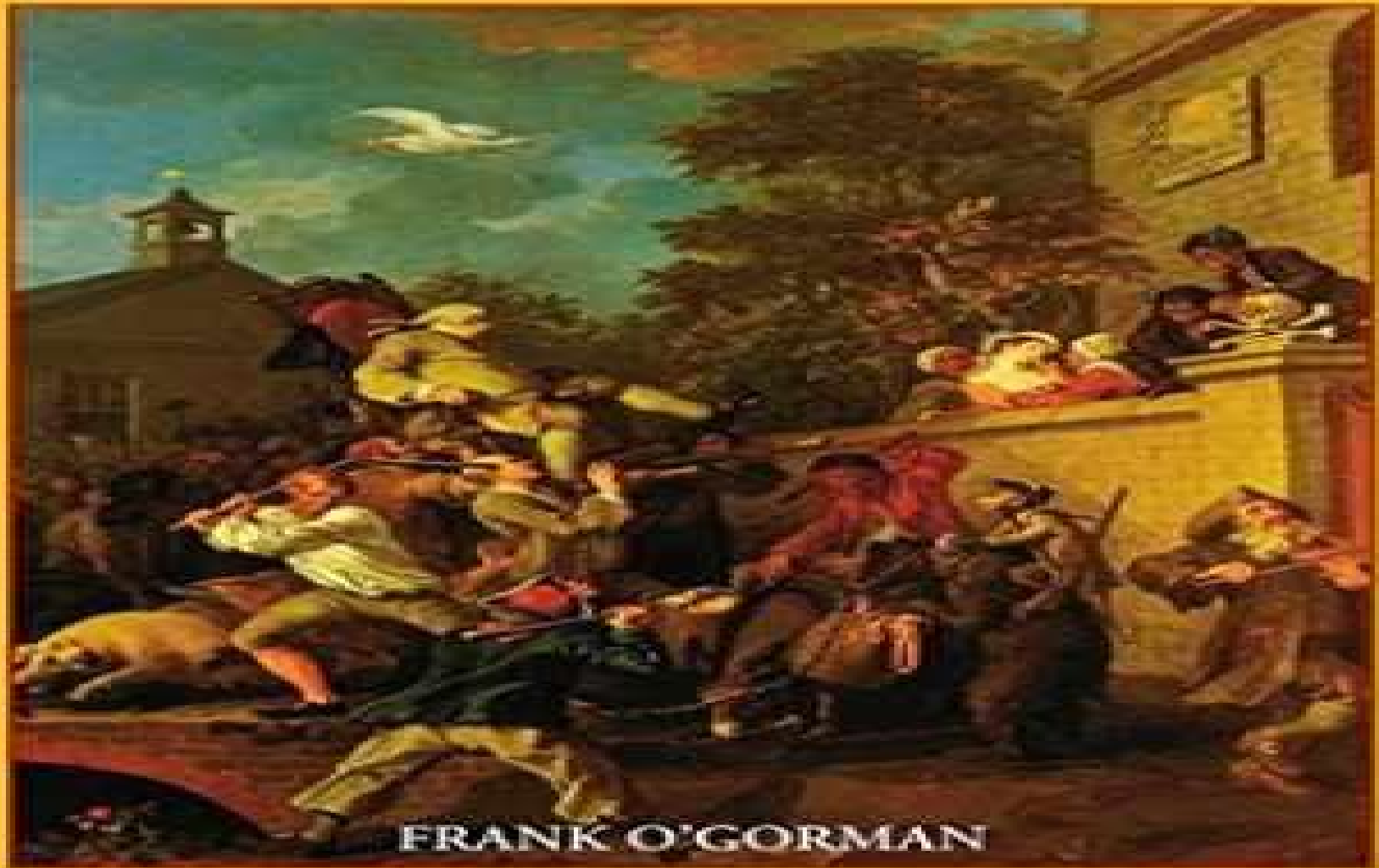


*T*HE LONG EIGHTEENTH CENTURY

BRITISH POLITICAL & SOCIAL HISTORY 1688 – 1832



FRANK O'HORMAN

B L O O M S B U R Y

Eighteenth Century English Politics Patrons And Place Hunters

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Eighteenth-century English Politics Robert Arthur Smith,1972 *Colonial America and the Earl of Halifax, 1748-1761* Andrew David Michael Beaumont,2015 Colonial America and the Early of Halifax examines the governance of British America in the period prior to the American Revolution Focusing upon the career of George Montagu Dunk Second Earl of Halifax and First Lord of the Board of Trade Plantations 1716 1771 it explores colonial planners and policy makers during the political hiatus between the age of Walpole and the subsequent age of imperial crisis As ambitious metropolitan politicians vied for ministerial dominance Halifax s board played a vital role in shaping British perceptions of its growing empire A repository of information and intelligence the board offered Halifax the opportunity to establish his own niche interest for the good of the empire and himself alike Challenging the view that Britain s attitude towards its American colonies was one of ignorance compounded by complacency this study explores those charged directly with governing America from the imperial centre to its westward peripheries the governors entrusted with maintaining the royal prerogative and implementing reform Between 1748 and 1761 Halifax sought to reform the America from a motley assortment of territories into an ordered uniform asset of the imperial nation state Exploring the governors themselves reveals a complex modern network of professional and personal loyalties bound together through mutual self interest under Halifax s leadership Confronted by the Seven Years War Halifax saw his plans and followers dissipate in the face of global conflict the results of which established British America and also sowed the seeds of its eventual destruction in 1776 Long overshadowed by the acknowledged great men of his age this study restores Halifax and his interest to its rightful place as a significant influence upon major historical events illustrating his grand elaborate vision for an alternative British America that never was

Animal Advocacy and Englishwomen, 1780-1900 Moira Ferguson,2025-10-01 Animal Advocacy and Englishwomen 1780 1900 focuses on women writers and their struggle to protect animals from abuse in the transition from preindustrial to Victorian society Looking critically at the work of Sarah Trimmer Susanna Watts Elizabeth Heyrick Anna Sewell and Frances Power Cobb Moira Ferguson explores the links between Britain s evolving self definition and the debate over the humane treatment of animals Ferguson contends that animal advocacy writing during this period provided a means for women to register their moral outrage over national problems extending far beyond those of animal abuse effectively allowing them to achieve a public voice as citizens The writers in question represent multiple genres time frames and political approaches Taken together their productive lives span more than a century They are ideologically divided on animal protection and their political identities range from

conservative Anglican Tories to radical reformers Through their plural discourses on animal advocacy these women actively participated in an ongoing humanitarian struggle that forged a connection between Englishness and kindness to animals intensifying as industry and empire advanced and effectively linked gender with national identity and self definition Their concerns resonate in a global as well as a national context cruelty to animals emerges as a metaphor for imperial predation In this sense the writings constitute a gendered response to an evolving colonial discourse about others Moira Ferguson is James E Ryan Professor of English and Women s Literature University of Nebraska Her books include *Subject to Others* Colonial Slavery 1670 1834 Colonialism and Gender Relations from Mary Wollstonecraft to Jamaica Kincaid East Caribbean Connections and *The History of Mary Prince A West Indian Slave Related by Herself* *The Sources of Social Power: Volume 2, The Rise of Classes and Nation-States, 1760-1914* Michael Mann, 2012-09-24 This second volume deals with power relations between the Industrial Revolution and the First World War

Backgrounds to Restoration and Eighteenth-Century English Literature, 1989-02-21 In this time of proliferating scholarship one of the most welcome publications is this intelligently selected and annotated bibliography of secondary material Understanding the value of selectivity Spector has limited his entries to books and significant articles Perhaps because of his avowed interest in redefining the period he has been careful to include articles on historiography and critical method which apply to the eighteenth century He has not however slighted the older works of twentieth century scholarship A valuable resource not only to students of literature and related fields but to anyone interested in learning about the eighteenth century Analytical philosophy science aesthetics education and language in addition to literary criticism The author begins with a thoughtful examination of the history of Restoration eighteenth century scholarship Divided into 22 subject categories the bibliography presents annotated listings of existing bibliographic sources and noteworthy books and articles published since the late 1920s This authoritative new work allows the reader to explore the cultural climate that influenced the activity of writing and to understand the complex forces that shaped the period and its literature The bibliography is an appropriate choice for literary reference collections in academic and public libraries

The Sources of Social Power Michael Mann, 1986 Distinguishing four sources of power in human societies ideological economic military and political *The Sources of Social Power* traces their interrelations throughout human history Volume 2 deals with power relations between the Industrial Revolution and the First World War

Patron and Place-hunter Lloyd Charles Sanders, 1919 *The Language of Democracy* Andrew Whitmore Robertson, 2005 Tracing the history of political rhetoric in nineteenth century America and Britain Andrew W Robertson shows how modern election campaigning was born Robertson discusses early political cartoons and electioneering speeches as he examines the role of each nation s press in assimilating masses of new voters into the political system Even a decade after the American Revolution the author shows British and American political culture had much in common On both sides of the Atlantic electioneering in the 1790s was confined mostly to male elites and published

speeches shared a characteristically Neoclassical rhetoric As voting rights were expanded however politicians sought a more effective medium and style for communicating with less educated audiences Comparing changes in the modes of in the two countries Robertson reconstructs the transformation of campaign rhetoric into forms that incorporated the oral culture of the stump speech as well as elite print culture By the end of the nineteenth century the press had become the primary medium for initiating persuading and sustaining loyal partisan audiences In Britain and America millions of men participated in a democratic political culture that spoke their language played to their prejudices and courted their approval Today s readers concerned with broadening political discourse to reach a more diverse audience will find rich and intriguing parallels in Robertson s account

The Eighteenth Century, 1714-1815 John Beresford Owen,1974 The eighteenth century was one of intense transition and achievement After the wearying turbulence of the seventeenth century the century of revolution England began the long process which was to see her advance to a position of unrivalled economic and political supremacy in Europe Yet in 1714 the political challenges facing England were enormous She had rejected absolute monarchy but had yet to devise the constitutional means of handling the inherent tensions and conflicts of mixed rule Her relations with Scotland were still uneasy and she had hardly begun to recognise the complexity of the Irish problem even within her own borders religious toleration was far from being a constitutional reality Internationally she was alienated from her former allies and had yet to devise any real administrative controls over her recently acquired empire Equally formidable were the economic challenges for at the beginning of the eighteenth century England was still essentially agricultural and such industry as she possessed was largely cottage based and dangerously specialised In this lucid book Dr Owen traces the way in which England faced up to and overcame these various challenges While giving due coverage to the social background of the period his approach is mainly through a political narrative of the events and personalities of the time for this was an era in which events of great moments were decided by the personalities and alliances of a limited number of individuals By concentrating on the detailed interplay of these powerful statesmen but within a broad historical narrative Dr Owen provides an authoritative description and analysis of a most fascinating period in the history of England Publisher *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1974

Laid Waste! John Lauritz Larson,2019-11-08 After humble beginnings as faltering British colonies the United States acquired astonishing wealth and power as the result of what we now refer to as modernization Originating in England and Western Europe transplanted to the Americas then copied around the world in the nineteenth and twentieth centuries this process locked together science and technology political democracy economic freedom and competitive capitalism This has produced for some populations unimagined wealth and material comfort yet it has also now brought the global environment to a tipping point beyond which life as we know it may not be sustainable How did we come to endanger the very future of life on earth in our heedless pursuit of wealth and happiness In *Laid Waste* John Lauritz Larson answers that question with a 350 year review of the roots of an

American culture of exploitation that has left us free rich and without an honest sense of how this crisis came to be Larson undertakes an ambitious historical synthesis seeking to illuminate how the culture of exploitation grew out of the earliest English settlements and has continually undergirded U S society and its cherished myths Through a series of meditations on key concepts the story moves from the starving times of early Jamestown through the rise of colonial prosperity the liberation of the revolutionary generation the launching of the American republic and the emergence of a new global industrial power by the end of the nineteenth century Through this story the book explores the rise of an American sense of righteousness entitlement and destiny that has masked any recognition that our wealth and success has come at expense to anyone or anything Part polemic part jeremiad and part historical overview Laid Waste is a provocative and bracing account of how the development of American culture itself has led us to today s crises

The House of Lords in the XVIIIth Century Arthur Stanley Turberville,1927 *The Saturday Review of Politics, Literature, Science and Art* ,1870

England in the Age of Hogarth Derek Jarrett,1986-01-01 Widely acclaimed when first published this lively social history of Hogarth s England went into a second edition with a new preface and updated notes and guide to further reading This panorama of eighteenth century English life Methodists and melancholia village cricketers versified to glory and homosexuals pilloried to death he has an eye and a word for everything in the pullulating scene THE SUNDAY TIMES Social history is ever flourishing but the number of really original contributions is relatively small Mr Jarrett s book is one of this number he is an historian of established reputation in general history who sets out to describe the eighteenth century scene from his own examination of original sources ECONOMIST Jarrett s comprehensive learning his graceful style and his instinct for the telling detail make this an excellent book to dip into to read in installments and to keep for reference NEW YORKER Jarrett digs deep into the diaries letters memoirs of the period gives anecdote and incident as a counterpoint to the illustrations examines the age s attitude toward children and education the role of women marriage pleasures politics life and death A brilliant study LOS ANGELES TIMES

Trade and Peace with Old Spain, 1667-1750 Jean O. McLachlan,2015-11-19 Originally published in 1940 this book presents a study of the influence of commerce on Anglo Spanish diplomacy from 1667 to 1750 with the main focus being on the first half of the eighteenth century The text compares using archive documents both Spanish and British versions of events taking a more rigorous and specific approach than that seen in many previous works on the subject A bibliography graphs and detailed notes are also included This book will be of value to anyone with an interest in European history Anglo Spanish relations and economics

The Mid-eighteenth Century John Butt,1979

Portrait of a Patron Susan Jenkins,2017-03-02 Once described as England s Apollo James Brydges first Duke of Chandos 1674 1744 was an outstanding patron of the arts during the first half of the eighteenth century Having acquired great wealth and influence as Paymaster General of Queen Anne s forces abroad Chandos commissioned work from leading artists architects poets and composers including Godfrey Kneller William Talman Sir John Vanbrugh Sir James Thornhill John Gay and George Frederick

Handel Despite his associations with such renowned figures Chandos soon gained a reputation for tasteless extravagance This reputation was not helped by the publication in 1731 of Alexander Pope s poem *Of Taste* which was widely regarded as a satire upon Chandos and Cannons the new house he was building near Edgware The poem destroyed Chandos s reputation as a patron of the arts and ensured that he was remembered as a man lacking in taste Yet as this book shows such a judgement is plainly unfair when the Duke s patronage is considered in more depth and understood within the artistic context of his age By investigating the patronage and collections of the Duke through an examination of documentary sources and contemporary accounts it is possible to paint a very different picture of the man Rather than the epitome of bad taste described by his enemies it is clear that Chandos was an enlightened patron who embraced new ideas and strove to establish a taste for the Palladian in England which was to define the Georgian era

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