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Neuman and Baretti's Dictionary of the Spanish and English Languages Henry Neuman, 2023-11-22 Reprint of the original first published in 1856

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produced much work which is valuable in its own right in Latin and in their own vernaculars. The popular theatre of the Middle Ages gave endless material for reinvention by playwrights and the legacy of the ancient world became a spur to creativity in tragedy and comedy. As soon as readers and audiences had taken in the new plays they were changed again, taking new forms as the first experiments were themselves modified and reinvented. Writers constantly adapted the texts of plays to meet new requirements. These and other issues are explored by a group of international experts from a comparative perspective giving particular emphasis to one of the great European comic dramatists, the Portuguese Gil Vicente. Tom Earle is King John II Professor of Portuguese at Oxford. Catarina Fouto is a Lecturer in Portuguese at King's College London.

A New Pronouncing Dictionary of the Spanish and English Languages: English-Spanish, 1902. [Christian-Muslim Relations. A Bibliographical History](#) Volume 19. *Sub-Saharan Africa and Latin America (1800-1914)*, 2022-06-20. Christian Muslim Relations a Bibliographical History 19 CMR 19 covering Sub-Saharan Africa, Latin America and the Caribbean in the period 1800-1914 is a further volume in a general history of relations between the two faiths from the 7th century to the early 20th century. It comprises a series of introductory essays and the main body of detailed entries. These treat all the works surviving or lost that have been recorded. They provide biographical details of the authors, descriptions and assessments of the works themselves and complete accounts of manuscripts, editions, translations and studies. The result of collaboration between numerous new and leading scholars, CMR 19 along with the other volumes in this series is intended as a basic tool for research in Christian-Muslim relations.

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The Marrakesh Dialogues. Carsten L. Wilke, 2014-07-31. In sixteenth-century Marrakesh a Flemish merchant converts to Judaism and takes his Catholic brother on a subversive reading of the Gospels and an exploration of the Jewish faith. Their vivid Spanish dialogue, composed by an anonymous author in 1583, has until now escaped scholarly attention in spite of its success in anti-Christian clandestine literature until the Enlightenment. Based on all nine available manuscripts, this critical edition rediscovers a pioneering work of Jewish self-expression in European languages. The introductory study identifies the author, Estevão Dias, locates him in insurgent Antwerp at the beginning of the Western Sephardi diaspora and describes his hybrid culture shaped by the Iberian Renaissance, Portuguese crypto-Judaism, Mediterranean Jewish learning, Protestant theology and European diplomacy in Africa. *The Marrakesh Dialogues* has been mentioned only rarely in the scholarly literature and Wilke's edition and extended discussion constitute the first attempt at editing the text based upon all the textual evidence, placing it into its historical context, identifying the author and the dramatis personae of the text, analysing the treatise's contents and presenting it to a wide audience. He is successful because of his broad knowledge of the political and religious trends in early modern Europe.

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