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JUSTICE

FOR ALL!

Economic Justice For All

Andrew Hartropp



Economic Justice For All:

Economic Justice for All Catholic Church. National Conference of Catholic Bishops, 1997 **Economic Justice for All**, 1984 *The Almighty and the Dollar* Mark J. Allman, 2012 Drawing on the U S Catholic bishops 1986 statement *Economic Justice for All* *The Almighty and the Dollar* presents the Christian perspective on economic justice as it pertains to the contemporary economy In addition to substantial extracted portions of the bishops 1986 statement that are particularly relevant to today s economic situation *The Almighty and the Dollar* includes chapters on globalization welfare reform racism immigrant justice and more Both practical and theoretical in content *The Almighty and the Dollar* serves as an aid for anyone interested in reflecting further upon ethical values and economic justice *A Decade After Economic Justice for All* National Conference of Catholic Bishops, 1995-11 Tenth Anniversary Edition of Economic Justice for All Catholic Church. National Conference of Catholic Bishops, 1997 This tenth anniversary edition of the landmark pastoral letter includes both *A Decade After Economic Justice for All* and *A Catholic Framework for Economic Life* **Economic Justice for All** Martin Day (O.F.M. Conv.), 1989* **Economic Justice for All** Martin Day, 1988 **Economic Justice for All** Catholic Church. National Conference of Catholic Bishops, 1986 The Principle of Participation in Economic Justice for All Francis T. Hannafey, Jesuit School of Theology at Berkeley, 1993 **...and Economic Justice for All** Michael L. Murray, 2016-09-16 The author presents an argument for a system of social insurance that replaces welfare with a Guaranteed Adequate Income The book reviews public assistance programmes and evaluates other plans that have been proposed Economic Justice for All, 1986 *Tenth Anniversary Edition of Economic Justice for All* Catholic Bishops. National Conference of Catholic Bishops, 1997 Economic Justice for All, 1987 **Economic Justice for All** Joan Marie Maliszewski (Sr.), John Mitchell, Patricia Natali, 1987-01-01 Economic Justice for All Catholic Church. National Conference of Catholic Bishops, 1996 *A Franciscan Reflection on "Economic Justice for All"* Kevin M. Queally, 1987 **Does America Neglect Its Poor?** Roger A. Freeman, 1987 *Private Virtue and Public Policy* James Finn, 1990-01-01 Private virtue is a major factor in forming public policies including those that affect the material well being of citizens This is a central thesis of Catholic social thought but it is not a parochial view As this affluent nation grapples with resistant social issues of all kinds drugs homelessness poverty the consequences of sexual permissiveness inadequate education and the breakdown of families it is becoming increasingly evident that the need for private virtue is a central fact of our political and social life In this respect Catholic social thought and the American experience are mutually supportive This volume examines the implications of this statement In a sense it is the next step in the dialogue and debate initiated by the Catholic bishops in the United States over a period of years in the mid eighties The pastoral letter that resulted from their deliberations asked how the economic life of the United States could best serve the material and spiritual well being of people both those in the United States and those in other countries It also proposed some answers Even before the bishops released their statement the Lay Commission on

Catholic Social teaching and the U S Economy joined the debate with its own lay letter which both overlaps and differs in significant respects from the bishops statement This volume which is initiated by the Lay Commission takes the debate even further Various experts discuss the relationship between public policies and private virtue and examine specific aspects of economic life Among these are the meaning of economic rights what to do about Third World debt economic justice and the family and certain macroeconomic issues Their view is independent authoritative clearly articulated and inevitably they will be controversial They also enrich and further the ongoing dialogue on how best to make the economy serve the people and in particular the most deprived Contributors include William E Simon and Michael Novak chairman and vice chairman of the Lay Commission J Brian Benestad Allan Carlson J Peter Grace Howard J Wiarda John P Cullity James Q Wilson and the editor of this volume James Finn *What is Economic Justice?* Andrew Hartropp,2008-03-01 Although the language of economic justice is used right across the political spectrum today there is no consensus about what it means Secular perspectives are in deep and confusing disarray This is of little help to the poor or the rich Can the Bible do better Most certainly according to this book Whereas secular approaches tend to focus either on justice in production and exchange free trade versus fair trade or justice in distribution equality versus freedom a biblically rooted account shows that both of these aspects are central to economic justice The book indicates how this understanding applies to contemporary topics such as the relationships between borrowers and lenders and the use of monopoly power **Understanding World Religions** David Whitten Smith,Elizabeth Geraldine Burr,2007-10-29 Understanding World Religions studies major worldviews in relation to justice and peace Hindu Buddhist Muslim Jewish Christian Marxist and Native American The Israeli Palestinian conflict is given as a case study for how worldviews impact justice and peace Further chapters explore Christian social teaching liberation theologies active nonviolence and just war theory

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