

Ecumenical Confession of Faith (Concilium)

Kung

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Ecumenical Confession Of Faith Concilium

Hans Küng, Jürgen Moltmann



Ecumenical Confession Of Faith Concilium:

An Ecumenical Confession of Faith? Hans Küng, Jürgen Moltmann, 1979 A Crossroad book Includes bibliographical references *The Creed* Berard L. Marthaler, 1993 Newly revised and expanded this is the perfect introduction to the beliefs of Catholicism and a unique and invaluable guide for studying the Catechism of the Catholic Church This revised and expanded edition of The Creed is highly recommended for students of Ecclesiology Christology Church History and Catechetical Theology Unique among the many commentaries on the classic formulas of Christian faith this book does not simply relate the Nicene Constantinopolitan Creed and the Apostle s Creed to the apostolic faith of the New Testament but presents them in light of contemporary theological issues The revised edition features updated expanded text a glossary and enhanced bibliographic resources **Ecology in Jurgen Moltmann's Theology** Celia E. Deane-Drummond, 2016-09-01

This book offers a critical and constructive analysis of the contribution of Jurgen Moltmann to the field of ecotheology Moltmann is one of the foremost and influential contemporary theologians of our time but his specific contribution to ecotheology has received relatively scant attention in the secondary literature The author deals sensitively with the relevant scientific aspects necessary in order to develop an adequate theology of the natural world She also offers a careful and constructive analysis of the specific systematic theologies of creation humanity eschatology and Trinity that are woven into Moltmann s rich interpretation of the relationship between God and creation *Spirit of the Last Days* Peter Althouse, 2003-10-01 Early Pentecostals proclaimed the restoration of the charismatic gifts as a sign of the imminent coming of Christ This eschatology was later marginalized by the rise of fundamentalist dispensationalism Today Pentecostal eschatology is being revised to include a more transformative view of the kingdom This boook proposes a further revision of Pentecostal eschatology created to recover prophetic elements of early Pentecostalism that invite a responsible social engagement in the world and to overcome fundamentalist assumptions which have crept into Pentecostal theology in its middle years To this end the eschatological thought of selected Pentecostal theologians is placed in dialogue with Jurgen Moltmann This dialogue critiques fundamentalist tendencies within contemporary Pentecostalism by advocating a theology more open to history and creation and a Pentecostal ethic both personal and social in scope *Mission and the Coming of God* Tim Chester, 2006-10-01 How does the eschatological future impinge on the present Is the kingdom of God present outside the confession of Christ in movements towards social justice Is Christian hope a stimulus to social involvement or an alternative And how does the present impinge on the eschatological future What is the relationship between our actions now and the new creation Is there eschatological continuity between the two J rgen Moltmann one of our most influential contemporary theologians has had much to say both on eschatology and its relationship to mission This book explores his thought along with evangelical responses to it Eschatology has been central to evangelical debates about social involvement ever since the Lausanne Congress in 1974 The book examines how evangelicals themselves have related hope and mission

The book highlights the important contribution Moltmann has made while offering a critique of his thought from an evangelical perspective. In so doing it touches on pertinent issues for evangelical missiology. The conclusion takes John Calvin as a starting point proposing an eschatology of the cross which offers a critique of the over-realized eschatologies in liberation theology and triumphalistic forms of evangelicalism. This is a work of major importance engaging with crucial themes and leading Christian thinkers. A must read for all reactive evangelicals. Tim Chester's work is always good but this is the best yet. Martyn Atkins, Principal, Cliff College, Calver, UK.

Despite the attention of Moltmann and despite intra evangelical debate on the nature of mission over the last three decades the task of bringing Moltmann and evangelicalism into dialogue has remained on the table for some time. Tim Chester takes up the agenda. His combination of practical experience in mission and theological ability equip him well for this task and the result is a study which brings academic reasoning to bear on Christian thought about eschatology and its vital connection with the missionary responsibility of the church. It rewards our careful attention. Stephen Williams, Professor of Systemic Theology at Union Theological College, Belfast.

Eschatology in relation to mission is often reduced to plans for fulfilling the Great Commission as soon as possible or to lurid end time scenarios that feed our fantasy more than they fuel biblical mission. So it is refreshing to have this wide ranging in depth study of the theme that engages with one of the most well known theologians of biblical hope. Jürgen Moltmann alongside a number of renowned evangelical scholars yet stays rooted in the text and vision of the Bible itself. This is searching theology in the service of biblical mission as all theology ultimately should be. Chris Wright, International Director, Langham Partnership International.

Ecclesial Recognition with Hegelian Philosophy, Social Psychology & Continental Political Theory Timothy T.N. Lim, 2017-07-03. Ecclesial Recognition proffers a framework for churches to accept the legitimacy and authenticity of each other as the Church in the dialogical process towards fuller communion. Typically recognition and its reception investigate theologically the sufficiency of creeds as ecumenical statements of unity, the agreeability of essential sacramentality of the church and the recognition of its ministries as the churches witness of the gospel. This monograph conceives ecclesial recognition as an intersubjective dynamics of inclusion and exclusion amid identity formation and consensus development with insights from Hegelian philosophy, group social psychology and the Frankfurt School. Axel Honneth's political theory. The viability of this interdisciplinary approach is demonstrated from the French Dominican Yves Congar's oeuvre with implications for intra-Communion and inter-Church relations. Dr Lim examines philosophical recognition theory, group social psychology and political recognition theory to analyse the non-theological impasses confronting the whole ecumenical movement. Rev Dr Trevor Hoggard, Director, English speaking Ministries, Methodist Church of New Zealand. Lim masterfully argues for the viability of an interdisciplinary approach to ecumenical recognition within communities among churches and in their common pastoral mission. Fr and Professor Radu Bordeianu, Duquesne University and Orthodox theologian, Representative of the Greek Orthodox Metropolis of Pittsburgh and Assistant

Priest of Holy Trinity Greek Orthodox Church in Pittsburgh This book makes an important contribution to ecumenical ecclesiology Rev Dr and Professor Sandra Beardsall St Andrew s College Canada and United Church of Canada Ordained Minister I find Dr Lim s work a solid and necessary contribution to ecumenical work around the world Rev Dr and Professor Dominick D Hanckle Regent University and priest of the Communion of Evangelical Episcopal Churches With penetrating analysis and creative suggestions this monograph takes the talk about ecumenical recognition in a new level Professor Veli Matti K rkk inen University of Helsinki *Historical Dictionary of Ecumenical Christianity* Ans Joachim van der

Bent,1994-12-01 This historical dictionary covers the major trends in the 20th century ecumenical movement until today It deals with developments in the realms of church unity mission and evangelism laity women in church and society and many other ecumenical subjects It also covers many programs and activities of the World Council of Churches since its inception in 1948 The longer articles survey important theological themes while short articles provide quick reference on a precise question The bibliography is not exhaustive some 50 000 titles have been published since the beginning of this century but very helpful for major bibliographical information The dictionary is particularly strong in American subjects and includes a great number of ecumenical personalities which cannot be found in other reference works This publication is not only an indispensable tool of research for university and seminary libraries but also for individual persons belonging to whatever Christian church who are interested in knowing more about reflections relations and activities in the several regions of the ecumenical world A helpful description of the most important ecumenical assemblies and conferences is provided To take stock of the past to interpret the present and to look forward into the third millenium of Christian existence are exciting and challenging enterprises **A Reformed Voice in the Ecumenical Discussion** Martien Brinkman,2016-04-26 In A

Reformed Voice in the Ecumenical Discussion Martien E Brinkman offers a critical account of the main international ecumenical developments of the last three decades He delivers a sketch of the Reformed contribution to the ecumenical dialogues dealing with issues like contextuality state church relations the ethical implications of baptism the church as sacrament of the kingdom and apostolic tradition He pleads for a stronger non Western input in the ecumenical discussions and emphasizes that in many contexts Indonesia India China the interreligious dialogue has become part of the inner Christian dialogue This study can be considered as a constructive contribution to the development of a hermeneutics of tradition and puts itself the critical question what is lost and found in translation **Disputed Truth** Hans Küng,2014-07-03

The second volume of riveting memoirs from Hans Kung the leading and controversial theologian Hans K ng has been a major influence on post war Christianity by any reckoning A peritus for the second Vatican council he then went on to publish a number of controversial books including *Infallible An Enquiry* 1971 which enraged the Vatican and caused him to lose the ecclesiastical approval of his teaching at the university of Tbingen However he remains a respected priest in good standing with his bishop Throughout all the upheavals that the Catholic Church has undergone in recent decades K ng has been an

outspoken observer turning himself from enfant terrible to bête noire. However his world influence has been great. Whether speaking at the United Nations or consorting with politicians and religious leaders he is always listened to with respect and enthusiasm. A string of recent books has added to his reputation notably *On Being a Christian* 1974 and *Does God Exist? An Answer for Today* 1980. What is not so well known is that as a young man K ng was a close friend and confidant of Joseph Ratzinger, Benedict XVI. Over the years however they increasingly came to represent exactly what the other most despised. On being appointed to the Holy See Ratzinger had a long private meeting with K ng the consequences of which may resonate within the Catholic Church for many years. In these thrilling memoirs K ng gives his personal account of all these struggles and ambitions. The result is a book of major importance for any student of the church in the 20th century. This second volume covers the period following the close of the Second Vatican Council right up to the present day.

Theology of Jürgen Moltmann Richard Bauckham, 1995-01-06. The most comprehensive study available of one of the most influential of German Protestant theologians.

Progress in Unity? Martien E. Brinkman, 1995. As an expert and lively tour guide Brinkman takes the reader through the breathtaking landscape of a half century of ecumenical dialogue. The author makes an invaluable contribution by his deft selection of documents, his thought provoking commentary on key issues and his keen discernment of the missionary challenge that faces the church of Christ as it travels on the road to greater visible unity. The work is equally suitable for personal reading and for the college or seminary classroom. A veritable feast for ecumenical and evangelical readers. This work is a refreshing stimulus to reflection, prayer and action for the unity and mission of the church in a troubled world.

George Vandervelde, President of the North American Academy of Ecumenists, Professor of Systematic Theology, Institute for Christian Studies, Toronto, Canada. One thing becomes clear from Martien Brinkman's book: those who claim that the ecumenical movement went into a deadlock have not studied its results. Most people suffer from a lack of memory when it comes to the history of ecumenical theology during the past 70 years. This book provides medicine for ecumenical amnesia. It deals especially with the Faith and Order Movement and Commission within the World Council of Churches. There flows from Brinkman's book a whole new stream of an ecumenical theological tradition which is scarcely known even to academic theologians. This tradition treats of such matters as Scripture and Tradition, Faith and Sacraments, Church, World and Kingdom of God. This book provides an excellent overview and in-depth evaluation of the major currents in this developing ecumenical tradition. It will certainly promote its reception in the churches and its study in the academy. At the same time however it keeps an eye open for the difficulties and tensions of the dialogue between ecumenical and evangelical Christians and between the theological methods of the North and the South. It will be difficult to find any more reliable study guide to the results of the multilateral ecumenical dialogues of the twentieth century.

Anton Houtepen, Professor of Ecumenism, University of Utrecht, The Netherlands. This book conceived as a study guide to the Faith and Order Movement does precisely what it sets out to do and does it well. It brings the reader into close contact with the documents

and studies published by this influential section of the World Council of Churches Such an inventory comes at the right time just as the Commission on Faith and Order takes stock after the World Conference of Santiago and under the guidance of a new director It is no secret that Faith and Order has been invited to reflect upon its future orientation The well documented and orderly survey which Prof Brinkman offers us here will certainly be of help in such a process Jos Vercruyssen S J Professor of Church History and Ecumenism Pontifical Gregorian University Rome *Faith and the Future* Johann Baptist Metz, Jürgen Moltmann, 1995 In complementary ways these authors have emphasized the eschatological character of Christianity in a way that does justice both to the transcendent and this worldly implications of the gospel This book brings their work into a unique dialogue drawing on their respective contributions to the international journal Concilium of which they are both editors *To Confess the Faith Today* Jack L. Stott, E. Jane Dempsey Douglass, 1990-01-01 Discusses the implications of each section of the Presbyterian Church's new Statement of Faith **Avery Cardinal Dulles, SJ** Patrick W. Carey, 2010 A religious and intellectual biography of the foremost American Catholic theologian of the post Vatican II era Cardinal Avery Dulles SJ *The Reception and Interpretation of the Bible in Late Antiquity* Lorenzo DiTommaso, Lucian Turcescu, 2008-08-31 The volume is a Festschrift offered to Charles Kannengiesser on the occasion of his 80th birthday and honours him for his numerous scholarly accomplishments Its twenty five contributions discuss some of the major issues pertaining to the reception and interpretation of the Bible in late antique Christianity and Judaism They focus on the ways in which communities and individuals understood the Bible and interpreted its traditions to address their historical social and theological requirements Since the Bible was by far the most important book during these centuries a discussion of its influence in such contexts will illuminate significant aspects of the formation of western civilisation *The Legacy of Avery Cardinal Dulles, S.J.* Anne-Marie Kirmse, Michael M. Canaris, 2011 Part I Cardinal Dulles's Legacy in His Words Part II Cardinal Dulles's Legacy in His Witness *Freedom* A. van Egmond, Dirk van Keulen, 2019-12-30 The International Reformed Theological Institute IRTI was founded in 1995 Its purpose is above all to create a platform where Reformed theologians from all over the world can meet each other get acquainted with each other's work discuss theological issues and stimulate each other in scholarly theological research Most of the articles in this volume which contains the contributions to the first conference bear upon the theme of Freedom and often do so in a very concrete way from the perspective of the totally changed political situation in the world Next to these one finds other scholarly theological contributions The devotional contributions to the conference have been included as well Thus not only does this volume provide us with reactions to the events of the last few years on the part of a number of involved theologians but it also offers a striking perspective on the theological insights and spirituality of Reformed theologians all over the world That is exactly the purpose of this series of Studies in Reformed Theology **The Church as the Community of the Believers** Manuel Rebeiro, 2001 **Books in Series**, 1980 **Horizons**, 1980

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