

# The Family, Women and Death

Comparative Studies

S.C. Humphreys



# Family Women And Death Comparative Studies

**Mark Golden**



## Family Women And Death Comparative Studies:

The Family, Women and Death S.C. Humphreys, 2023-10-01 Originally published in 1983 and as a second edition in 1993 this book deals with 3 universal but culturally variable phenomena the family women and death The book poses questions about our own ways of looking at the family and private life at sex and gender and at death by analysing ancient Greek ideas and by showing how researchers presuppositions have been influenced by their own culture and experience The views of Fustel de Coulanges on the place of tomb cult in the evolution of the family in the ancient world are critically examined and related to their 19th Century context the study of the classical Athenian family is related to current historical and sociological debates on the separation between public and private life *The Family, Women and Death* Sarah C. Humphreys, 1993 Study of public and private life in classical Athens *Rites of Passage in Ancient Greece* Mark William Padilla, 1999 This volume reflects on liminality as it relates to initiatory themes in Greek literature and on literary works especially tragedy that represent heroes and heroines undergoing rites of passage Featured works include Aeschylus's Prometheus Bound Euripides Ion and Iphigenia in Tauris and Sophocles Antigone and Women of Trachis A History of Women in the West Georges Duby, Michelle Perrot, Pauline Schmitt Pantel, 1992 Volume 3 has some references to homosexuality and lesbianism in the index dm A Companion to Families in the Greek and Roman Worlds Beryl Rawson, 2011-01-18 A Companion to Families in the Greek and Roman Worlds draws from both established and current scholarship to offer a broad overview of the field engage in contemporary debates and pose stimulating questions about future development in the study of families Provides up to date research on family structure from archaeology art social cultural and economic history Includes contributions from established and rising international scholars Features illustrations of families children slaves and ritual life along with maps and diagrams of sites and dwellings Honorable Mention for 2011 Single Volume Reference Humanities Social Sciences PROSE award granted by the Association of American Publishers **"Reading" Greek Death** Christiane Sourvinou-Inwood, 1996 A fascinating in depth study of the beliefs attitudes and rituals surrounding death in ancient Greece drawing on all kinds of evidence from literary texts to images on art **Oral Tradition and Written Record in Classical Athens** Rosalind Thomas, 1989-03-09 Despite its written literature ancient Greece was in many ways an oral society The first significant attempt to study the implications of this view stresses the coexistence of literacy and oral tradition and examines their character and interaction *Ancient History: Key Themes and Approaches* Neville Morley, 2002-09-09 Ancient History Key Themes and Approaches is a sourcebook of writings on ancient history It presents over 500 of the most important stimulating and provocative arguments by modern writers on the subject and as such constitutes an invaluable reference resource The first section deals with different aspects of life in the ancient world such as democracy imperialism slavery and sexuality while the second section covers the ideas of key ancient historians and other writers on classical antiquity Overall this book offers an invaluable introduction to the most important ideas theories and controversies in ancient history and a

thought provoking survey of the range of views and approaches to the subject      **Rape in Antiquity** Susan Deacy, Karen F. Pierce, 1997-12-31 How did the Greeks and Roman perceive rape How seriously was it taken and who were seen as its main victims The studies in this volume look at the social and legal realities of rape in the ancient world and also at the numerous myths of rape which themselves may reflect real behaviour and attitudes Modern readers used to a discourse which focuses on the question of a woman s or man s consent to sexual activity and treats an unwilling partner as a victim worthy of sympathy may find in ancient attitudes much that is disturbing      *Women in Ancient Greece* Bonnie MacLachlan, 2012-05-31 A rich collection of source material on women in the ancient Greek world including literary rhetorical philosophical and legal sources and papyri and inscriptions      *Recapturing Sophocles' Antigone* William Blake Tyrrell, Larry J. Bennett, 1998-08-13 In this book Wm Blake Tyrrell and Larry J Bennett examine Sophocles Antigone in the context of its setting in fifth century Athens The authors attempt to create an interpretive environment that is true to the issues and interests of fifth century Athenians as opposed to those of modern scholars and philosophers As they contextualize the play in the dynamics of ancient Athens the authors discuss the text of the Antigone in light of recent developments in the study of Greek antiquity and tragedy and they turn to modern Greek rituals of lamentation for suggestive analogies The result is a compelling book which opens new insights to the text challenges the validity of old problems and eases difficulties in its interpretation

**Nationalism and Ethnic Conflict** Berch Berberoglu, 2005-12-13 This book examines the origins and development of nationalism and national movements in the twentieth century and provides an analysis of the nature and dynamics of nationalism and ethnic conflict in a variety of national settings Examining the intricate relationship between class state and nation the book attempts to develop a critical approach to the study of nationalism and ethnonational conflict within the broader context of class relations and class struggles in the age of globalization The book consists of three parts made up of seven chapters Part I examines classical and contemporary conventional and Marxist theories of nationalism Part II provides a series of empirical comparisons of nationalism and ethnic conflict on a world scale focusing on the Third World the advanced capitalist countries and Eastern Europe and the former Soviet Union A highlight of this section of the book is a detailed comparative case study of the Palestinian and Kurdish nationalism and national movements Part III provides a political analysis of the relationship between class state and nation and lays out the class nature of nationalism and the role of the state in ethnonational conflicts that are the political manifestations of deeper class struggles that have been the driving force of nationalism and ethnic conflict in the era of globalization Berberoglu contends that future studies of nationalism and ethnonational conflict must pay closer attention to the dynamics of class forces that are behind the ideology of nationalism by examining national movements in class terms For only through a careful class analysis of these forces and their ideological edicts will we be able to clearly understand the nature of nationalism and ethnonational conflicts around the world      **Social Scientific Models for Interpreting the Bible** John Pilch, 2021-10-01 Fourteen members of The Context

Group honor Bruce J Malina and his scholarship in this volume by following his consistent example of developing or using explicit social scientific models to interpret documents from the ancient Mediterranean world Ordinary features of that cultural world such as gossip reciprocity a pervasive military presence the power of women and becoming a follower of Jesus stand out with greater clarity in the Bible when a reader understands the cultural matrix in which such social dynamics function These essays reflect The Context Group s more than twenty years of collaborative experience in researching the cultural context of the Bible New insights are built on the solidly established foundations of their earlier cross cultural studies Readers will find the individual essays enlightening and challenging Taken as a whole they form a valuable resource and a stimulating and helpful aid to further study

**Early Greek Portraiture** Catherine M. Keesling, 2017-05-03 This book lends new insight into the origins of civic honorific portraits that emerged at the end of the fifth century BC in ancient Greece

Children and Childhood in Classical Athens Mark Golden, 2015-06-30 A thoroughly revised and updated edition of Mark Golden s groundbreaking study of childhood in ancient Greece First published in 1990 *Children and Childhood in Classical Athens* was the first book in English to explore the lives of children in ancient Athens Drawing on literary artistic and archaeological sources as well as on comparative studies of family history Mark Golden offers a vivid portrait of the public and private lives of children from about 500 to 300 B C Golden discusses how the Athenians viewed children and childhood describes everyday activities of children at home and in the community and explores the differences in the social lives of boys and girls He details the complex bonds among children parents siblings and household slaves and he shows how a growing child s changing roles often led to conflict between the demands of family and the demands of community In this thoroughly revised edition Golden places particular emphasis on the problem of identifying change over time and the relationship of children to adults He also explores three dominant topics in the recent historiography of childhood the agency of children the archaeology of childhood and representations of children in art The book includes a completely new final chapter text and notes rewritten throughout to incorporate evidence and scholarship that has appeared over the past twenty five years and an index of ancient sources

**Fiction on the Fringe** Grammatiki A. Karla, 2009 This collection of essays offers a comprehensive examination of texts that traditionally have been excluded from the main corpus of the ancient Greek novel and confined to the margins of the genre such as the *Life of Aesop* the *Life of Alexander the Great* and the *Acts of the Christian Martyrs* Through comparison and contrast intertextual analysis and close examination the boundaries of the dichotomy between the fringe vs the canonical or erotic novel are explored and so the generic identity of the texts in each group is more clearly outlined The collective outcome brings the fringe from the periphery of scholarly research to the centre of critical attention and provides methodological tools for the exploration of other fringe texts

*The Social Science Encyclopedia* Adam Kuper, 2003-12-16 The *Social Science Encyclopedia* first published in 1985 to acclaim from social scientists librarians and students was thoroughly revised in 1996 when reviewers began to describe it as a classic This third

edition has been radically recast Over half the entries are new or have been entirely rewritten and most of the balance have been substantially revised Written by an international team of contributors the Encyclopedia offers a global perspective on the key issues within the social sciences Some 500 entries cover a variety of enduring and newly vital areas of study and research methods Experts review theoretical debates from neo evolutionism and rational choice theory to poststructuralism and address the great questions that cut across the social sciences What is the influence of genes on behaviour What is the nature of consciousness and cognition What are the causes of poverty and wealth What are the roots of conflict wars revolutions and genocidal violence This authoritative reference work is aimed at anyone with a serious interest in contemporary academic thinking about the individual in society      *The Politics of Human Nature* Thomas

Fleming,1988-01-01 The effort to understand human nature in a political context is a daunting challenge that has been undertaken in a variety of ways and by a myriad of disciplines through the ages From Plato to Hobbes and Burke to Wallas and Oakeschott in our era efforts have been made to provide some organic framework for the political study of mankind What has added greatly to the complexity of the task is the increasing denial even rejection in the positivist and behaviorist traditions of the very notion of a human nature The work can be described as a series of interlocking propositions the proverbial view of human nature can be explained by evolutionary theory Biological differences between men and women are responsible for family community and group life Social evolution goes through stages which are recapitulated in the moral life of individuals A well defined federal system mirrors human development And finally for Fleming most problems in social and political life stem from violations of this federalist system Fleming s volume takes up a variety of issues sex and gender differences democracy and dictatorship individual and familial patterns of association He does so in the context of showing how forms of legitimate authority such as families communities and nations establish such authority by appeals to human nature and that these appeals while presumably resting on empirical evidence also confirm the existence of normative structures Fleming s work is an effort of synthesis that is sure to arouse discussion and debate It represents a serious addition to a literature retrieved from the historical dustbins to which it has been repeatedly consigned      **The Politics of**

**Human Nature** John H. Kautsky,2017-09-04 The effort to understand human nature in a political context is a daunting challenge that has been undertaken in a variety of ways and by a myriad of disciplines through the ages From Plato to Hobbes and Burke to Wallas and Oakeschott in our era efforts have been made to provide some organic framework for the political study of mankind What has added greatly to the complexity of the task is the increasing denial even rejection in the positivist and behaviorist traditions of the very notion of a human nature The work can be described as a series of interlocking propositions the proverbial view of human nature can be explained by evolutionary theory Biological differences between men and women are responsible for family community and group life Social evolution goes through stages which are recapitulated in the moral life of individuals A well defined federal system mirrors human development And finally for

Fleming most problems in social and political life stem from violations of this federalist system Fleming's volume takes up a variety of issues sex and gender differences democracy and dictatorship individual and familial patterns of association He does so in the context of showing how forms of legitimate authority such as families communities and nations establish such authority by appeals to human nature and that these appeals while presumably resting on empirical evidence also confirm the existence of normative structures Fleming's work is an effort of synthesis that is sure to arouse discussion and debate It represents a serious addition to a literature retrieved from the historical dustbins to which it has been repeatedly consigned

**Passion and Order** Carol Lansing, 2018-07-05 The way in which a society expresses grief can reveal how it views both intense emotions and public order In thirteenth century Italian communes a conscious effort to change appropriate public reaction to death threw into sharp relief connections among urban politics gender expectations and understandings of emotionality In *Passion and Order* Carol Lansing explores a dramatic change in thinking and practice about emotional restraint This shift was driven by politics and understood in terms of gender Thirteenth century court cases reveal that male elites were accustomed to mourning loudly and demonstratively at funerals As many as a hundred men might gather in a town's streets and squares to weep and cry out even tear at their beards and clothing Yet these elites enacted laws against such emotional display and proceeded to pay the fines levied against themselves for violating their own legislation Political theorists used gender norms to urge men to restrain their passions histrionic grieving like lust was now considered womanish Lawmakers drew on a complex of gendered ideas about grief and public order to characterize governance in ways that linked the self and the state They articulated their beliefs in terms of rules of decorum how men and women need to behave in order to live together in society Lansing demonstrates this change through a rich combination of sources archival records from Orvieto Bologna and Perugia political treatises literary works notably Petrarch's letters and representations of grief in painting and sculpture

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