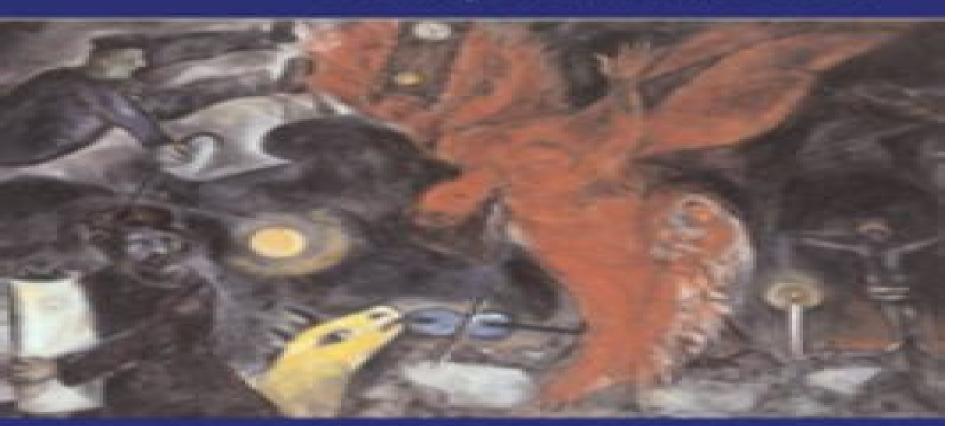
Fallen Angels and the History of Judaism and Christianity

The Reception of Enochic Literature



Patrick Madigan

Fallen Angels and the History of Judaism and Christianity Annette Yoshiko Reed, 2005-11-28 This book considers the early history of Jewish Christian relations focussing on the fallen angels Fallen Angels and the History of Judaism and Christianity Annette Yoshiko Reed, M Mark and Esther K Watkins Assistant Professor in the Humanities Annette Yoshiko Reed, 2014-05-14 This book considers the early history of Jewish Christian relations focusing on traditions about the fallen angels In the Book of the Watchers an Enochic apocalypse from the third century BCE the sons of God of Gen 6 1 4 are accused of corrupting humankind through their teachings of metalworking cosmetology magic and divination By tracing the transformations of this motif in Second Temple Rabbinic and early medieval Judaism and early late antique and Byzantine Christianity this book sheds light on the history of interpretation of Genesis the changing status of Enochic literature and the place of parabiblical texts and traditions in the interchange between Jews and Christians in Late Antiquity and the early Middle Ages In the process it explores issues such as the role of text selection in the delineation of community boundaries and the development of early Jewish and Christian ideas about the origins of evil on the earth **Demons in Early Judaism** and Christianity, 2022-09-19 For Jews and Christians in Antiquity beliefs about demons were integral to their reflections on fundamental theological questions but what kind of being did they consider demons to be To what extent were they thought to be embodied Were demons thought of as physical entities or merely as metaphors for social and psychological realities What is the relation between demons and the hypostatization of abstract concepts fear impurity etc and baleful phenomenon such as disease These are some of the questions that this volume addresses by focussing on the nature and characteristics of demons what one might call demonic ontology **Enoch from Antiquity to the Middle Ages** John C. Reeves, Annette Yoshiko Reed, 2018 Across the ancient and medieval literature of Judaism Christianity and Islam one finds references to the antediluvian sage Enoch Both the Book of the Watchers and the Astronomical Book were long known from their Ethiopic versions which are preserved as part of Mashafa Henok Nabiy Book of Enoch the Prophet an Enochic compendium known in the West as 1 Enoch Since the discovery of Aramaic fragments among the Dead Sea Scrolls these books have attracted renewed attention as important sources for ancient Judaism Among the results has been the recognition of the surprisingly long and varied tradition surrounding Enoch Within 1 Enoch alone for instance we find evidence for intensive literary creativity This volume provides a comprehensive set of core references for easy and accessible consultation It shows that the rich afterlives of Enochic texts and traditions can be studied more thoroughly by scholars of Second Temple Judaism and early Christianity as well as by scholars of late antique and medieval religions Specialists in the Second Temple period the era in which Enochic literature first appears will be able to trace or discount the survival of Enochic motifs and mythemes within Jewish literary circles from late antiquity into the Middle Ages thereby shedding light on the trajectories of Jewish apocalypticism and its possible intersections with Jewish mysticism Students of Near Eastern esotericism and Hellenistic

philosophies will have further data for exploring the origins of gnosticism and its possible impact upon sectarian currents in Judaism Christianity and Islam Those interested in the intellectual symbiosis among Jews Christians and Muslims in the Middle Ages and especially in the transmission of the ancient sciences associated with Hermeticism e g astrology theurgy divinatory techniques alchemy angelology demonology will be able to view a chain of tradition reconstructed in its entirety for the first time in textual form In the process we hope to provide historians of religion with a new tool for assessing the intertextual relationships between different religious corpora and for understanding the intertwined histories of the major religious communities of the ancient and medieval Near East The Aramaic Books of Enoch and Related Literature from Qumran ,2024-05-13 This volume contains studies that explore the content and meaning of the Qumran manuscripts of the Aramaic Books of Enoch the Book of Giants and related literature The essays shed new light on the lexicon orthography and grammar of the Aramaic scrolls as well as their relationship to schematic astronomy in ancient Mesopotamia Contributors examine the origin of the angelic tradition of the Watchers the textual and literary relationship of the Aramaic scrolls to the Book of the Watchers and the culpability of humanity in the spread of evil on earth according to the myth of the fallen angels

The Early Enoch Literature Gabriele Boccaccini, Collins, 2007-12-01 In recent years there has been a lively debate about the early Enoch literature and its place in Judaism This volume is intended to represent that debate by juxtaposing pairs of articles on several key issues the textual evidence the relationship to the Torah the calendar the relation to wisdom the relation to the temple the sociological setting and the relation to the Dead Sea Scrolls It is not the intention of the editors to impose a consensus but rather to stimulate discussion by bringing together divergent viewpoints. The book should be a useful textbook not only on the Enoch literature and apocalypticism but more generally on Second Temple Judaism Watchers in Jewish and Christian Traditions Angela Kim Harkins, Kelley Coblentz Bautch, 2014 Leading scholars explore the tradition rooted in Genesis 6 of the Watchers mysterious heavenly beings who became the focus of rich cosmological and theological speculation in early Judaism Chapters trace the development of the Watchers through the Enoch literature Jubilees and other early Jewish and Christian writings The Eerdmans Dictionary of Early Judaism John J. Collins, Daniel C. Harlow, 2010-11-11 The Dictionary of Early Judaism is the first reference work devoted exclusively to Second Temple Judaism fourth century b c e through second century c e The first section of this substantive and incredible work contains thirteen major essays that attempt to synthesize major aspects of Judaism in the period between Alexander and Hadrian The second and significantly longer section offers 520 entries arranged alphabetically Many of these entries have cross references and all have select bibliographies Equal attention is given to literary and nonliterary i e archaeological and epigraphic evidence and New Testament writings are included as evidence for Judaism in the first century c e Several entries also give pertinent information on the Hebrew Bible The Dictionary of Early Judaism is intended to not only meet the needs of scholars and students at which it succeeds admirably but also to provide accessible information for the general reader It is ecumenical and

international in character bringing together nearly 270 authors from as many as twenty countries and including Jews Christians and scholars of no religious affiliation Philo of Alexandria and the Construction of Jewishness in Early Christian Writings Jennifer Otto, 2018-04-27 Philo of Alexandria and the Construction of Jewishness in Early Christian Writings investigates portrayals of the first century philosopher and exegete Philo of Alexandria in the writings of Clement of Alexandria Origen and Eusebius It argues that early Christian invocations of Philo are best understood not as attempts simply to claim an illustrious Jew for the Christian fold but as examples of ongoing efforts to define the continuities and distinctive features of Christian beliefs and practices in relation to those of the Jews This study takes as its starting point the curious fact that none of the first three Christians to mention Philo refer to him unambiguously as a Jew Clement the first in the Christian tradition to openly cite Philo s works refers to him twice as a Pythagorean Origen who mentions Philo by name only three times makes far more frequent reference to him in the guise of an anonymous one who came before us Eusebius who invokes Philo on many more occasions than does Clement or Origen most often refers to Philo as a Hebrew These epithets construct Philo as an alternative near other to both Christians and Jews through whom ideas and practices may be imported to the former from the latter all the while establishing boundaries between the Christian and Jewish ways of life The portraits of Philo offered by each author reveal ongoing processes of difference making and difference effacing that constituted not only the construction of the Jewish other but also the Christian self Selected Studies in the Slavonic Pseudepigrapha Andrei Orlov, 2009-10-23 This volume is a study of two of the most important Slavonic apocalypses the Apocalypse of Abraham and 2 Enoch as crucial conceptual links between the symbolic universes of Second Temple apocalypticism and early Jewish mysticism The study seeks to understand the mediating role of these Slavonic pseudepigraphical texts in the development of Jewish angelological and the ophanic traditions from Second Temple apocalypticism to later Jewish Merkabah mysticism attested in the Hekhalot and Shi ur Qomah materials The study shows that mediatorial traditions of the principal angels and the exalted patriarchs and prophets played an important role in facilitating the transition from apocalypticism to early Jewish mysticism Family and Kinship in the Deuterocanonical and Cognate Literature Angelo Passaro, 2013-12-12 This volume discusses various conceptions of family and kinship in the context of deuterocanonical literature After analyzing the topic family in a narrow sense of the term the articles investigate general ideas of morality respect or love and take a critical look at representations of gender power and social norms in Judaism and Early Christianity

Apocryphal and Esoteric Sources in the Development of Christianity and Judaism ,2021-06-17 Apocryphal traditions often shared by Jews and Christians have played a significant role in the history of both religions The 26 essays in this volume examine regional and linguistic developments in Ethiopia Egypt Syria Armenia the Balkans and Italy Dissenting groups such as the Samaritans followers of John the Baptist and medi val dualists are also discussed Furthermore the book looks at interactions of Judaism and Christianity with the religions of Iran Seldom verified or authorized and frequently

rejected by Churches apocryphal texts had their own process of development undergoing significant transformations The book shows how apocryphal accounts could become a medium of literary and artistic elaboration and mythological creativity Local adaptations of Biblical stories indicate that copyists authors and artists conceived of themselves as living not in a post Biblical era but in direct continuity with Biblical personages Worshipping a Crucified Man Jeremy Hudson, 2021-08-26 By the mid second century Christian writers were engaging in debates with educated audiences from non Jewish Graeco Roman cultural backgrounds A remarkable feature of some of the texts from this period is how extensively they refer to the Jewish scriptures even though those scriptures were unfamiliar to non Jewish Graeco Romans In Worshipping a Crucified Man Jeremy Hudson explores for the first time why this should have been so by examining three works by Christian converts originally educated in Graeco Roman traditions Justin Martyr s First Apology Tatian s Oratio and Theophilus of Antioch s Ad Autolycum Hudson considers their literary strategies their use of quotations and allusions and how they present the Jewish scriptures all against the background of the Graeco Roman literary culture familiar to both authors and audiences The scriptures are presented as a critically defining feature of Christianity instrumental in shaping the way the new religion presented itself as it strove to engage with and challenge the cultural traditions of the Graeco Roman world Inversion of Jewish Nationalist Monotheism, and its Modern Romantic-Narcissist Betrayal Patrick Madigan, 2023-11-03 This is a history of Western culture divided into two parts The first concerns the aggressive championing of monotheism by Jewish people as their distinctive national culture although they only fell into or embraced it late in their development Jesus offended by proposing an inversion of the divine protocols and an agenda more in harmony with international political realities the one God proposed to use the Jews to reach and transform the entire human race which was the actual object of His redemptive and creative energies With the Renaissance widening opportunities for study travel learning and discovery authorities had greater difficulty justifying limitations on individuals freedom of expression of heterodox artistic political philosophical or religious positions This book explores the difficult modern psychological adjustment of dealing with a world with diminishing centers of authority where it often seems as if no one is in charge while also doing justice to one s feelings of frustration and lack of fulfillment without becoming a radical narcissist A Guide to Early Jewish Texts and Traditions in Christian Transmission Alexander Kulik, Lorenzo DiTommaso, 2019 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions but its main sources have been preserved to a great degree through Christian transmission This Guide is devoted to problems of preservation reception and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era It approaches this corpus not as an artificial collection of reconstructed texts a body of hypothetical originals but rather from the perspective of the preserved materials examined in their religious social and political contexts It also considers the other non Christian channels of the survival of early Jewish materials including Rabbinic Gnostic Manichaean and Islamic This

unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity **Ancient Jewish Sciences** and the History of Knowledge in Second Temple Literature Jonathan Ben-Dov, Seth L. Sanders, 2014-04-28 Until very recently the idea of ancient Jewish sciences would have been considered unacceptable Since the 1990s Early Modern and Medieval Science in Jewish sources has been actively studied but the consensus was that no real scientific themes could be found in earlier Judaism This work points them out in detail and posits a new field of research the scientific activity evident in the Dead Sea Scrolls and early Jewish pseudepigrapha The publication of new texts and new analyses of older ones reveals crucial elements that are best illuminated by the history of science and may have interesting consequences for it The contributors evaluate these texts in relation to astronomy astrology and physiognomy marking the first comprehensive attempt to account for scientific themes in Second Temple Judaism They investigate the meaning and purpose of scientific explorations in an apocalyptic setting An appreciation of these topics paves the way to a renewed understanding of the scientific fragments scattered throughout rabbinic literature. The book first places the Jewish material in the ancient context of the Near Eastern and Hellenistic worlds While the Jewish texts were not on the cutting edge of scientific discovery they find a meaningful place in the history of science between Babylonia and Egypt in the time period between Hipparchus and Ptolemy The book uses recent advances in method to examine the contacts and networks of Jewish scholars in their ancient setting Second the essays here tackle the problematic concept of a national scientific tradition Although science is nowadays often conceived as universal the historiography of ancient Jewish sciences demonstrates the importance of seeing the development of science in a local context The book explores the tension between the hegemony of central scientific traditions and local scientific enterprises showing the relevance of ancient data to contemporary postcolonial historiography of science Finally philosophical questions of the demarcation of science are addressed in a way that can advance the discussion of related ancient materials Online edition available as part of the NYU Library s Ancient World Digital Library and in partnership with the Institute for the Study of the Ancient World ISAW **Rediscovering Enoch? The Antediluvian Past** from the Fifteenth to Nineteenth Centuries, 2023-02-13 The books of Enoch are famed for having been lost in the Middle Ages but rediscovered by modern scholars But was this really the case This volume is the first to explore the reception of Enochic texts and traditions between the fifteenth and nineteenth centuries Bringing specialists in antiquity into conversation with specialists in early modernity it reveals a much richer story with a more global scope Contributors show how Enoch and the era before the Flood were newly reimagined not just by scholars but also by European artists and adventurers Kabbalists Sufis Mormons and Ethiopian and Slavonic Christians Demonic Bodies and the Dark Ecologies of Early Christian Culture Travis W. Proctor, 2022 Demonic Bodies and the Dark Ecologies of Early Christian Culture analyzes

how ancient Christians constructed the Christian body through its relations to demonic adversaries through case studies of New Testament texts Gnostic treatises and early Christian church fathers e g Ignatius of Antioch Clement of Alexandria and Tertullian of Carthage This study demonstrates that the formation of early Christian cultures was part of the shaping of broader Christian ecosystems where nonhuman entities like demons played important roles in configuring Christians experience of their bodies and surrounding environments Aramaica Qumranica Katell Berthelot, Daniel Stökl Ben Ezra, 2010-11-11 The articles in this book tackle important linguistic exegetical and historical questions concerning the Aramaic scrolls from Qumran addressing for instance the issue of their relevance to the development of apocalypticism and messianism in the Jewish tradition **Dark Mirrors** Andrei A. Orlov, 2011-12-01 Dark Mirrors is a wide ranging study of two central figures in early Jewish demonology the fallen angels Azazel and Satanael Andrei A Orlov explores the mediating role of these paradigmatic celestial rebels in the development of Jewish demonological traditions from Second Temple apocalypticism to later Jewish mysticism such as that of the Hekhalot and Shi ur Qomah materials Throughout Orlov makes use of Jewish pseudepigraphical materials in Slavonic that are not widely known Orlov traces the origins of Azazel and Satanael to different and competing mythologies of evil one to the Fall in the Garden of Eden the other to the revolt of angels in the antediluvian period Although Azazel and Satanael are initially representatives of rival etiologies of corruption in later Jewish and Christian demonological lore each is able to enter the other s stories in new conceptual capacities Dark Mirrors also examines the symmetrical patterns of early Jewish demonology that are often manifested in these fallen angels imitation of the attributes of various heavenly beings including principal angels and even God himself

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