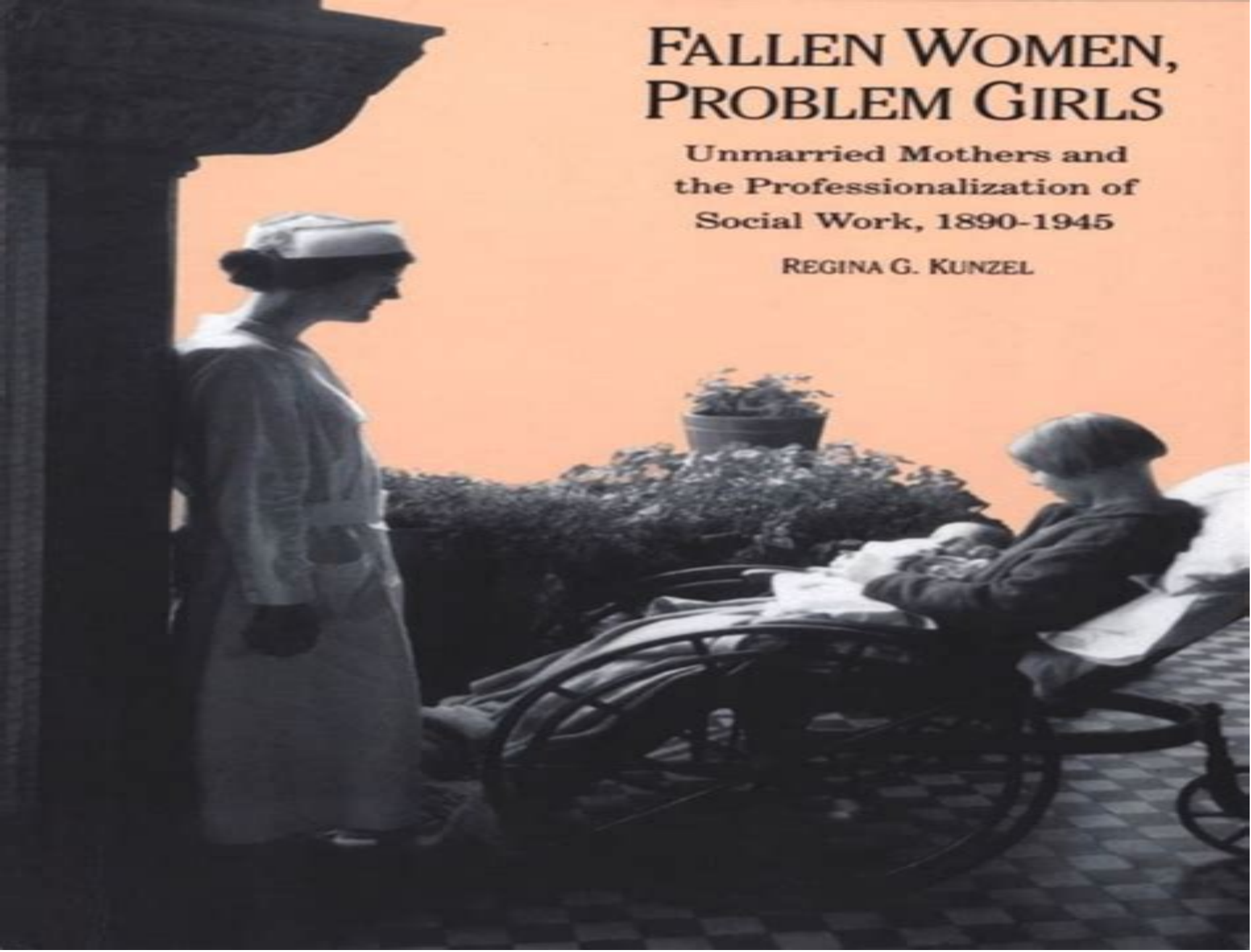


# FALLEN WOMEN, PROBLEM GIRLS

Unmarried Mothers and  
the Professionalization of  
Social Work, 1890-1945

REGINA G. KUNZEL



# Fallen Women Problem Girls

**Jennifer Anne Stephen**



## **Fallen Women Problem Girls:**

*Fallen Women, Problem Girls*, 1993 During the first half of the twentieth century out of wedlock pregnancy came to be seen as one of the most urgent and compelling problems of the day The effort to define its meaning fueled a struggle among three groups of women evangelical reformers who regarded unmarried mothers as fallen sisters to be saved a new generation of social workers who viewed them as problem girls to be treated and unmarried mothers themselves Drawing on previously unexamined case records from maternity homes Regina Kunzel explores how women negotiated the crisis of single pregnancy and analyzes the different ways they understood and represented unmarried motherhood *Fallen Women Problem Girls* is a social and cultural history of out of wedlock pregnancy in the United States from 1890 to 1945 Kunzel analyzes how evangelical women drew on a long tradition of female benevolence to create maternity homes that would redeem and reclaim unmarried mothers She shows how by the 1910s social workers struggling to achieve professional legitimacy tried to dissociate their own work from that earlier tradition replacing the reform rhetoric of sisterhood with the scientific language of professionalism By investigating the important and unexplored transition from the conventions of nineteenth century reform to the professional imperatives of twentieth century social welfare Kunzel offers a new interpretation of gender and professionalization Kunzel places shifting constructions of out of wedlock pregnancy within a broad history of gender sexuality class and race and argues that the contests among evangelical women social workers and unmarried mothers distilled larger generational and cross class conflicts among women in the first half of the twentieth century

*Fallen Women, Problem Girls* Regina G. Kunzel, 1993-01-01 During the first half of the twentieth century out of wedlock pregnancy came to be seen as one of the most urgent and compelling problems of the day The effort to define its meaning fueled a struggle among three groups of women evangelical reformers who regarded unmarried mothers as fallen sisters to be saved a new generation of social workers who viewed them as problem girls to be treated and unmarried mothers themselves Drawing on previously unexamined case records from maternity homes Regina Kunzel explores how women negotiated the crisis of single pregnancy and analyzes the different ways they understood and represented unmarried motherhood *Fallen Women Problem Girls* is a social and cultural history of out of wedlock pregnancy in the United States from 1890 to 1945 Kunzel analyzes how evangelical women drew on a long tradition of female benevolence to create maternity homes that would redeem and reclaim unmarried mothers She shows how by the 1910s social workers struggling to achieve professional legitimacy tried to dissociate their own work from that earlier tradition replacing the reform rhetoric of sisterhood with the scientific language of professionalism By investigating the important and unexplored transition from the conventions of nineteenth century reform to the professional imperatives of twentieth century social welfare Kunzel offers a new interpretation of gender and professionalization Kunzel places shifting constructions of out of wedlock pregnancy within a broad history of gender sexuality class and race and argues that the contests among evangelical women social workers and

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delinquents In addition to the interplay between gender ideals and the eugenics movement Zipf also investigates the girls who were housed at Samarcand and those specifically charged in the 1931 trial She explores their negotiation of Jazz Age stereotypes their strategies of resistance and their relationship with defense attorney Nell Battle Lewis during the trial The resultant policy changes intelligence testing sterilization and parole are also explored providing further insight into why these young women preferred prison to reformatories A fascinating story that grapples with gender bias sexuality science and the justice system all within the context of the Great Depression era *South Bad Girls at Samarcand* makes a compelling contribution to multiple fields of study

**Interzones** Kevin J. Mumford, 1997 *Interzones* is an innovative account of how the color line was drawn and how it was crossed in twentieth century American cities Kevin Mumford chronicles the role of vice districts in New York and Chicago as crucibles for the shaping of racial categories and racial inequalities Focusing on Chicago's South Side and Levee districts and Greenwich Village and Harlem in New York at the height of the Progressive era Mumford traces the connections between the Great Migration the commercialization of leisure and the politics of reform and urban renewal *Interzones* is the first book to examine in depth the combined effects on American culture of two major transformations the migration north of southern blacks and the emergence of a new public consumer culture Mumford writes an important chapter in Progressive era history from the perspectives of its most marginalized and dispossessed citizens Recreating the mixed race underworlds of brothels and dance halls and charting the history of a black white sexual subculture Mumford shows how fluid race relations were in these interzones From Jack Johnson and the white slavery scare of the 1910s to the growth of a vital gay subculture and the phenomenon of white slumming he explores in provocative detail the connections between political reforms and public culture racial prejudice and sexual taboo the hardening of the color line and the geography of modern inner cities The complicated links between race and sex and reform and reaction are vividly displayed in Mumford's look at a singular moment in the settling of American culture and society

**Families by Law** Naomi R. Cahn, Joan Heifetz Hollinger, 2004-02 *Families by Law* provides undergraduates as well as law social welfare public policy graduate students and others interested in family relationships with a multifaceted analysis of how adoptive families as the product of law rather than blood have become a focal point for debates about the meaning of family the rights and responsibilities of parents and the best interests of children From publisher's description

*Adolescence in Modern Irish History* Catherine Cox, Susannah Riordan, 2015-09-15 This edited collection is the first to address the topic of adolescence in Irish history It brings together established and emerging scholars to examine the experience of Irish young adults from the affective revolution of the early nineteenth century to the emergence of the teenager in the 1960s

**Social Policy and Social Change** Jillian Jimenez, 2010 A timely examination of social policy through a social constructivist and economic lens *Social Policy and Social Change* illuminates the root causes of common social problems and how policy has attempted to ameliorate them In so doing the book focuses on how social policies in the United States can be transformed to promote

social justice for all groups The book uniquely offers both an historical analysis of social problems and social policies and an economic analysis of how capitalism and the market economy have contributed to social problems and impacted social policies The book goes beyond the U S borders to examine the impact of globalization in the United States and in the Global South It considers the meaning and impact of the election of Barack Obama as President of the United States and explores the policy solutions his administration has proposed to deal with the economic recession of 2008 2009 The book also discusses social workers as agents of social change and advocates of social and economic justice It examines five key realms Poverty in families and the welfare system poverty among the elderly and social security child maltreatment and child welfare policy health and mental health policy and housing policy Social Policy and Social Change is a primary text for social policy social welfare policy courses in MSW programs and possibly some higher level BSW programs It will be supplemented with a comprehensive ancillary program including a test bank instructor s manual and student website *Working with Class* Daniel J. Walkowitz, 2003-07-11 Polls tell us that most Americans whether they earn 20 000 or 200 000 a year think of themselves as middle class As this phenomenon suggests middle class is a category whose definition is not necessarily self evident In this book historian Daniel Walkowitz approaches the question of what it means to be middle class from an innovative angle Focusing on the history of social workers who daily patrol the boundaries of class he examines the changed and contested meaning of the term over the last one hundred years Walkowitz uses the study of social workers to explore the interplay of race ethnicity and gender with class He examines the trade union movement within the mostly female field of social work and looks at how a paradigmatic conflict between blacks and Jews in New York City during the 1960s shaped late twentieth century social policy concerning work opportunity and entitlements In all this is a story about the ways race and gender divisions in American society have underlain the confusion about the identity and role of the middle class

Everybody Else Sarah Potter, 2014 A comparative analysis of diverse postwar families and examines the lives and case records of those who applied to adopt or provide foster care in the 1940s and 1950s It considers an array of individuals both black and white middle and working class who found themselves on the margins of a social world that privileged family membership *The Sentimental State* Elizabeth Garner Masarik, 2024-04-01 With *The Sentimental State* Elizabeth Garner Masarik shows how middle class women both white and Black harnessed the nineteenth century culture of sentiment to generate political action in the Progressive Era While eighteenth century rationalism had relied upon the development of the analytic mind as the basis for acquiring truth nineteenth century sentimentalism hinged upon human emotional responses and the public s capacity to feel sympathy to establish morally based truth and build support for improving the welfare of women and children Sentimentalism marched right alongside women s steps into the public sphere of political action The concerns over infant mortality and the fall of young women intertwined with sentimentalism to elicit public action in the formation of the American welfare state The work of voluntary and paid female reformers during the late nineteenth and

early twentieth centuries shaped what would become lasting collaborations between grassroots voluntary organizations and the national government. Women saw a social need filled it and cobbled together a network of voluntary organizations that tapped state funding and support when available. Their work provided safeguards for women and children and created a network of female oriented programs that both aided and policed women of child bearing age at the turn of the twentieth century. Through an examination of these reform programs Masarik demonstrates the strong connection between nineteenth century sentimental culture and female political action advocating government support for infant and maternal welfare in the twentieth century.

A Social History of Wet Nursing in America Janet Golden, 2001. From the colonial period through to the 20th century this text examines the intersection of medical science social theory and cultural practices as they shaped relations among wet nurses physicians and families. It explores how Americans used wet nursing to solve infant feeding problems shows why wet nursing became controversial as motherhood slowly became medicalized and elaborates how the development of scientific infant feeding eliminated wet nursing by the beginning of the 20th century. Janet Golden's study contributes to our understanding of the cultural authority of medical science the role of physicians in shaping child rearing practices the social construction of motherhood and the profound dilemmas of class and culture that played out in the private space of the nursery.

*Annual Progress in Child Psychiatry and Child Development 1999* Margaret Hertzog, Ellen A. Farber, 2000-12-15. First Published in 2001. Routledge is an imprint of Taylor Francis an informa company.

Pick One Intelligent Girl Jennifer Anne Stephen, 2007-01-01. During the tumultuous formative years of the Canadian welfare state many women rose through the ranks of the federal civil service to oversee the massive recruitment of Canadian women to aid in the Second World War. Ironically it became the task of these same female mandarins to encourage women to return to the household once the war was over. Pick One Intelligent Girl reveals the elaborate psychological economic and managerial techniques that were used to recruit and train women for wartime military and civilian jobs and then at war's end to move women out of the labour force altogether. Negotiating the fluid boundaries of state community industry and household and drawing on a wide range of primary sources Jennifer A. Stephen illustrates how women's relationships to home work and nation were profoundly altered during this period. She demonstrates how federal officials enlisted the help of a new generation of experts to entrench a two tiered training and employment system that would become an enduring feature of the Canadian state. This engaging study not only adds to the debates about the gendered origins of Canada's welfare state it also makes an important contribution to Canadian social history labour and gender studies sociology and political science.

**A People's Constitution** Rohit De, 2018-11-27. It has long been contended that the Indian Constitution of 1950 a document in English created by elite consensus has had little influence on India's greater population. Drawing upon the previously unexplored records of the Supreme Court of India A People's Constitution upends this narrative and shows how the Constitution actually transformed the daily lives of citizens in profound and lasting ways. This remarkable legal process

was led by individuals on the margins of society and Rohit De looks at how drinkers smugglers petty vendors butchers and prostitutes all despised minorities shaped the constitutional culture The Constitution came alive in the popular imagination so much that ordinary people attributed meaning to its existence took recourse to it and argued with it Focusing on the use of constitutional remedies by citizens against new state regulations seeking to reshape the society and economy De illustrates how laws and policies were frequently undone or renegotiated from below using the state's own procedures De examines four important cases that set legal precedents a Parsi journalist's contestation of new alcohol prohibition laws Marwari petty traders challenge to the system of commodity control Muslim butchers' petition against cow protection laws and sex workers' battle to protect their right to practice prostitution Exploring how the Indian Constitution of 1950 enfranchised the largest population in the world A People's Constitution considers the ways that ordinary citizens produced through litigation alternative ethical models of citizenship

**Relative Intimacy** Rachel Devlin, 2006-03-08 Celebrated as new consumers and condemned for their growing delinquencies teenage girls emerged as one of the most visible segments of American society during and after World War II Contrary to the generally accepted view that teenagers grew more alienated from adults during this period Rachel Devlin argues that postwar culture fostered a father-daughter relationship characterized by new forms of psychological intimacy and tinged with eroticism According to Devlin psychiatric professionals turned to the Oedipus complex during World War II to explain girls' delinquencies and antisocial acts Fathers were encouraged to become actively involved in the clothing and makeup choices of their teenage daughters thus domesticating and keeping under paternal authority their sexual maturation In Broadway plays girls' and women's magazines and works of literature fathers often appeared as governing figures in their daughters' sexual coming of age It became the common sense of the era that adolescent girls were fundamentally motivated by their Oedipal needs dependent upon paternal sexual approval and interested in their fathers' romantic lives As Devlin demonstrates the pervasiveness of depictions of father-adolescent daughter eroticism on all levels of culture raises questions about the extent of girls' independence in modern American society and the character of fatherhood during America's fabled embrace of domesticity in the 1940s and 1950s

**Women's Roles in Twentieth-Century America** Martha May, 2009-05-14 The twentieth century was a time of great transformation in the roles of American women Women have always worked and raised families but theoretically the world opened up to them with new opportunities to participate fully in society from voting to controlling their reproductive cycle to running a Fortune 500 company This content-rich overview of women's roles in the modern age is a must-have for every library to fill the gap in resources about women's lives Students and general readers will trace the development of American women of different classes and ethnicities in education the home the law politics religion work and the arts from the Progressive Era to the new millennium The twentieth century was a time of great transformation in the roles of American women Women have always worked and raised families but theoretically the world opened up to them with new opportunities



to participate fully in society from voting to controlling their reproductive cycle to running a Fortune 500 company This content rich overview of women s roles in the modern age is a must have for every library to fill the gap in resources about women s lives Students and general readers will trace the development of American women of different classes and ethnicities in education the home the law politics religion work and the arts from the Progressive Era to the new millennium Each narrative chapter covers a crucial topic in women s lives and encapsulates the twentieth century growth and changes Women s participation in the workforce with its challenges opportunities and gains is the focus of Chapter 1 The developing role of women and the family taking into consideration consumerism and feminism is the subject of Chapter 2 Chapter 3 explores women and pop culture and the arts their roles as creators and subjects Chapter 4 covers education from the early century s access to higher education until today s female hyperachiever Chapter 5 discusses women and government from winning the vote through the battle for the Equal Rights Amendment to Women s Lib and public office holding Chapter 6 addresses women and the law their rights their use of the law their practice of it and court cases affecting them The final chapter overviews women and religious participation and roles in various denominations An historical introduction timeline photos and selected bibliography round out the coverage

**Crimes against Children** Stephen Robertson,2006-03-08 In the first half of the twentieth century Americans intense concern with sex crimes against children led to a wave of public discussion legislative action and criminal prosecution Stephen Robertson provides the first large scale long term study of how American criminal courts dealt with the prosecution of sexual violence against children Robertson describes how the nineteenth century approach to childhood as a single phase of innocence began to shift at the end of the century to include several stages of childhood development prompting reformers to create legal categories such as statutory rape and carnal abuse to protect children However while ordinary New Yorkers involvement in the prosecution of those offenses reshaped their understandings of who was a child and produced a new concern to establish the age of their sexual partners their beliefs in childhood innocence and in a concept of sexuality centered on sexual intercourse remained unchanged As a result families use of the law and jurors decisions ultimately diminished the protection the new laws offered to children Robertson s study based on the previously unexamined files of the New York County district attorney s office reveals the importance of child sexuality and sex crimes in twentieth century American culture

**Tramps, Unfit Mothers, and Neglected Children** Sherri Broder,2010-11-24 In late Victorian America few issues held the public s attention more closely than the allegedly unnatural family life of the urban poor In Tramps Unfit Mothers and Neglected Children Sherri Broder brings new insight to the powerful depictions of the urban poor that circulated in newspapers and novels public debate and private correspondence including the irresponsible tramp the fallen single mother and the neglected child Broder considers how these representations contributed to debates over the nature of family life and focuses on the ways different historical actors social reformers labor activists and ordinary laboring people made use of the available cultural narratives about family

gender and sexuality to comprehend changes in turn of the century America In the decades after the Civil War Philadelphia was an important center of charity child protection and labor reform Drawing on the rich records of the Pennsylvania Society to Protect Children from Cruelty Broder assesses the intentions and consequences of reform efforts devoted to women and children at the turn of the century Her research provides an eloquent study of how the terms used by social workers and their clients to discuss the condition of poverty continue to have a profound influence on social policies and develops a complex historical perspective on how social policy and representations of poor families have been and remain mutually influential

**Possible Histories** Charlotte Karem Albrecht, 2023-02-07 Many Syrians who immigrated to the US beginning in the 1870s worked as peddlers Traveling enabled men to transgress Syrian norms related to marriage while Syrian women's roles in peddling led to more economic autonomy In *Possible Histories* Charlotte Karem Albrecht explores this peddling economy to reveal the sexual ideologies imbricated in Arab American racial histories *Possible Histories* marshals a queer affective approach to community and family history to show how Syrian immigrant peddlers and their networks of labor and care appeared in interconnected discourses of modernity sexuality gender class and race Karem Albrecht theorizes this profession and its place in Arab American historiography as a queer ecology of laboring practices intimacies and knowledge production This book ultimately proposes a new understanding of the long arm of Arab American history that puts sexuality and gender at the heart of ways of navigating US racial systems *Possible Histories* brings an innovative queer analytic to Arab American history inquiring into the intimate relationships among itinerant peddlers Uncovering the role of sexuality in racializing Arab Americans it challenges respectability politics and brilliantly upends reigning paradigms in Arab American history

EVELYN ALSULTANY author of *Broken The Failed Promise of Muslim Inclusion* A deeply personal queer history that is brisk unsettling and brimming with insights Puzzling through gossip shame and scandal Charlotte Karem Albrecht offers an astounding kaleidoscope of Arab Americans in the twentieth century

NAYAN SHAH author of *Refusal to Eat A Century of Prison Hunger Strikes* *Possible Histories* is a rich contribution to queer theorizing on kinship archives and diaspora In this moving tribute to the challenges and traps of recovery work Karem Albrecht traverses the maze of memory and family with care and thoughtfulness

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