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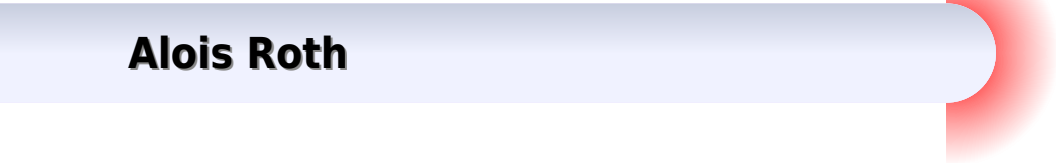
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Edmund Huberls Ethische Untersuchungen Dargestellt Anhand Seiner Vorlesungsmanuskripte

Alois Roth



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Edmund Husserls ethische Untersuchungen, dargestellt anhand seiner Vorlesungsmanuskripte Alois Roth, 1960

Edmund Husserls ethische Untersuchungen A. Roth, 1961-07-31 Das Husserlbild der Gegenwart ist noch weitgehend geprägt von den erkenntnistheoretischen Logischen Untersuchungen durch die Husserl in weitem Maße als Begründer einer neuen objektiven Logik gilt. Mitunter wird er sogar als einseitig orientierter Rationalist und Aufklärer des 20. Jahrhunderts als der Cartesius unserer Tage angesehen. Dieses Bild Husserls kann wohl jederzeit durch seine Veröffentlichungen gerechtfertigt werden. Dennoch ist es einseitig und recht vordergründig, da dabei voll und ganz übersehen wird, daß auch der Bereich des Emotionalen für Husserl ein entscheidend gut wie nichts des Interessengebiet darstellt, wovon bislang so veröffentlicht worden ist. Wohl werden in seinen Schriften gelegentlich Fragen der Wertlehre, der Ästhetik und Ethik angeschnitten, aber eine eingehende Auseinandersetzung mit derartigen Fragen liegt in keinem der veröffentlichten Werke vor. In Wirklichkeit aber war ihm die Begründung einer echten wissenschaftlichen Ethik immer ein ernstes philosophisches Anliegen. Bereits vor den Logischen Untersuchungen beschäftigte sich Husserl mit ethischen Grundproblemen.³ Welche 1 Vgl. Brück Maria Dr. phil. Uebey: Das Verhältnis Husserls zu Franz Brentano vornehmlich mit Rücksicht auf Brentanos Psychologie 1933 S. 7. Husserl selbst hat die Phänomenologie in den Cartesianischen Meditationen Husserliana Bd. I 1950 S.

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