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GENERACION
DE 1868

El Problema Religioso En La Generacion De 1868

Cristóbal Robles Muñoz



El Problema Religioso En La Generación De 1868:

Homenaje a Benito Varela Jácome Universidad de Santiago de Compostela. Departamento de literatura española, 2001

El modernismo religioso y su crisis. Cristóbal Robles Muñoz, 2016-10-31 La decisión de perseverar en su experimentando desarraigo y conflicto significaba para los católicos en el inicio del siglo XX urgir la renovación de su Iglesia Ernesto Buonaiuti record que la salvación viene de la cruz no de la dialéctica sutil de la especulación racional Las palabras libertad y rescate jamás han sido usadas por los grandes maestros de la espiritualidad cristiana incluido San Agustín La Iglesia lo olvidó y en el período entre guerras pactar con quienes estaban destruyendo la libertad y aplastando la dignidad de las personas Ser fieles al Evangelio obliga a defenderlas Los modernistas venían de una tradición cultural plural Cada uno buscó vivir y actuar libremente Los unió la amistad La historia del modernismo viene dada por las biografías de sus actores Su correspondencia y sus escritos son una fuente imprescindible Esta investigación tiene tres partes A los preliminares seguir la condena del modernismo 1907 1914 y la situación de modernistas y anti modernistas con Benedicto XV Women, Mysticism, and Hysteria in Fin-de-Siècle Spain Jennifer Smith, 2021-06-15 Women Mysticism and Hysteria in Fin de Siècle Spain argues that the reinterpretation of female mysticism as hysteria and nymphomania in late nineteenth and early twentieth century Spain was part of a larger project to suppress the growing female emancipation movement by sexualizing the female subject This archival historical work highlights the phenomenon in medical social and literary texts of the time illustrating that despite many liberals hostility toward the Church secular doctors and intellectuals employed strikingly similar paradigms to those through which the early modern Spanish Church castigated female mysticism as demonic possession Author Jennifer Smith also directs modern historians to the writings of Emilia Pardo Baz 1851 1921 as a thinker whose work points out mysticism's subversive potential in terms of the patriarchal order Pardo Baz unlike her male counterparts rejected the hysteria diagnosis and promoted mysticism as a path for women's personal development and self realization **Republicanism and Anticlerical Nationalism in Spain** E. Sanabria, 2009-03-30 This book analyzes attempts by radical Spanish republicans to construct an anticlerical nationalist vision of Spain focusing in particular on the mass production by the anticlerical industry of newspapers novels poems cartoons posters postcards and plays put out by republican muckrakers journalists and politicians *The Cambridge Companion to Modern Spanish Culture* David T. Gies, 1999-02-25 This book offers a comprehensive account of modern Spanish culture tracing its dramatic and often unexpected development from its beginnings after the Revolution of 1868 to the present day Specially commissioned essays by leading experts provide analyses of the historical and political background of modern Spain the culture of the major autonomous regions notably Castile Catalonia and the Basque Country and the country's literature narrative poetry theatre and the essay Spain's recent development is divided into three main phases from 1868 to the outbreak of the Spanish Civil War the period of the dictatorship of Francisco Franco and the post Franco arrival of democracy The concept of Spanish culture is investigated and

there are studies of Spanish painting and sculpture architecture cinema dance music and the modern media A chronology and guides to further reading are provided making the volume an invaluable introduction to the politics literature and culture of modern Spain

Pepita Jimenez: A Novel by Juan Valera Robert Fedorchek, 2012-01-01 Juan Valera y Alcalá Galiano 1824-1905 one of 19th century Spain's most well known authors had a career in the diplomatic service with postings in Europe and the Americas A serious student of his own and foreign literatures Valera wrote novels short stories essays and literary criticism

Pepita Jimenez: a Novel by Juan Valera Juan Valera, James Whiston, 2012 Juan Valera y Alcalá Galiano 1824-1905 one of 19th century Spain's most well known authors had a career in the diplomatic service with postings in Europe and the Americas A serious student of his own and foreign literatures Valera wrote novels short stories essays and literary criticism Fluent in a number of languages he also translated Longus's Daphne and Chloe from Greek into Spanish The unifying thread of his creative work is art for art's sake that is beauty as the end and purpose of imaginative literature an ideal epitomised by *Pepita Jimenez* long considered one of the best half dozen novels of 19th century Spain When it was first published in 1874 *Pepita Jimenez* became an instant success Translations abound as do the number of editions upwards of fifteen many of them annotated some of them illustrated It tells of Luis de Vargas a devout twenty-two year old seminarian who has come home to visit with his father before entering the priesthood The storyline unfolds when he meets a comely twenty-year-old widow named Pepita Jimenez and has his religious calling put to the test On the heels of a fictitious prologue Valera gives the reader multiple perspectives The first part of the novel is epistolary in form letters that Luis writes to the Dean who is both his uncle and his mentor at the seminary and everything people places and activities is filtered through his eyes The second part reverts to the traditional all-seeing narrator of the realist novel while the third consists of letters that Pedro de Vargas Luis's father writes to his brother the Dean

Spanish Catholicism Stanley G. Payne, 1984-05 This is the first complete history of Spanish Catholicism in English The history of the Spanish church is rich complex and controversial and this enormous undertaking by Stanley Payne is all the more praiseworthy in view of his determination not to limit his study to the church alone but to investigate the relationship between the Catholic Church and Spanish culture and nationhood in general Isaac Aviv *Mediterranean Historical Review*

La novela ideológica (1875-1880) Ignacio Javier López, 2014-03-10 La novela ideológica nació tras el fracaso de la revolución liberal El género se desarrolló en los primeros años de la Restauración 1875 y 1880 y cuenta con dos tendencias ideológicas rivales una reaccionaria representada por Alarcón y Pereda y otra liberal en la obra de Galdós

El Problema religioso en la generación de 1868 "la leyenda de Dios" Francisco Pérez Gutiérrez, 1994

El parto de la Modernidad Francisco Caudet, 2009-12-14 Siete ensayos del catedrático Caudet sobre uno de los temas clave en nuestra historia reciente el desarrollo del naturalismo en la novela del XIX y el XX y su relación con la modernización de la sociedad española

Revolución, restauración y novela ideológica Ignacio Javier López, 2012 El libro contiene una aguda reflexión sobre los males de la nación española y sobre la imperiosa necesidad de redención social Ignacio

Javier Lpez estudia este texto como muestra de la transici n desde el discurso te rico del krausismo a la narrativa de la Restauraci n La novela de Luis es tambi n el primer ejemplo de la novela de ideas que se escribe en Espa a tras el fracaso de la revoluci n liberal y tras la derrota de la Primera Rep blica _Contracub Las novelas de tesis de Benito Pérez Galdós María Pilar Aparici Llanas,1982 *Tradicionales y moderados ante la difusi n de la filosof ía krausista en Espa ña* José Manuel Vázquez-Romero,1998-01-01 La presentaci n de la filosof ía krausista en distintas instituciones desde universidades hasta academias y su difusi n en diversas publicaciones constituy un fen meno de enorme importancia para la cultura espa ola de la segunda mitad del ochocientos Todo el mundo culto particip o asisti a su discusi n en c tedras y ateneos en tertulias y corrillos Los resultados de esta investigaci n arrojan algo de luz sobre la compresi n que de la filosof ía krausista se forjaron distintos sectores de la inteligencia espa ola decimonica en concreto ide logos intrasigentes y moderados de la segunda mitad de siglo Juan Valera y la magia del relato decimonónico Marieta Cantos Casenave,1999 *Contar Espa ña* Jordi Canal,2024-11-27 Sin traicionar el rigor del historiador profesional pero con la sensibilidad del ensayista literario Jordi Canal le da la vuelta a la famosa frase de Balzac quien dijo que la novela cuenta la historia ntima de los pueblos Aqu demuestra que tambi n puede servir para entender la vida p blica de los pa ses Contar Espa a propone un fascinante viaje a la Espa a contempor nea a trav s de doce novelas La Guerra de Independencia con los Episodios nacionales de Benito P rez Gald s el enfrentamiento entre liberales y carlistas con Paz en la guerra de Miguel de Unamuno el caciquismo en el mundo rural con Los Pazos de Ulloa de Emilia Pardo Baz n las persistencias del Antiguo R gimen con Pequeces del padre Coloma las luchas del movimiento obrero y el anarquismo con Aurora roja de P o Baroja la cuesti n africana con Im n de Ram n J Sender la Segunda Rep blica y la Guerra Civil con Los cipreses creen en Dios de Jos Mar a Gironella el exilio con Campo franc s de Max Aub el franquismo y el antifranquismo con Veinte a os y un d a de Jorge Sempr n la Transici n democr tica con Anatom ía de un instante de Javier Cercas las m ltiples caras de la modernizaci n con Crematorio de Rafael Chirbes y finalmente la violencia terrorista de ETA con Patria de Fernando Aramburu Con todo ello queda patente que el historiador lector de novelas tiene en sus manos mejores herramientas para mostrarnos un pasado cuya naturaleza ntima con frecuencia se nos escapa para hacer en el fondo una historia m s humanizada y real Las novelas forman ellas mismas parte de la historia y su mirada aporta esa vida que a veces est oculta entre los datos **Pepita Jiménez** Juan Valera,2013-04-01 Pepita Jim nez de Juan Valera ha seguido siendo un cl sico hisp nico desde su publicaci n en 1874 Escrita durante un per odo com nmente conocido como el sexenio revolucionario 1868 1874 y en medio de una exacerbaci n de la larga lucha disfrazada de cuesti n religiosa en el siglo diecinueve entre conservadores y liberales la novela busca una v a media de conciliaci n entre los dos partidos Como ha dicho Manuel Aza a Valera no serv a en pol tica como sirven los hombres de partido Su finura mental le impedi a ser fan tico Valera sigue utilizando el disfraz de la religi n para su cuento en concreto la crisis en la vocaci n sacerdotal del protagonista pero su verdadero inter s est en lo que pudi ramos calificar como la llamada de la naturaleza y la

influencia de esta en la vida de sus personajes A dase a esto la honda creencia del autor en el patrimonio cultural humano y en ciertos valores culturales relacionados con la convivencia social y veremos que Valera pudo darnos una poderosa mezcla de personajes y opiniones y a la vez forjar esta novela global una comedia humana a la espa ola en medio de los conflictos que le rodeaban *Emilia Pardo Bazán* Eva Acosta,2007 **El escándalo** Pedro Antonio de Alarcón,2013-02-26 Alarc n era considerado entre sus contempor neos como el escritor espa ol del momento que mejor sab a urdir una historia y el nico capaz de cautivar al auditorio manteniendo constantemente vivo el inter s del lector En sus novelas nos encontramos historias que nada tienen de vulgares ni por los hechos ni por los personajes Con *El esc ndalo* 1875 se confirm ante los ojos de sus contempor neos como un escritor de primera fila *El esc ndalo* es una novela confesional El autor convierte la religi n en la que cree en ingrediente central de su obra y presenta sus creencias de forma apolog tica Como ocurre con todos los protagonistas de las novelas ideol gicas de este per odo Fabi n Conde el h roe de esta novela se enfrenta a su ambiente y constata el desamparo del ser obligado a vivir en un mundo en el que se ha erosionado la fe antigua Un mundo sin Dios en el que dominan la cr tica y la raz n El protagonista se enfrenta a un drama que le expone al esc ndalo social a perder su consideraci n y el reconocimiento p blicos debido a una serie de enga os errores y faltas cometidas Quien es causa de esc ndalo acaba por ser v ctima del mismo **Catolicismo y política en Puerto Rico** Samuel Silva Gotay,2005 En este libro el autor nos muestra desde una perspectiva m s profunda y seria el an lisis y reflexi n que ha surgido de la investigaci n a cerca de la iglesia y la sociedad de Puerto Rico de los siglos diecinueve y veinte En cuatro cap tulos se explica la influencia y efectos que tuvo la invasi n de los Estados Unidos en el derrumbe de la Iglesia Cat lica en ese pa s Bajo nuevas perspectivas y abstracciones se dan a conocer las relaciones problem ticas que emanaron producto de esta situaci n debido a que Estados Unidos desarroll un sentimiento nacionalista muy fuerte dentro de este estamento produciendo un cambio radical tanto en la perspectiva y la manera de vivir sentir y ver la religi n de Puerto Rico

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