

El sindicalismo mexicano en la transición al siglo XXI



Ignacio Medina Núñez

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El Sindicalismo Mexicano En La Transicion Al Siglo

Debra D. Chapman



El Sindicalismo Mexicano En La Transicion Al Siglo:

El Sindicalismo Mexicano En La Transicion Al Siglo XXI Ignacio Medina, 2003-10 La base de este estudio es la relacion historica del corporativismo en el siglo XX y la coyuntura de transicion al siglo XXI con la alternancia en la presidencia de la Republica en el año 2000 Muestra la estructura de relaciones entre el estado mexicano y los sindicatos para presentar luego la conformacion de las tres grandes tendencias sindicales a fines del siglo pasado Presenta un diagnostico del ambiente economico laboral en 2001 **El sindicalismo mexicano frente a la reforma del Estado** Aldo Muñoz Armenta, 2005

Colombia Bajo El Paraguas de la Globalizacion Adalbe Reales Utría, 2005 Es un libro segmentado en varias partes con unidad de cuerpo que expresa la perversidad de la globalizacion en los países pluriculturales En ese contexto analiza las implicaciones de la nueva panacea desde el punto de vista cultural economico social y legal El autor desmenuza teorías utiliza datos desgrena reflexiones para establecer con fundamento la manera como han crecido los niveles de pobreza en el mundo America Latina Colombia y en la Costa Caribe colombiana como consecuencia de la pobreza el hambre es una situacion de agresion que viola los derechos humanos Es un secreto a voces que este flagelo se pavonea por el mundo lacerando en forma inclemente vastos sectores de la humanidad sin que a la vista se tengan salidas que rediman a quienes padecen esta forma de agresion Un aspecto que es efecto de la globalizacion y que es tratado con mano maestra por el autor tiene que ver con el deterioro del medio ambiente Nadie puede llamarse a engaños sobre lo que pudiera sobrevenir si no se toman medidas contundentes sobre el recalentamiento del globo terraqueo Los sintomas de su debacle ya se estan sintiendo y por eso el protocolo de Kyoto convoca solidaridades de los países del mundo para reducir la emision de gases a fin de morigerar los desastres del futuro Merece especial relevancia en este libro la propuesta sobre la teoria del perdon como un antidoto a la globalizacion Manejada con tino por el autor analiza situaciones en donde prevalece el talion como historica de solucionar los conflictos Para juzgar severamente los actos de las demas cuando transgreden la normatividad prevaleciendo Surge la posibilidad de comprender la accion del accionante para establecer las condiciones concretas en que se reproduce porque todo delincuente se incuba en el marco de una sociedad de un contexto y de situaciones concretas La desviacion entonces estara ligada a lo que Merton llamaba la teoria de la tension segun la cual las tasas de desviacion son el producto de la discrepancia entre las expectativas y las oportunidades sociales entre las metas culturales y los medios disponibles para alcanzarlas Cuando no hay oportunidades las personas buscan formas alternas para obtenerlas lo que hace que se entronice la anomia social Aparte de lo anterior el libro remata con un epilogo que habla de la inconveniencia no solo del ALCA y del TLC para los países en vias de desarrollo sino que fustiga a quienes quieren entronizar unos pactos que son lesivos a estos países y para demostrar todo eso se apoya en experiencias de naciones que han firmado TLC con Estados Unidos y a quienes no les ha ido bien en el periplo *México y sus perspectivas para el siglo XXI* Barbara Klauke, 2000 **Popular**

Movements and Political Change in Mexico Joe Foweraker, Ann L. Craig, 1990 Covers the period from 1968 to 1989

The Struggle for Mexico Debra D. Chapman, 2014-01-10 In the 1970s political and economic changes to the world order led to an emerging globalization credited with the ceding of state sovereignty to a de facto world government of transnational corporations and with the anti globalism movement directed at countering it Mexico however has maintained the salience of the national unit in the form of the state as a ruling apparatus and as the target of organized non state political opposition This study examines the transformation of Mexico s social and political organization from state corporatism to transnationalized corporatism a form distinguished by the effect that International Financial Institutions and the World Trade Organization have on the state s relationship to the rest of society By exploring how non governmental organizations political parties unions and social movements notably the Zapatistas engage with the state under neoliberalism this work significantly emphasizes the continued relevance of corporatist structures in an environment of electoral democratic reform Current Sociology ,2002 Vols 1 4 contain v 1 4 of International bibliography of sociology

Transformaciones Sociopolíticas Recientes En América Latina Robin Salazar Perez, Alvaro Ballardo Marquez Fernandez, 2005 América Latina está viviendo múltiples transformaciones locales que cumplen la función de aprendizajes políticos y organizacionales para los sujetos sin derechos Sin embargo lo realizado hasta ahora no es suficiente para enarbolarlo como un proceso de cambio social profundo que llegue a resarcir los hilos asociativos deteriorados por la atomización social provocada por el neoliberalismo tampoco es la panacea para olvidar los agravios y la exclusión Estos espacios focalizados son un recurso estratégico que posibilita visualizar mejor los problemas colectivizar las preocupaciones y hurgar en la caja de herramientas de las prácticas políticas de ayer que podemos retomar o inventar para transformar la realidad social abandonar la exclusión ligarnos al trabajo y construir nuevas instituciones políticas No es fácil el camino que tenemos que recorrer pero a pesar de la ingobernabilidad que prevalece la ineptitud de los gobiernos la violencia que aflora día tras día el horizonte se aclara y las luchas van escalonándose y abriendo el futuro que anhelamos Insumisos Latinoamericanos pone en sus manos un nuevo libro que discute reflexiona debate y propone ideas para entender que está sucediendo en América Latina Esperamos contribuir a posicionar el debate académico en el espacio público y cargar de contenido político lo que el neoliberalismo pinta de mercado y consumismo *México: Problemas Sociales, Políticos Y Económicos* Macario Schettino Yañez, 2002 *La construcción de la democracia en México* Víctor Manuel Durand Ponte, 1994 *Sistema político mexicano* Francisco González Ayerdi, Francisco Reveles Vázquez, 2007 **Recogiendo los pasos de José María Arguedas** Alfredo Torero, 2005 Entre el ensayo y el testimonio esta obra del especialista Alfredo Torero abre nuevas luces sobre la vida y la obra de José María Arguedas el más importante antropólogo y narrador andino También puede ser mirada como un libro espejo sobre la vida y el pensamiento del autor prueba de ello es el despliegue abierto de sus filias distancias y desafectos intelectuales y políticos Torero comenta críticamente los más recientes escritos de Henri Favre John Murra y Mario Vargas Llosa sobre José María Arguedas en la perspectiva de abrirse paso para decir lo suyo

La versi n de Torero tiene que ver tanto con su familiaridad con el quechua y la cultura peruana como con su amistad con Jos Mar a Arguedas Los referentes pol ticos y culturales que considera Torero como significativos para situar a Arguedas dentro de los hervores del propio Per le otorgan un intencional sesgo pol mico a esta obra El autor nos presenta tambi n una visi n panor mica sobre la problem tica de lo indio de 1492 a 1999 analizando algunos aspectos sobre las formas en que se recomponen los grupos ind genas y su relaci n con el desarrollo de las lenguas quechua y aymara en el mundo andino Presenta de manera paralela los diversos niveles socioculturales de las comunidades as como un actualizado panorama ind gena Todo esto sazonado con notas autobiogr ficas o bien de su relaci n con Arguedas Destaca en particular el modo en que Torero despliega una original relectura cultural sobre el cumplimiento ritual de la muerte asumido por Arguedas Se trata en definitiva de una obra de indiscutible valor para los estudiosos de la literatura la cultura la historia intelectual y pol tica peruana y del rea andina

Conflictos Centrales En La Periferia de La Globalizacion Ana Rosa Pratesi, 2005-07 Presentamos en diferentes trabajos las particularidades de los conflictos sociales en regiones marginales a los denominados procesos de globalizacion Cual es la originalidad de los conflictos en las denominadas economas regionales Cuales son las diferencias con aquellos desarrollados en las metropolis Cuales sus especificidades Estos son los ejes en torno a los cuales se articulan los textos que Conflictos centrales en la periferia de la globalizacion compila

The Reinvention of Mexico Gavin O'Toole, 2010-01-01 The Reinvention of Mexico explores the ideological conflict between neoliberalism and nationalism that has been at the core of economic and political development in Latin America since the mid 1980s Grappling with a wide variety of issues generated by the dismantling of the statist economy and subsequent climate of market reforms this timely volume shows that Mexico s transformation in the 1990s has broader implications for the study of nationalism A welcome contribution to the literature on Latin American history The Reinvention of Mexico offers important insight into national responses to globalization and the most appropriate vision of political economy in Latin America

Symbolism and Ritual in a One-Party Regime Larissa Adler-Lomnitz, Rodrigo Salazar Elena, Ilya Adler, 2010-05-15 Because of the long dominance of Mexico s leading political party the Partido Revolucionario Institucional the campaigns of its presidential candidates were never considered relevant in determining the victor This book offers an ethnography of the Mexican political system under PRI hegemony focusing on the relationship between the formal democratic structure of the state and the unofficial practices of the underlying political culture and addressing the question of what purpose campaigns serve when the outcome is predetermined Discussing Mexican presidential politics from the perspectives of anthropology political science and communications science the authors analyze the 1988 presidential campaign of Carlos Salinas de Gortari the last great campaign of the PRI to display the characteristics traditionally found in the twentieth century These detailed descriptions of campaign events show that their ritualistic nature expressed both a national culture and an aura of domination The authors describe the political and cultural context in which this campaign took place an authoritarian presidential system that dated

from the 1920s and explain how the constitutional provisions of the state interacted with the informal practices of the party to produce highly scripted symbolic rituals Their analysis probes such topics as the meanings behind the candidate s behavior the effects of public opinion polling and the role of the press then goes on to show how the system has begun to change since 2000 By dealing with the campaign from multiple perspectives the authors reveal it as a rite of passage that sheds light on the political culture of the country Their study expands our understanding of authoritarianism during the years of PRI dominance and facilitates comparison of current practices with those of the past *Symbolism and Ritual in a One-party Regime* Larissa Adler de Lomnitz,Rodrigo Salazar Elena,Ilya Adler,2010-05-15 Because of the long dominance of Mexico s leading political party the Partido Revolucionario Institucional the campaigns of its presidential candidates were never considered relevant in determining the victor This book offers an ethnography of the Mexican political system under PRI hegemony focusing on the relationship between the formal democratic structure of the state and the unofficial practices of the underlying political culture and addressing the question of what purpose campaigns serve when the outcome is predetermined Discussing Mexican presidential politics from the perspectives of anthropology political science and communications science the authors analyze the 1988 presidential campaign of Carlos Salinas de Gortari the last great campaign of the PRI to display the characteristics traditionally found in the twentieth century These detailed descriptions of campaign events show that their ritualistic nature expressed both a national culture and an aura of domination The authors describe the political and cultural context in which this campaign took place an authoritarian presidential system that dated from the 1920s and explain how the constitutional provisions of the state interacted with the informal practices of the party to produce highly scripted symbolic rituals Their analysis probes such topics as the meanings behind the candidate s behavior the effects of public opinion polling and the role of the press then goes on to show how the system has begun to change since 2000 By dealing with the campaign from multiple perspectives the authors reveal it as a rite of passage that sheds light on the political culture of the country Their study expands our understanding of authoritarianism during the years of PRI dominance and facilitates comparison of current practices with those of the past La SEP por dentro Pablo Latapí Sarre,Pablo Latapí,2004-01-01 A partir del testimonio de obras de escritos y de la propia voz de diversos secretarios de Educacion Ernesto Zedillo Fernando Solana Jose Angel Pescador Miguel Limon y Reyes Tamez el autor documenta y analiza con plena independencia de criterio el derrotero del Acuerdo Nacional para la Modernizacion de la Educacion Basica y Normal ANMEB que se formalizo en 1992 y de las politicas de Estado que en torno a este llevo a cabo cada secretario durante su gestion **Nuestros años diez** Carlos Arroyo Reyes,Carlos Arroyo,2005 Nuestros a os diez trata sobre el indigenismo los levantamientos indigenas y el incaismo modernista en el Peru de la decada de 1910 Este libro estudia uno de los mas intensos periodos de la historia del Peru Pero deliberadamente focaliza en el aspecto indigena de la cuestion Por eso se centra en la accion de la Asociacion Pro Indigena el levantamiento de Rumi Maqui y el impulso del incaismo modernista y

no se detiene en otros puntos que ya han sido prolijamente estudiados. Además, aunque destaca el rol cumplido por Pedro S. Zulen Teodomiro Gutierrez Cuevas y Abraham Valdelomar, reivindica también a una serie de personajes que se les condenó a ser los eternos convidados de piedra de la historia del Perú. *Nuevas Practicas Politicas Insumisas* en Guido Galafassi, Paula Lenguita, Robinson Salazar Perez, 2004-09. Latinoamérica se viste con traje nuevo y de múltiples colores porque cada color representa un actor que decidió asumir el rol y el riesgo de ser sujeto social. Los sujetos se asoman a las distintas ventanas de los conflictos, sujeto para resolver problemas y emplazar a los gobiernos y adversarios para definir sus conductas, exigirles el respeto y poner un alto a las expropiaciones y privatizaciones. Su acuerpamiento afecta a la política y la baja a los espacios donde se recrea la vida cotidiana. Carga de contenido: las casas, las calles, las esquinas, las plazas y los medios de comunicación. Sin embargo, la continuidad no es consistente y se fragmenta muchas veces de ahí que hay muchas luchas que no logran su cometido y algunas veces se confrontan entre ellos. La práctica o acción política se inscribe en un modelo acción colectiva que se realiza en un espacio público y que es síntesis de un acto político. El sujeto que lleva a cabo la acción de protesta no es único y homogéneo sino que es heterogéneo y diverso; todo está en función del tipo de acción política que se lleva a cabo. Por tal razón, es una construcción analítica, no un objeto empírico cuyo eje central es el conflicto. El conflicto gana centralidad es la construcción analítica de las nuevas prácticas políticas en la medida que es el centro generador de la protesta, de la movilización y hasta de la violencia; por tanto, la actuación actoral la definimos como una acción colectiva que reúne rasgos identitarios para aglutinar y movilizar a unos grupos humanos que son afectados por la ola conflictiva. Con la salvedad de que la acción política no se agota en una manifestación sino que produce y se reproduce guardando momentos de latencia cuando no aparece en el escenario público. La protesta es la expresión observable de un conflicto que se manifiesta en un espacio público a fin de dotarlo de sentido y desde ahí manda un mensaje a los demás actores que no se han movilizad para que se sumen y abandone la inactividad. La Pobreza Desde Los Pobres Ignacio Medina, Angel Lorenzo Florido Alejo, 2005. Visión de la pobreza desde la óptica de los habitantes de colonias pobres en el municipio urbano de Guadalajara, México. Sus ideas sobre el gobierno y las alternativas para superar la desigualdad. Un equipo coordinado por los autores del libro realizó esta investigación sobre la pobreza durante 2004 y 2005 en Guadalajara. Se ofrece para discusión un marco teórico sobre la pobreza y un contexto histórico sobre la desigualdad geográfica en las zonas urbanas de la ciudad. Pero la parte más importante del libro se concentra en las voces de los mismos pobres. Que piensan ellos mismos sobre la pobreza. Que planteamientos le hacen al gobierno en general. Cuáles son las alternativas para salir de la situación de pobreza en la sociedad.

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