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**Danuta Bilikiewicz-Blanc,Tomasz
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Literatura polska w przekładach 1971-1980 Danuta Bilikiewicz-Blanc, Anna Karłowicz, Tomasz Szubiakiewicz, 2008

La Monda lingvo-problemo, 1972 *Eden* Stanisław Lem, 1978-01 **Literatura polska w przekładach**

1981-2004 Danuta Bilikiewicz-Blanc, Tomasz Szubiakiewicz, Beata Capik, Anna Karłowicz, 2005 Utopie, Anarchismus und Science Fiction Peter Seyferth, 2008 *Eden*, 2020 **Stanisław Lem** Michael Düring, Ulrike Jekutsch, 2005 Aus dem Inhalt 16 Beiträge I Das Gesamtwerk und seine Grundlagen J Jarzebski Naturliches Kunstliches und das Loch im Himmel P Czaplinski Stanislaw Lem Die Spirale des Pessimismus II Gattungen und Schreibweisen A Ohme Phantastik Science Fiction Utopie Versuch einer Begriffsabgrenzung am Beispiel ausgewählter Texte Stanislaw Lems M Dajnowski Zu den Problemen der Groteske Lems Über die allgemeine Zudringlichkeit der Drachen der Wahrscheinlichkeit E Szczepkowska Das Spiel mit der Autobiographie in Stanislaw Lems Wysoki Zamek C Prunitsch Zyklisierende Faktoren in Stanislaw Lems Dzienniki gwiazdowe III Genderfragen M Glasenapp Femina Astralis Weiblichkeit in der wissenschaftlichen Phantastik Stanislaw Lems U Jekutsch Das Geschlecht der Maschine Geschlechterdifferenz in Stanislaw Lems Erzählungen Rozprawa und Maska IV Intertextualität A Fiut Ein Sarmate in der Zeitmaschine Stanislaw Lem als Leser P Michalowski Das Babel des 21 Jahrhunderts Die Bibliotheken Stanislaw Lems und Jorge Luis Borges J Zielinski Spuren einer Rilke Lektüre im Werk Lems

Sozialgeschichte als politische Geschichte Thomas Etzemüller, 2009-01-01 Der Historiker Werner Conze als Angehöriger der sogenannten Volksgeschichte in der Zwischenkriegszeit sozialhistorisch ausgebildet verfolgte nach dem Kriege dezidiert das Projekt die bislang von der Politikgeschichte dominierte Geschichtsschreibung auf Sozialgeschichte umzustellen Er und einige befreundete Kollegen waren der Meinung dass die tief greifenden gesellschaftlichen Veränderungsprozesse im Gefolge der Industrialisierung und des Aufstiegs des Kommunismus in Europa politikgeschichtlich nicht mehr angemessen zu verstehen seien sondern neuer Untersuchungsmethoden bedurfte Die Erneuerung erforderte freilich geschickte strategische Arbeit Die Historiker mussten in einem mehrvollen Prozess vom Mehrwert einer sozialgeschichtlichen Herangehensweise überzeugt werden Sozialgeschichte setzte nicht sich durch sie musste durch Historiker wie Conze aktiv propagiert und in der Historiographie etabliert werden Gleichzeitig wird hinter dem Projekt der Sozialgeschichte ein spezifisches Weltbild sichtbar Man erkennt dass die Texte der frühen Sozialgeschichte durch die Vorstellung dass die Gesellschaft im Innern sozial harmonisiert und nach außen durch sichere eindeutigen Grenzen geschützt sein sollte strukturiert wurden Eine solche Gesellschaftsordnung bildete wegen der persönlichen Erfahrung andauernder gesellschaftlicher Instabilität seit 1918 das Ideal der Sozialhistoriker Durch den Kommunismus sahen sie dieses Ideal permanent doppelt bedroht im Innern durch soziale Revolutionen von außen durch die Sowjetunion Ihre Texte erweisen sich vor diesem Hintergrund als ein komplexes System ineinander verschachtelter und sich gegenseitig stützender Deutungen das die Legitimation des Kommunismus historiographisch eliminieren sollte Sozialisation in der Zwischenkriegszeit methodische Innovation und politisches

Programm erweisen sich in der Sozialgeschichte der frühen Bundesrepublik als unlösbar miteinander verknüpft ein in der Zwischenkriegszeit ausgebildetes Ordnungsdenken modernisierte und prägte inhaltlich wie methodisch die Historiographie der 1950er Jahre *Das Adjektivkomposita und Partizipialbildungen* Maria Pümpel-Mader, Elsbeth Gassner-Koch, Hans Wellmann, 2017-10-10 Keine ausführliche Beschreibung für Das Adjektivkomposita und Partizipialbildungen verfügbar *Die literarische Utopie* Wolfgang Biesterfeld, 2016-12-16 **Sprache: Verstehen und Handeln** Götz Hindelang, Werner Zillig, 1980, Münster, Westfalen > Linguistisches Kolloquium, 2011-06-03 Keine ausführliche Beschreibung für Sprache Verstehen und Handeln verfügbar *»Heroische Moderne«* Thomas Etzemüller, 2025-06-27 War die Geschichte der heroischen Moderne im 20. Jahrhundert bloß eine des Heldensturzes und der Bloodlands oder auch eine der erfolgreichen Demokratien und Sozialstaaten? Und wer waren die Helden dieser Moderne? Dezentralen die disruptiv eine neue Welt erzwingen wollten oder Sozialingenieure die soziale Gemeinschaft von unten aufbauten? Thomas Etzemüller beschreibt Versuche in einer wirren unsicheren Epoche Ordnung zu schaffen und analysiert dazu konstruktive Experten die diagnostizierten und justierten statt mit großer Geste abzurufen. Dabei zeigt er Ihr Wirken war zutiefst ambivalent denn Gemeinschaft durch Inklusion bedeutete auch den Ausschluss untauglicher Menschen *Adjektivkomposita und Partizipialbildungen* Maria Pümpel-Mader, Elsbeth Gassner-Koch, Hans Wellmann, 1992 Keine ausführliche Beschreibung für Das Adjektivkomposita und Partizipialbildungen verfügbar **Buchwissenschaften-Dokumentation und Information** Ludwig Delp, 1997 **Dimensionen und Konzeptionen von Sozialität** Gert Albert, Rainer Greshoff, Rainer Schützeichel, 2010-07-16 In den sozialwissenschaftlichen und sozialtheoretischen Diskussionen rückt nach einer längeren Interimszeit wieder zunehmend die Frage nach den Konstitutionsbedingungen des Sozialen von Sozialität bzw. sozialen Gebilden in den Vordergrund. Dies ist für die Wissenschaften die sich als Sozialwissenschaften begreifen sicherlich eine fundamentale sowohl ontologische wie auch methodologische Zusammenhangsfrage. Diese aufgreifend beinhaltet der Band Beiträge von Philosophen und Soziologen zu den sozialtheoretischen und sozialontologischen Grundlagen der Soziologie. Er umfasst damit Arbeiten der neueren philosophischen Diskussion um den Begriff der kollektiven Intentionalität wie auch solche zur jüngeren soziologischen Debatte um Fragen der Konstitution, Reduzierbarkeit und Dimensionierbarkeit des Sozialen. **Literatura polska w przekładach 1990-2000** Danuta Bilikiewicz-Blanc, Tomasz Szubiakiewicz, Beata Capik, Anna Karłowicz, 2000 *Geschichte und Geschichten aus Mark Brandenburg* Hanna Delf von Wolzogen, 2003 Die Beiträge des Potsdamer Symposiums erscheinen unter den Themenschwerpunkten REISEN WERKSTATT und GESCHICHTE UND GESCHICHTEN. Fontanes Wanderungen durch die Mark Brandenburg können als gelungenes Projekt der Literarisierung einer Landschaft gelesen werden. Nach wie vor dienen sie als Reiseführer durch die Mark Brandenburg. Obgleich Fontane selbst die touristische Perspektive durchaus beabsichtigte fand dieser Aspekt in der Forschung wenig Beachtung. Die Beiträge lesen das Werk im Kontext der europäischen Reiseliteratur neu und fragen nach.

romantischen Implikationen Wahrnehmungskonzepte von Landschaft und Geschichte sowie nach Komposition und Textstruktur dieses Work in progress Beitrag Wolfgang Albrecht Weimar Hugo Aust Kln Roland Berbig Berlin Renate B schenstein Genf Claudia Buffagni Sassuolo Michael Ewert M nchen Hubertus Fischer Hannover Philipp Frank Hamburg Uwe Hentschel Zepernick Manfred Horlitz Potsdam Gerd Heinrich Berlin Erdmut Jost Berlin Jerzy KaB zny Poznan Ingrid Kuczynski Duisburg Michael Masanetz Leipzig Rudolf Muhs London Stefan Neuhaus Bamberg Karl Alfred Opitz Lisboa Jan Pacholski WrocBaw Gabriele Radecke M nchen Eda Sagarra Dublin Isabelle Sol res Toulouse Matthias Schmandt Bingen Andreas Stuhlmann Cork Peter Wruck Berlin **Substantivkomposita** Lorelies Ortner, Elgin Müller-Bollhagen, 2017-10-10
Keine auf hrliche Beschreibung fr Substantivkomposita verfgbar Polnische Literatur in deutscher Übersetzung.

1945-1977 Klaus Staemmler, 1977 **Erkenntnisse unter Tage** Helmut Gold, 2013-08-13 Der Bergbau war in der Literatur der Romantik ein besonders wichtiges Thema und Motiv Diese Arbeit geht den Gr nden dieses Ph nomens nach und wendet sich gegen Pauschalurteile einer angeblich romantisierenden Verkl rung Literarisch romantischer Bergbau ist vielmehr zu begreifen als kritisches Eingedenken ausgegrenzter Strukturen von Natur konomie Geschichte und des erkennenden Subjekts selbst Seine Bedeutung liegt in der Suche nach Vermittlungsebenen fr die Integration dieser Nachtseiten Konvergenzpunkt der Linien ist das Verh ltnis zur Natur Dabei offenbart sich einmal mehr die Modernit t der Romantik denn der literarische Diskurs um romantischen Bergbau mit der zentralen Thematisierung des Weiblichen und der Bezugnahme auf einorganisches Weltbild bietet Ankn pfungspunkte zur aktuellen kologiediskussion

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