# Gaiety Transfigured

Gay Self-Representation in American Literature

• David Bergman •

**Emmanuel S. Nelson** 

Gaiety Transfigured David Bergman, 1991 Not until recently has gay American literature become a genre in its own right nor has there been a full length critical survey of it in its entire range fiction non fiction drama and poetry Gaiety Transfigured makes distinguished contributions on both these fronts helping to identify and define the corpus of gay writing Reader's Guide to Lesbian and Gav in America and bringing to it its first theoretically informed critical appreciation Studies Timothy Murphy, 2013-10-18 The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals Adrienne Rich arts and cultural studies Dance ethics religion and philosophical issues Monastic Traditions historical figures periods and ideas Germany between the World Wars language literature and communication British Drama law and politics Child Custody medicine and biological sciences Health and Illness and psychology social sciences and American Superrealism Jonathan Veitch, 1997-11-01 Nathanael West has been hailed as an education Kinsey Report apocalyptic writer a writer on the left and a precursor to postmodernism But until now no critic has succeeded in fully engaging West's distinctive method of negation In American Superrealism Jonathan Veitch examines West's letters short stories screenplays and novels some of which are discussed here for the first time as well as West's collaboration with William Carlos Williams during their tenure as the editors of Contact Locating West in a lively American avant garde tradition that stretches from Marcel Duchamp to Andy Warhol Veitch explores the possibilities and limitations of dada and surrealism the use of readymades scatalogical humor human machines exquisite corpses as modes of social criticism American Superrealism offers what is surely the definitive study of West as well as a provocative analysis that reveals the issue of representation as the central concern of Depression era America Contemporary Gay American Poets and **Playwrights** Emmanuel S. Nelson, 2003-06-30 Gay presence is nothing new to American verse and theater Homoerotic themes are discernible in American poetry as early as the 19th century and identifiably gay characters appeared on the American stage more than 70 years ago But aside from a few notable exceptions gay artists of earlier generations felt compelled to avoid sexual candor in their writings Conversely most contemporary gay poets and playwrights are free from such constraints and have created a remarkable body of work This reference is a guide to their creative achievements Alphabetically arranged entries present 62 contemporary gay American poets and dramatists While the majority of included writers are younger artists who came of age in the post Stonewall U S some are older authors whose work has continued or persisted into recent decades A number of these writers are well known including Edward Albee Harvey Fierstein and Allen Ginsberg Others such as Alan Bowne Timothy Liu and Robert O Hara merit wider recognition Each entry is written by an expert contributor and includes a biography a discussion of major works and themes an overview of the author's critical reception and primary and secondary bibliographies Kenneth Burke in Greenwich Village Jack Selzer, 1996-12-01 Capturing the lively modernist milieu of Kenneth Burke's early career in Greenwich Village where Burke arrived in 1915

fresh from high school in Pittsburgh this book discovers him as an intellectual apprentice conversing with the moderns Burke found himself in the midst of an avant garde peopled by Malcolm Cowley Marianne Moore Jean Toomer Katherine Anne Porter William Carlos Williams Allen Tate Hart Crane Alfred Stieglitz and a host of other fascinating figures Burke himself who died in 1993 at the age of 96 has been hailed as America's most brilliant and suggestive critic and the most significant theorist of rhetoric since Cicero Many schools of thought have claimed him as their own but Burke has defied classification and indeed has often been considered a solitary eccentric genius immune to intellectual fashions But Burke's formative work of the 1920s when he first defined himself and his work in the context of the modernist conversation has gone relatively unexamined Here we see Burke living and working with the crowd of poets painters and dramatists affiliated with Others magazine Stieglitz s 291 gallery and Eugene O Neill s Provincetown Players the leftists associated with the magazines The Masses and Seven Arts the Dadaists and the modernist writers working on literary journals like The Dial where Burke in his capacity as an associate editor saw T S Eliot s The Wasteland into print for the first time and provided other editorial services for Thomas Mann e e cummings Ezra Pound and many other writers of note Burke also met the iconoclasts of the older generation represented by Theodore Dreiser and H L Mencken the New Humanists and the literary nationalists who founded Contact and The New Republic Jack Selzer shows how Burke's own early poems fiction and essays emerged from and contributed to the modernist conversation in Greenwich Village He draws on a wonderfully rich array of letters between Burke and his modernist friends and on the memoirs of his associates to create a vibrant portrait of the young Burke s transformation from aesthete to social critic Get the Guests Walter Albert Davis, 1994 Through a detailed reading of five great modern American plays The Iceman Cometh A Streetcar Named Desire Death of a Salesman Long Day's Journey Into Night and Who s Afraid of Virginia Woolf Walter A Davis calls for a more penetrating look at drama and its psychological impact on the audience Establishing connections between literary criticism and psychoanalysis he challenges ruling assumptions of both disciplines Unconventional and original his theory demonstrates how the theater as a potential threat to social order expresses the secrets and discontents of its audience From Outlaw to Classic Alan Golding, 2009-08-26 From Outlaw to Classic presents a sweeping history of the forces that have shaped and continue to shape the American poetry canon Students scholars critics and poets will welcome this enlightening and impressively documented book Recent writings by critics and theorists on literary canons have dealt almost exclusively with prose Alan Golding shows that like all canons those of American poetry are characterized by conflict Choosing a series of varied but representative instances he analyzes battles and contentions among poets anthologists poetry magazine editors and schools of thought in university English departments The chapters present a history of American poetry anthologies compare competing models of canon formation the aesthetic poet centered and the institutional critic centered discuss the influence of the New Critics emphasizing their status as practicing poets their anti nationalist reading of American poetry and the landmark textbook Understanding Poetry

by Cleanth Brooks and Robert Penn Warren examine the canonizing effects of an experimental little magazine Origin trace how the Language poets address in both their theory and their method the canonizing institutions and canonical assumptions Contingency Blues Paul Jay, 1997-04-01 From Emerson to Rorty American criticism has grappled in one way or another with the problem of modernity specifically how to determine critical and cultural standards in a world where every position seems the product of an interpretation Part intellectual history part cultural critique this provocative book is an effort to shake American thought out of the grip of the nineteenth century and out of its contingency blues Paul Jay focuses his analysis on two strands of American criticism The first which includes Richard Poirier and Giles Gunn has attempted to revive what Jay insists is an anachronistic pragmatism derived from Emerson James and Dewey The second represented most forcefully by Richard Rorty tends to reduce American criticism to a metadiscourse about the contingent grounds of knowledge In chapters on Emerson Whitman Santayana Van Wyck Brooks Dewey and Kenneth Burke Jay examines the historical roots of these two positions which he argues are marked by recurrent attempts to reconcile transcendentalism and pragmatism A forceful rejection of both kinds of revisionism Contingency Blues locates an alternative in the work of the border studies critics those who give our interest in contingency a new more concrete form by taking a more historical cultural and anthropological approach to the invention of literature subjectivity community and culture in a pan American American Cultural Studies Neil C. Campbell, Alasdair Kean, 2005-08-12 Drawing on literature art film theatre music and much more American Cultural Studies is an interdisciplinary introduction to American culture for those taking American Studies This textbook introduces the full range and variety of American culture including issues of race gender and youth provides a truly interdisciplinary methodology suggests and discusses a variety of approaches to study highlights American distinctiveness draws on literature art film theatre architecture music and more challenges orthodox paradigms of American Studies This is a fast expanding subject area and Campbell and Kean's book will certainly be a staple part of any cultural studies student s reading diet The Columbia Anthology of Gay Literature Byrne Fone, 1998 Here at last is a single volume that reveals the bright thread of gay literature throughout the Western tradition With hundreds of works by authors ranging from Ovid to James Baldwin from Plato to Oscar Wilde The Columbia Anthology of Gay Literature presents a wide range of poetry fiction essays and autobiography that depict love friendship intimacy desire and sex between men

Huckleberry Finn as Idol and Target Jonathan Arac,1997-11-01 If racially offensive epithets are banned on CNN air time and in the pages of USA Today Jonathan Arac asks shouldn t a fair hearing be given to those who protest their use in an eighth grade classroom Placing Mark Twain s comic masterpiece Huckleberry Finn in the context of long standing American debates about race and culture Jonathan Arac has written a work of scholarship in the service of citizenship Huckleberry Finn Arac points out is America s most beloved book assigned in schools more than any other work because it is considered both the quintessential American novel and an important weapon against racism But when some parents students and

teachers have condemned the book s repeated use of the word nigger their protests have been vehemently and often snidely countered by cultural authorities whether in the universities or in the New York Times and the Washington Post The paradoxical result Arac contends is to reinforce racist structures in our society and to make a sacred text of an important book that deserves thoughtful reading and criticism Arac does not want to ban Huckleberry Finn but to provide a context for fairer fuller and better informed debates Arac shows how as the Cold War began and the Civil Rights movement took hold the American critics Lionel Trilling Henry Nash Smith and Leo Marx transformed the public image of Twain's novel from a popular boy s book to a central document of American culture Huck s feelings of brotherhood with the slave Jim it was implied represented all that was right and good in American culture and democracy Drawing on writings by novelists literary scholars journalists and historians Arac revisits the era of the novel's setting in the 1840s the period in the 1880s when Twain wrote and published the book and the post World War II era to refute many deeply entrenched assumptions about Huckleberry Finn and its place in cultural history both nationally and globally Encompassing discussion of Harriet Beecher Stowe Frederick Douglass Ralph Ellison Archie Bunker James Baldwin Shelley Fisher Fishkin and Mark Fuhrman Arac s book is trenchant lucid and timely **Genders** .1988 **Encyclopedia of Gay Histories and Cultures** George Haggerty, 2013-11-05 First Published in 2000 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a wide range of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future Greek Mind/Iewish Soul Victor H. Strandberg, 1994 Chapter 1 is an account of the intellectual ambience of the writer as revealed in essays interviews letters and a variety of incidental writings Chapter 2 is an interpretive reading of the fiction and some poetry that attempts to analyze its interplay of themes characters and narrative devices Chapter 3 begins with an overall review of Ozick scholarship and ends with the author's personal evaluation of her achievement The New York Times Book Review .1991-07

Choice ,1992 American Book Publishing Record ,1991 Christopher Street ,1992  $T \sqcap L \sqcap S$ , the Times

Literary Supplement ,1992 Rapport, 1991 Embracing the Track of Expression: An Psychological Symphony within **Gaiety Transfigured Gay Self Representation In American Literature Wisconsin Project On American Writers** 

In a world consumed by screens and the ceaseless chatter of immediate transmission, the melodic beauty and mental symphony created by the prepared word frequently diminish in to the background, eclipsed by the relentless sound and interruptions that permeate our lives. But, located within the pages of **Gaiety Transfigured Gay Self Representation In American Literature Wisconsin Project On American Writers** a charming literary treasure filled with fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this interesting masterpiece conducts viewers on a mental trip, skillfully unraveling the hidden melodies and profound influence resonating within each cautiously crafted phrase. Within the depths of this emotional examination, we will discover the book is central harmonies, analyze its enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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