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A Written Republic Yelena Baraz, 2024-11-26 Why philosophy was politics by other means for Rome s greatest statesman In the 40s BCE during his forced retirement from politics under Caesar's dictatorship Cicero turned to philosophy producing a massive and important body of work As he was acutely aware this was an unusual undertaking for a Roman statesman because Romans were often hostile to philosophy perceiving it as foreign and incompatible with fulfilling one s duty as a citizen How then are we to understand Cicero's decision to pursue philosophy in the context of the political intellectual and cultural life of the late Roman republic In A Written Republic Yelena Baraz takes up this question and makes the case that philosophy for Cicero was not a retreat from politics but a continuation of politics by other means an alternative way of living a political life and serving the state under newly restricted conditions Baraz examines the rhetorical battle that Cicero stages in his philosophical prefaces a battle between the forces that would oppose or support his project He presents his philosophy as intimately connected to the new political circumstances and his exclusion from politics His goal to benefit the state by providing new moral resources for the Roman elite was traditional even if his method of translating Greek philosophical knowledge into Latin and combining Greek sources with Roman heritage was unorthodox A Written Republic provides a new perspective on Cicero's conception of his philosophical project while also adding to the broader picture of late Roman political intellectual and cultural life Sallust and the Fall of the Republic Edwin Shaw, 2021-11-29 This book offers a new interpretation of the Roman historian Sallust which places him at the centre of the rich intellectual world of late Republican Rome Drawing on the evidence of Sallust's digressions in particular and in contrast to previous views of his work as purely moralistic or unsophisticated it argues that Sallust uses his historiography to advance a coherent set of ideas about the political chaos he saw around him and to participate in the broader debates which characterised his period It also offers a new perspective on the argumentative qualities of classical historiography more widely Gai Sallusti Crispi quae supersunt Sallustius Crispus, 1859 National Union Catalog, 1973 Includes entries for maps and atlases Jahresbericht über die Fortschritte der klassischen Altertumwissenschaft ,1913 The British National Bibliography Arthur James Wells, 1971 Bibliotheca scriptorum classicorum et graecorum et latinorum: Scriptores latini Rudolf Klussmann,1912

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