

Fyodor Dostoevsky
The Gambler
with the Diary of Polina Suslova



Translated by Victor Terras
and edited by Edward Wasiolek

Gambler With The Diary Of Polina Suslova

F Rizvi



Gambler With The Diary Of Polina Suslova:

The Gambler, with Polina Suslova's Diary Fyodor Dostoyevsky, 1972 The Gambler Edward Wasiolek, 1973 **The Gambler [by] Fyodor Dostoevsky** Fyodor Dostoyevsky, Edward Wasiolek, 1972 *The Gambler Wife* Andrew D. Kaufman, 2022-08-30 FINALIST FOR THE PEN JACQUELINE BOGRAD WELD AWARD FOR BIOGRAPHY Feminism history literature politics this tale has all of that and a heroine worthy of her own turn in the spotlight Therese Anne Fowler bestselling author of *Z A Novel of Zelda Fitzgerald* A revelatory new portrait of the courageous woman who saved Dostoyevsky's life and became a pioneer in Russian literary history In the fall of 1866 a twenty year old stenographer named Anna Snitkina applied for a position with a writer she idolized Fyodor Dostoyevsky A self described girl of the sixties Snitkina had come of age during Russia's first feminist movement and Dostoyevsky a notorious radical turned acclaimed novelist had impressed the young woman with his enlightened and visionary fiction Yet in person she found the writer terribly unhappy broken tormented weakened by epilepsy and yoked to a ruinous gambling addiction Alarmed by his condition Anna became his trusted first reader and confidante then his wife and finally his business manager launching one of literature's most turbulent and fascinating marriages *The Gambler Wife* offers a fresh and captivating portrait of Anna Dostoyevskaya who reversed the novelist's freefall and cleared the way for two of the most notable careers in Russian letters her husband's and her own Drawing on diaries letters and other little known archival sources Andrew Kaufman reveals how Anna protected her family from creditors demanding in laws and her greatest romantic rival through years of penury and exile We watch as she navigates the writer's self destructive binges in the casinos of Europe even hazarding an audacious turn at roulette herself until his addiction is conquered And finally we watch as Anna frees her husband from predatory contracts by founding her own publishing house making Anna the first solo female publisher in Russian history The result is a story that challenges ideas of empowerment sacrifice and female agency in nineteenth century Russia and a welcome new appraisal of an indomitable woman whose legacy has been nearly lost to literary history The Dostoevsky Archive Peter Sekirin, 1997-01-01 Fyodor Mikhailovich Dostoevsky 1821–1881 one of the greatest novelists of the 19th century continues to be one of the writers most focused upon in academia throughout the world With the recent opening of numerous archives in the former Soviet Union much new material has come to light that has not yet been incorporated in published works or standard curricula The Dostoevsky Archive comprehensively documents the entire life of the Russian novelist using contemporary Russian source documents the author's own letters and notes and those of his family and the memoirs of his contemporaries This fullscale reference work includes a detailed chronology an annotated bibliography and brief biographies of important contemporaries Fully indexed **Dostoevsky's The Gambler** Svetlana Evdokimova, 2024-02-02 Fyodor Dostoyevsky's novel *The Gambler* is one of the most profound literary works to treat the phenomenon of gambling with a remarkable depth of psychological analysis and a wide ranging cultural and philosophical exploration of obsessive behavior

from addictive gambling to erotic passion This novel delves into the cultural psychological and philosophical issues surrounding games of chance such as temporality freedom rebellion choice uncertainty determinism and creativity This is the first book in English dedicated to The Gambler This volume considers the phenomenon of gambling from a broad interdisciplinary perspective focusing not only on medical and psychological concepts of gambling as pathology but also on the broader cultural philosophical religious and aesthetic aspects of the problem What triggers fascination with risk taking and various aleatory activities What are the relations between gambling play and creativity Can gambling be seen as a form of social or existential rebellion and protest or even a quest for freedom Scholars from a variety of fields including psychiatry psychology philosophy literary studies and musicology have contributed to this volume and analyzed Dostoevsky's view of gambling as a fundamental problem of human existence with implications in the realms of philosophy religion and aesthetics

Neglected Scorsese Phillip Sipiora, Gary D. Rhodes, 2025-09-18 This collection examines over a dozen of Martin Scorsese's most overlooked works including the television shows music videos television commercials and feature films that have been largely ignored by film critics and or the moviegoing public From After Hours 1985 and New York Stories 1989 to Il Mio Viaggio 1999 The Age of Innocence 1993 and The Aviator 2004 Neglected Scorsese reclaims the director's less appreciated works giving them the respect and attention they deserve Scorsese is one of the finest directors in film history Of all New Hollywood directors he remains the most active the most indispensable the most new not only changing with the times but changing the times through the magnitude of his work Without Scorsese's gangster films the global gangster genre would not be the same nor anywhere near as accomplished and without his filmography the entirety of American cinema would be greatly diminished The purpose of this book is not about bringing more attention to Scorsese the director or to his most notable films Rather it argues that Scorsese's lengthy career has produced individual works that have been neglected even while others have been lauded Neglected in this collection is defined as those Scorsese films that were underappreciated by mainstream critics by mainstream audiences by scholars or by any combination of the three Further the book's focus goes beyond feature films as Scorsese has directed shorts music videos television programs and TV commercials There is intrinsic value in these film forms just as there is value in the analysis of those Scorsese directed **Martin Scorsese's America**

Ellis Cashmore, 2013-05-08 For over four decades Martin Scorsese has been the chronicler of an obsessive society where material possessions and physical comfort are valued where the pursuit of individual improvement is rewarded and where male prerogative is respected and preserved Scorsese has often described his films as sociology and he has a point his storytelling condenses complex information into comprehensible narratives about society In this sense he has been a guide through a dark world of nineteenth century crypto fascism to a fetishistic twentieth century in which goods fame money and power are held to have magical power Author of Tyson Nurture of the Beast and Beckham Ellis Cashmore turns his attention to arguably the most influential living film maker to explore how Scorsese envisions America Greed manhood the city and

romantic love feature on Scorsese's landscape of secular materialism. They are among the themes Cashmore argues have driven and inform Scorsese's work. This is America as seen through the eyes of Martin Scorsese and it is a deeply unpleasant place. Cashmore's book discloses how collectively Scorsese's films present an image of America. It's an image assembled from the perspectives of obsessive people: whether burned-out paramedics, compulsive entrepreneurs, tortured lovers, or celebrity fixated comedians. It's collected from pool halls, taxicabs, boxing rings, and jazz clubs. It's an image that's specific yet ubiquitous. It is Martin Scorsese's America.

The Drama of Everyday Life Karl Scheibe, 2002-03-15. Psychologists say the old joke: know everything there is to know about the college sophomore and the white rat. But what about the rest of us older than the former, bigger than the latter, with lives more labyrinthine than either? In this ambitious book, Karl E. Scheibe aims to take psychology out of its rut and bring it into contact with the complex lives that most people quietly live. Drama, Scheibe reminds us, is no more confined to the theater than religion is to the church or education to the schoolroom. Accordingly, he brings to his reflection on psychology the drama of literature, poetry, philosophy, history, music, and theater. The essence of drama is transformation: the transformation of the quotidian world into something that commands interest and stimulates conversation. It is this dramatic transformation that Scheibe seeks in psychology as he pursues a series of suggestive questions: such as, Why is boredom the central motivational issue of our time? Why are eating and sex the biological foundations of all human dramas? Why is indifference a natural condition, caring a dramatic achievement? Why is schizophrenia disappearing? Why does gambling have cosmic significance? Writing with elegance and passion, Scheibe asks us to take note of the self-representation, performance, and scripts of the drama that is our everyday life. In doing so, he challenges our dispirited senses and awakens psychology to a new realm of dramatic possibility.

Gambling Life Thomas M. Malaby, 2010-10-01. The first ethnography devoted to the practice of gambling as its core subject, *Gambling Life* considers the stakes of social action in one community on the island of Crete. Backgammon, cafés, card clubs, and hidden gambling rooms in the city of Chania provide the context for Thomas M. Malaby to examine the ways in which people confront uncertainty in their lives. He shows how the dynamics of gambling—risk, fate, uncertainty, and luck—are reflected in other aspects of gamblers' lives: from courtship and mortality to state bureaucracy and national identity. By moving beyond risk and fate as unexamined analytical categories, Malaby presents a new model for research concerning indeterminacy, seeing it as arising from stochastic, performative, and other sources. *Gambling Life* questions the longstanding valorization of order and pattern in the social sciences.

Challenging the Bard Gary Rosenshield, 2013-07-08. In this book, the author engages with the critical histories of two literary titans, illuminating how Dostoevsky reacted to, challenged, adapted, and ultimately transformed the work of his predecessor, Pushkin. Focusing primarily on Dostoevsky's works through 1866, including *Poor Folk*, *The Double*, *Mr. Prokharchin*, *The Gambler*, and *Crime and Punishment*, the author observes that the younger writer's way to literary greatness was not around Pushkin but through him.

Dostoyevsky and the Process of Literary Creation Jacques

Catteau,1989-05-11 Jacques Catteau's much acclaimed book on Dostoyevsky which has already received three literary prizes and one medical in France appears here in English for the first time. It is an original and detailed attempt to re-examine Dostoyevsky the artist tracing the creative process from its beginnings in the notebooks to its expression in the novels and at the same time analysing the structures of time and space, the role of colour and other important features of the texts.

Dostoevsky and the Catholic Underground Elizabeth A. Blake,2014-04-30 While Dostoevsky's relation to religion is well trod ground, there exists no comprehensive study of Dostoevsky and Catholicism. Elizabeth Blake's ambitious and learned *Dostoevsky and the Catholic Underground* fills this glaring omission in the scholarship. Previous commentators have traced a wide-ranging hostility in Dostoevsky's understanding of Catholicism to his Slavophilism. Blake depicts a far more nuanced picture. Her close reading demonstrates that he is repelled and fascinated by Catholicism in all its medieval, Reformation and modern manifestations. Dostoevsky saw in Catholicism not just an inspirational source for the Grand Inquisitor but a political force, an ideological wellspring, a unique mode of intellectual inquiry and a source of cultural production. Blake's insightful textual analysis is accompanied by an equally penetrating analysis of nineteenth-century European revolutionary history from Paris to Siberia that undoubtedly influenced the evolution of Dostoevsky's thought. *Don't Be a Stranger* Jason

Galie,2022-04-19 It is human nature to want to fit in. The lengths people have gone to do so have provided creative minds with material for centuries. This book explores the consequences of being marked an outsider in the Russian-speaking world through a close study of several seminal works of Russian literature. The author combines the fields of literary studies, linguistics and sociology to illuminate what prompted Christof Rühl, an economist at the World Bank, to comment about Russia: 'On a very broad scale it's a country where people care about their family and friends. Their clan. But not their society.'

Dostoevsky Joseph Frank,2020-03-31 This volume, the fourth of five planned in Joseph Frank's widely acclaimed biography of Dostoevsky, covers the six most remarkably productive years in the novelist's entire career. It was in this short span of time that Dostoevsky produced three of his greatest novels: *Crime and Punishment*, *The Idiot* and *The Devils*, and two of his best novellas: *The Gambler* and *The Eternal Husband*. All these masterpieces were written in the midst of harrowing practical and economic circumstances as Dostoevsky moved from place to place, frequently giving way to his passion for roulette. Having remarried and fled from Russia to escape importuning creditors and grasping dependents, he could not return for fear of being thrown into debtor's prison. He and his young bride, who twice made him a father, lived obscurely and penuriously in Switzerland, Germany and Italy as he toiled away at his writing, their only source of income. All the while he worried that his recurrent epileptic attacks were impairing his literary capacities. His enforced exile intensified not only his love for his native land but also his abhorrence of the doctrines of Russian Nihilism, which he saw as an alien European importation infecting the Russian psyche. Two novels of this period were thus an attempt to conjure this looming spectre of moral and social disintegration, while *The Idiot* offered an image of Dostoevsky's conception of the Russian Christian ideal that he

hoped would take its place *The Seductions of Psychoanalysis* John Forrester,1991-10-25 Reflection on the history of psychoanalysis its conceptual foundations and its relation to other disciplines *The Sinner and the Saint* Kevin Birmingham,2021-11-16 A New York Times Book Review Editors Choice One of The East Hampton Star s 10 Best Books of the Year From the New York Times bestselling author of *The Most Dangerous Book* the true story behind the creation of another masterpiece of world literature Fyodor Dostoevsky s *Crime and Punishment* *The Sinner and the Saint* is the deeply researched and immersive tale of how Dostoevsky came to write this great murder story and why it changed the world As a young man Dostoevsky was a celebrated writer but his involvement with the radical politics of his day condemned him to a long Siberian exile There he spent years studying the criminals that were his companions Upon his return to St Petersburg in the 1860s he fought his way through gambling addiction debilitating debt epilepsy the deaths of those closest to him and literary banishment to craft an enduring classic The germ of *Crime and Punishment* came from the sensational story of Pierre Fran ois Lacenaire a notorious murderer who charmed and outraged Paris in the 1830s Lacenaire was a glamorous egoist who embodied the instincts that lie beneath nihilism a western influenced philosophy inspiring a new generation of Russian revolutionaries Dostoevsky began creating a Russian incarnation of Lacenaire a character who could demonstrate the errors of radical politics and ideas His name would be Raskolnikov Lacenaire shaped Raskolnikov in profound ways but the deeper insight as Birmingham shows is that Raskolnikov began to merge with Dostoevsky Dostoevsky was determined to tell a murder story from the murderer s perspective but his character couldn t be a monster No The murderer would be chilling because he wants so desperately to be good The writing consumed Dostoevsky As his debts and the predatory terms of his contract caught up with him he hired a stenographer to dictate the final chapters in time Anna Grigorievna became Dostoevsky s first reader and chief critic and changed the way he wrote forever By the time Dostoevsky finished his great novel he had fallen in love Dostoevsky s great subject was self consciousness *Crime and Punishment* advanced a revolution in artistic thinking and began the greatest phase of Dostoevsky s career *The Sinner and the Saint* now gives us the thrilling and definitive story of that triumph **The Reprint Bulletin** ,1974 **Contested Russian Tourism** Susan Layton,2021-08-10 This literary cultural history examines imperial Russian tourism s entanglement in the vexed issue of cosmopolitanism understood as receptiveness to the foreign and pitted against provinciality and nationalist anxiety about the allure and the influence of Western Europe The study maps the shift from Enlightenment cosmopolitanism to Byronic cosmopolitanism with special attention to the art pilgrimage abroad For typically middle class Russians daunted by the cultural riches of the West vacationing in the North Caucasus Georgia and the Crimea afforded the compensatory opportunity to play colonizer kings and queens in Asia Drawing on Anna Karenina and other literary classics travel writing journalism and guidebooks the investigation engages with current debates in cosmopolitan studies including the fuzzy paradigm of colonial cosmopolitanism

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