

Gabriel Marcel

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Gabriel Marcel:

Gabriel Marcel on Religious Knowledge Neil Gillman, 1980 An earlier version of this study was presented to the Faculty of Philosophy at Columbia University in 1975 in partial fulfillment of the requirements for the degree of Doctor of Philosophy in the Department of Philosophy I have now revised and updated that work utilizing material by and about Marcel that has been published in the intervening years Gabriel Marcel's Perspectives on The Broken World Gabriel Marcel, 1998 Gabriel Marcel 1889 1973 was a French existentialist and playwright who authored some 30 plays and an equal number of philosophical writings This volume presents a translation of his four act play The Broken World with illustrations commentary a companion essay by Marcel titled Concrete Approaches to Investigating the Ontological Mystery and a number of relevant appendices Annotation copyrighted by Book News Inc Portland OR The Vision of Gabriel Marcel Brendan Sweetman, 2008-01-01 This book illustrates the profound implications of Gabriel Marcel's unique existentialist approach to epistemology not only for traditional themes in his work concerning ethics and the transcendent but also for epistemological issues concerning the objectivity of knowledge the problem of skepticism and the nature of non conceptual knowledge among others There are also chapters of dialogue with philosophers Jacques Maritain and Martin Buber In focusing on these themes the book makes a distinctive contribution to the literature on Marcel **The Participant Perspective** Gabriel Marcel, 1987

Gabriel Marcel Sam Keen, 1967 **The Mystery of Being** Gabriel Marcel, 1981 The Philosophy of Gabriel Marcel Gabriel Marcel, 1984 An autobiographical essay Descriptive and critical essays on the philosophy of Gabriel Marcel with replies A bibliography of the writings of Gabriel Marcel compiled by Fran ois H Lapointe In Search of the **Spiritual** Paul Marcus, 2018-04-17 This book is a most impressive and important study of the presence of the spiritual and the sacred in the writings of the twentieth century French philosopher Gabriel Marcel offering immense help in understanding Marcel and in seeing the usefulness of his ideas in psychoanalysis Tragic Wisdom and Beyond Gabriel Marcel, 1973 This volume presents two works by Gabriel Marcel The first Tragic Wisdom and Beyond a collection of his later writings shows the impact of his encounter with the later writings of Heidegger The second Conversations between Paul Ricoeur and Gabriel Marcel is a series of six conversations between Marcel and his most famous student Gabriel Marcel The Decline of Wisdom Gabriel Marcel, 1955 Gabriel Marcel, an Introduction Thomas J. M. van Seymour Cain, 1963 Ewijk, 1965 The purpose of this introductory work is to acquaint the reader with the French philosopher and dramatist Gabriel Marcel But it is concerned only with Marcel the philosopher Preface page 9 **Awakenings** Gabriel Marcel, 2002 Annotation French intellectual Marcel s 1889 1973 autobiography En chemin vers quel was published in 1971 by Gallimard Paris An English translation by Peter S Rogers is being brought out in light of the impact his work has had on postmodern thought Annotation c 2003 Book News Inc Portland OR booknews com Creative Fidelity Gabriel Marcel, 2002 These lectures and essays were regarded by Marcel as the best introduction to his thought Creative Fidelity not only deals with

perennial themes of faith fidelity belief incarnate being and participation but also includes chapters on religious tolerance and orthodoxy and an important critical essay on Karl Jaspers Time in the Philosophy of Gabriel Marcel Helen Tattam, 2013 Gabriel Marcel 1889 1973 stands outside the traditional canon of twentieth century French philosophers Where he is not simply forgotten or overlooked he is dismissed as a relentlessly unsystematic thinker or following Jean Paul Sartre s lead labelled a Christian existentialist a label that avoids consideration of Marcel s work on its own terms How is one to appreciate Marcel's contribution especially when his oeuvre appears to be at odds with philosophical convention Helen Tattam proposes a range of readings as opposed to one single interpretation a series of departures or explorations that bring his work into contact with critical partners such as Henri Bergson Paul Ricoeur and Emmanuel L vinas and offer insights into a host of twentieth century philosophical shifts concerning time the subject the other ethics and religion Helen Tattam's ambitious study is an impressively lucid account of Marcel's engagement with the problem of time and lived experience and is her first monograph since the award of her doctorate from the University of Nottingham **Man Against Mass Society** Gabriel Marcel, 2008 The central theme of this important book is that we are paying the price of an arrogance that refuses to recognize mystery. The author invites the reader to enter into the argument that he holds with himself on a great number of problems Written in the early 1950s Marcel's discussion of these topics are remarkably contemporary e.g. Our crisis is a metaphysical not merely social one What a man is depends partly on what he thinks he is and a materialistic philosophy turns men into things Can a man be free except in a free country Stoicism is no longer a workable philosophy because today pressure can be put on the mind as well as on the body Technical progress is not evil in itself but a technique is a means that regarded as an end can become either an idol or an excuse for self idolatry State control of scientific research leading to a concentration on new means of destruction is a calamity Fanaticism is an opinion that refuses to argue and so the fanatic is an enemy of truth The kind of unification that science is bringing about today is really an ironing out of differences but the only valuable kind of unity is one that implies a respect for differences We must beware of thinking in terms of great numbers and so blinding ourselves to the reality of individual suffering Our philosophical approach to being is made possible only by our practical approach to our neighbor We must encourage the spirit of fraternity and distrust the kind of egalitarianism that is based on envy and resentment No man however humble should feel that he cannot spread the light among his friends No easy solution is offered but the author conveys his own faith that ultimately love and intelligence will triumph **Gabriel** Marcel's Theory of Religious Experience Seymour Cain, 1995 This work presents an intensive illuminating and fascinating analysis and interpretation of Gabriel Marcel's basic thought on human existence and its ultimate religious meaning It focuses on Marcel's examination of religious experience as rooted in the human condition lived by beings who are basically incarnate in situation continually en route beset by tension contradiction and ambiguity It presents Marcel's masterly intuitive descriptive examination of such real life religious acts as hope fidelity and witness It pays full attention to Marcel s

early Metaphysical Journal truly a basic work too often neglected in assaying this great neglected thinker Marcel along with Martin Buber is one of the founders of 20th century dialogical I Thou philosophy

Kenneth T. Gallagher,1962

The Philosophy of Existence Gabriel Marcel,1948

Gabriel Marcel and His Critics François

Lapointe,Claire Lapointe,1977

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