



Gallery Of Southerners

Léo Pomar



Gallery Of Southerners:

A Gallery of Southerners Louis Decimus Rubin, 1982 *A Gallery of Southerners* Louis D. Rubin, 1982 **A Gallery of Southerners** Louis Decimus Rubin (ifj.), 1982 **The South in Black and White** McKay Jenkins, 2005-10-12 If the nation as a whole during the 1940s was halfway between the Great Depression of the 1930s and the postwar prosperity of the 1950s the South found itself struggling through an additional transition one bound up in an often violent reworking of its own sense of history and regional identity Examining the changing nature of racial politics in the 1940s McKay Jenkins measures its impact on white Southern literature history and culture Jenkins focuses on four white Southern writers W J Cash William Alexander Percy Lillian Smith and Carson McCullers to show how they constructed images of race and race relations within works that professed to have little if anything to do with race Sexual isolation further complicated these authors struggles with issues of identity and repression he argues allowing them to occupy a space between the privilege of whiteness and the alienation of blackness Although their views on race varied tremendously these Southern writers uneasy relationship with their own dominant racial group belies the idea that whiteness was an unchallenged monolithic racial identity in the region **The Female Tradition in Southern Literature** Carol S. Manning, 1993 This collection of critical essays examines the contributions to and influences on literature that have been made by Southern women writers From publisher description **Five Little Southerners** Mary W. Porter, 1880 **The Intellectual in Twentieth-Century Southern Literature** Tara Powell, 2012-01-09 Never in its long history has the South provided an entirely comfortable home for the intellectual In this thought provoking contribution to the field of southern studies Tara Powell considers the evolving ways that major post World War II southern writers have portrayed intellectuals from Flannery O Connor s ironic view of interlockchuls to Gail Godwin s southerners striving to feel at home in the academic world Although Walker Percy like his fellow Catholic writer O Connor explicitly rejected the intellectual label for himself he nonetheless introduced the modern novel of ideas to southern letters Powell shows by placing sympathetic non caricatured intellectuals at the center of his influential works North Carolinians Doris Betts and her student Tim McLaurin made their living teaching literature and creative writing in academia and Betts s fiction often includes dislocated academics while McLaurin s superb memoirs often funny frequently point up the limitations of the mind as opposed to the heart and the spirit Examining works by Ernest Gaines Alice Walker and Randall Kenan Powell traces the evolution of the black American literacy narrative from a stress on the post Emancipation conviction which saw formal education as an essential means of resisting oppression to the growing suspicion in the post civil rights era of literacy acts that may estrange educated blacks from the larger black community Powell concludes with Godwin who embraces university life in her fiction as she explores what it means to be a southern female intellectual in the modern world a world in which all those markers inscribe isolation **A Gallery of Southerners** Louis Decimus Rubin, 1982 A Gallery of Southerners brings into sharp focus the work that has been at the heart of Louis

Rubin's distinguished career as critic and scholar the study of southern literature and southern writers **Out in the South** Carlos Lee Barney Dews, Carolyn Leste Law, 2001-01-15 An absorbing collection of writings about gay and lesbian life in the South **Leaving the South** Mary Weeks-Baxter, 2018-12-05 Millions of Southerners left the South in the twentieth century in a mass migration that has in many ways woven the fabric of American society on cultural political and economic levels Because the movements of Southerners and people in general are controlled not only by physical boundaries marked on a map but also by narratives that define movement narrative is central in building and sustaining borders and in breaking them down In *Leaving the South Border Crossing Narratives and the Remaking of Southern Identity* author Mary Weeks Baxter analyzes narratives by and about those who left the South and how those narratives have remade what it means to be southern Drawing from a broad range of narratives including literature newspaper articles art and music Weeks Baxter outlines how these displacement narratives challenged concepts of Southern nationhood and redefined Southern identity Close attention is paid to how depictions of the South particularly in the media and popular culture prompted Southerners to leave the region and changed perceptions of Southerners to outsiders as well as how Southerners saw themselves Through an examination of narrative Weeks Baxter reveals the profound effect gender race and class have on the nature of the migrant's journey the adjustment of the migrant and the ultimate decision of the migrant either to stay put or return home and she connects the history of border crossings to the issues being considered in today's national landscape [A Southern Collection](#) ,1993-02-01 A Southern Collection presents select masterworks from the permanent collection of the Morris Museum of Art on the occasion of the institution's inaugural exhibition Drawn from a comprehensive survey collection of painting in the South from the late eighteenth century to the present day the museum's opening exhibit explores an artistic terrain as rich and diverse as the South itself arranged in categories that reflect critical chronological developments in the art world A survey of painting activity in the South begins with the travels of itinerant portrait artists working prior to the Civil War At the same time landscape painting encompasses a sensitive response to the swamps bayous and fertile fields of the South Late in the nineteenth century strong and vivid genre painting competes with the nostalgic effects realized by Southern impressionists whose shimmering liquid images are invested with an elusive spirit of place In this century those strains of realism and naturalism that characterize the classic body of Southern writing appear in the representational art of painters who defied the modern abstract dictum And finally the exciting compelling works of a current generation of both self-taught artists and sophisticated contemporary painters complete this fascinating though sometimes neglected chapter in American art history *Rethinking the Irish in the American South* Bryan Albin Giemza, 2013-04-20 A fresh look at a multifaceted minority culture [Literary Trails of the North Carolina Piedmont](#) Georgann Eubanks, 2010-10-15 Read your way across North Carolina's Piedmont in the second of a series of regional guides that bring the state's rich literary history to life for travelers and residents Eighteen tours direct readers to sites that more than two hundred Tar Heel authors have

explored in their fiction poetry plays and creative nonfiction Along the way excerpts chosen by author Georgann Eubanks illustrate a writer's connection to a specific place or reveal intriguing local culture insights rarely found in travel guidebooks Featured authors include O Henry Doris Betts Alex Haley Langston Hughes Zora Neale Hurston John Hart Betty Smith Edward R. Murrow Patricia Cornwell Carson McCullers Maya Angelou Lee Smith Reynolds Price and David Sedaris Literary Trails is an exciting way to see anew the places that you already love and to discover new people and places you hadn't known about The region's rich literary heritage will surprise and delight all readers

South-Watching Fred C. Hobson Jr., 2018-06-15 Gerald W. Johnson of North Carolina and Baltimore was one of the most prominent American journalists of the twentieth century and one of the outstanding essayists of any age The author of some three dozen books of history biography and commentary on American politics and culture he was an editorial writer for the Baltimore Sunpapers from 1926 to 1943 a contributing editor of the New Republic from 1954 until his death in 1980 and an advocate of liberal causes for half a century Johnson was as Adlai Stevenson said the conscience of America Before Johnson examined the health of America however he examined the health of the South and generally in the 1920s he found it poor The revival of the Ku Klux Klan the Scopes trial the anti-Catholicism sparked by Al Smith's presidential candidacy and the labor violence of 1929 made the South the nation's number one news item reinforcing the national image of a Savage South In *South Watching* Fred Hobson contends that Johnson's most important accomplishment was his role as brilliant critic and interpreter of Southern life during this crucial stage in the making of a modern Southern mind This volume is the first collection of Johnson's essays about the South and Hobson's perceptive introduction is the first biographical treatment of a man whose vision shaped the destiny of his native region Originally published in 1983 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

The Companion to Southern Literature Joseph M. Flora, Lucinda Hardwick MacKethan, 2001-11-01 Selected as an Outstanding Academic Title by Choice Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association There are many anthologies of southern literature but this is the first companion Neither a survey of masterpieces nor a biographical sourcebook *The Companion to Southern Literature* treats every conceivable topic found in southern writing from the pre-Columbian era to the present referencing specific works of all periods and genres Top scholars in their fields offer original definitions and examples of the concepts they know best identifying the themes burning issues historical personalities beloved icons and common or uncommon stereotypes that have shaped the most significant regional literature in memory Read the copious offerings straight through in alphabetical order Ancestor Worship Blue Collar Literature Caves or skip randomly at whim Guilt The Grotesque William Jefferson Clinton Whatever approach you take *The Companion's* authority scope and variety in tone and

interpretation will prove a boon and a delight Explored here are literary embodiments of the Old South New South Solid South Savage South Lazy South and Sahara of the Bozart As up to date as grit lit K Mart fiction and postmodernism and as old fashioned as Puritanism mules and the tall tale these five hundred entries span a reach from Lady to Lesbian Literature The volume includes an overview of every southern state s belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche The South s lavishly rich literature provides the best means of understanding the region s deepest nature and The Companion to Southern Literature will be an invaluable tool for those who take on that exciting challenge Description of Contents 500 lively succinct articles on topics ranging from Abolition to Yoknapatawpha 250 contributors including scholars writers and poets 2 tables of contents alphabetical and subject and a complete index A separate bibliography for most entries

How Celtic Culture Invented Southern Literature Cantrell, James P., **After Southern Modernism** Matthew Guinn, 2011-06-14 The literature of the contemporary South might best be understood for its discontinuity with the literary past At odds with traditions of the Southern Renaissance southern literature of today sharply refutes the Nashville Agrarians and shares few of Faulkner s and Welty s concerns about place community and history This sweeping study of the literary South s new direction focuses on nine well established writers who by breaking away from the firmly ensconced myths have emerged as an iconoclastic generation Harry Crews Dorothy Allison Bobbie Ann Mason Larry Brown Kaye Gibbons Randall Kenan Richard Ford Cormac McCarthy and Barry Hannah Resisting the modernist methods of the past they have established their own postmodern ground beyond the shadow of their predecessors This shift in authorial perspective is a significant indicator of the future of southern writing Crews s seminal role as a ground breaking poor white author Mason s and Crews s portrayals of rural life and Allison s and Brown s frank portrayals of the lower class pose a challenge to traditional depictions of the South The dissenting voices of Gibbons and Kenan who focus on gender race and sexuality create fiction that is at once identifiably southern and also distinctly subversive Gibbons s iconoclastic stance toward patriarchy like the outsider s critique of community found in Kenan s work proffers a portrait of the South unprecedented in the region s literature Ford McCarthy and Hannah each approach the South s traditional notions of history and community with new irreverence and treat familiar southern topics in a distinctly postmodern manner Whether through Ford s generic consumer landscape the haunted netherworld of McCarthy s southern novels or Hannah s riotous burlesque of the Civil War these authors assail the philosophical and cultural foundations from which the Southern Renaissance arose Challenging the conventional conceptions of the southern canon this is a provocative and innovative contribution to the region s literary study

Wallace s Dialects Mary Shapiro, 2020-05-14 Mary Shapiro explores the use of regional and ethnic dialects in the works of David Foster Wallace not just as a device used to add realism to dialogue but as a vehicle for important social commentary about the role language plays in our daily lives how we express personal identity and how we navigate social relationships Wallace s Dialects

straddles the fields of linguistic criticism and folk linguistics considering which linguistic variables of Jewish American English African American English Midwestern Southern and Boston regional dialects were salient enough for Wallace to represent and how he showed the intersectionality of these with gender and social class Wallace's own use of language is examined with respect to how it encodes his identity as a white male economically privileged Midwesterner while also foregrounding characteristic and distinctive idiolect features that allowed him to connect to readers across implied social boundaries

Walker Percy William Rodney Allen, 1986 **The New Encyclopedia of Southern Culture** James W. Ely Jr., Bradley G. Bond, Charles Reagan Wilson, 2014-02-01

Volume 10 of The New Encyclopedia of Southern Culture combines two of the sections from the original edition adding extensive updates and 53 entirely new articles In the law section of this volume 16 longer essays address broad concepts ranging from law schools to family law from labor relations to school prayer The 43 topical entries focus on specific legal cases and individuals including historical legal professionals parties from landmark cases and even the fictional character Atticus Finch highlighting the roles these individuals have played in shaping the identity of the region The politics section includes 34 essays on matters such as Reconstruction social class and politics and immigration policy New essays reflect the changing nature of southern politics away from the one party system long known as the solid South to the lively two party politics now in play in the region Seventy shorter topical entries cover individual politicians political thinkers and activists who have made significant contributions to the shaping of southern politics

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