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Elisabeth Bergner Das Leben Einer Schaus

Matthias Huff



Elisabeth Bergner Das Leben Einer Schaus:

Elisabeth Bergner Klaus Völker,1990 **The Exiles** Daria Santini,2019-09-05 London 1934 Austrian actress Elisabeth Bergner dominated the British theatre scene poet and director Berthold Viertel shot two successful films for Gaumont British two great actors from the Weimar era Conrad Veidt and Fritz Kortner became well known faces in English speaking cinema and the Hungarian journalist Stefan Lorant launched the first ever continental style illustrated magazine for the British newspaper market Exploring a phase in the history of Anglo German relations during which the migr s from Hitler s Germany were making their influence felt in Britain Daria Santini traces their presence in London from around 1933 to 1935 when these characters made their presence truly felt all while the Nazi threat loomed on the horizon **Film - An International**

Bibliography Malte Hagener,Michael Töteberg,2016-12-16 Kommentierte Bibliografie Sie gibt Wissenschaftlern Studierenden und Journalisten zuverlässig Auskunft über rund 6000 internationale Veröffentlichungen zum Thema Film und Medien Die vorgestellten Rubriken reichen von Nachschlagewerk über Filmgeschichte bis hin zu Fernsehen Video Multimedia

Continental Strangers Gerd Gemünden,2014-02-18 Hundreds of German speaking film professionals took refuge in Hollywood during the 1930s and 1940s making a lasting contribution to American cinema Hailing from Austria Hungary Poland Russia and the Ukraine as well as Germany and including Ernst Lubitsch Fred Zinnemann Billy Wilder and Fritz Lang these multicultural multilingual writers and directors betrayed distinct cultural sensibilities in their art Gerd Gemünden focuses on Edgar G Ulmer s *The Black Cat* 1934 William Dieterle s *The Life of Emile Zola* 1937 Ernst Lubitsch s *To Be or Not to Be* 1942 Bertold Brecht and Fritz Lang s *Hangmen Also Die* 1943 Fred Zinneman s *Act of Violence* 1948 and Peter Lorre s *Der Verlorene* 1951 engaging with issues of realism auteurism and genre while tracing the relationship between film and history Hollywood politics and censorship and exile and re migration **Brecht-Jahrbuch** Theodore F. Rippey,Per Urlaub,Kristopher Imbrigotta,2017 Alongside the usual wide ranging lineup of research articles volume 41 features an interview with Berliner Ensemble actor Annemone Haase and an extensive special section on teaching Brecht Now published for the International Brecht Society by Camden House the Brecht Yearbook is the central scholarly forum for discussion of Bertolt Brecht s life and work and of topics of particular interest to Brecht especially the politics of literature and of theater in a global context It includes a wide variety of perspectives and approaches and like Brecht himself is committed to the concept of the use value of literature theater and theory Volume 41 features an interview with longtime Berliner Ensemble actor Annemone Haase by Margaret Setje Eilers A special section on teaching Brecht guest edited by Per Urlaub and Kristopher Imbrigotta includes articles on creative appropriation in the foreign language classroom Caroline Weist satire in Arturo Ui and *The Great Dictator* Ari Linden performative discussion Cohen Ambrose Brecht for theater majors Daniel Smith teaching performance studies with the Lehrstück model Ian Maxwell *Verfremdung* and ethics Elena Pnevmonidou Brecht on the college stage Julie Klassen and Ruth Weiner and methods of teaching Brechtian Stückschreiben Gerd Koch Other research

articles focus on Harry Smith's Mahagonny, Marc Silberman inhabiting empathy in the contemporary piece Temping James Ball, Brecht's appropriation of Kurt Lewin's psychology, Ines Langemeyer and Brecht's collaborations with women both across his career, Helen Fehervary and in exile in Skovsbostrand. Katherine Hollander, Editor Theodore F. Rippey is Associate Professor of German at Bowling Green State University.

Alte Frauen in schlechten Filmen Christoph Dompke, 2022-05-25 Auch große Diven werden alter aber nicht jede will das wahrhaben. Ob aus Eitelkeit oder des Geldes wegen. Viele große Schauspielerinnen haben am Ende ihrer Laufbahn grauenvolle Filme gedreht oder mussten sich für Billigware verheizen lassen, weil ihnen andere Rollen nicht mehr angeboten wurden. Mit profunder Detailkenntnis vertieft sich Christoph Dompke in die letzten Zuckungen seiner Idole. Das Spektrum reicht von Pola Negri über Joan Crawford und Maria Schell bis Meryl Streep. Fast drei Jahrzehnte nach der gefeierten Erstausgabe von *Alte Frauen in schlechten Filmen* zieht Dompke mit einer bearbeiteten Neuausgabe Bilanz. Denn die Zeiten haben sich geändert. Die tragische Scheuche als Typ ist ausgestorben. Heutzutage sehen alte Diven immer noch blendend aus oder werden mit jedem Film jünger und auch für Schauspielerinnen jenseits der 60 bieten sich anspruchsvolle Rollen. Der ursprünglichen Sammlung fügt diese Ausgabe einige letzte Exemplare hinzu. Zudem kontrastiert Dompke die tragischen Geschichten mit Beispielen für gezielte Alterswerke und unternimmt im Nachwort den Versuch einer Rarität der Filmbranche, die so uncharmant mit alten Damen umging, analytisch auf die Spur zu kommen. Und das meinte die Presse zur Erstauflage: Dompke ist eine Pioniertat gelungen für die man ihm nur dankbar sein kann. Georg See len in epd film. Hemmungslos subjektiv und hoffnungslos ungerecht liest sich das zuweilen und man würde protestieren wollen, wenn nicht alles so gnadenlos liebevoll gemeint. Süddeutsche Zeitung

Performing Theory on Designing Men Judith Anne Dolan, 1996

World Encyclopedia of Contemporary Theatre Irving Brown (Consulting Bibliographer), Natasha Rappaport (Bibliographer), Don Rubin (General Editor), Rosabel Wang (Consulting Bibliographer), 2013-10-11 An annotated world theatre bibliography documenting significant theatre materials published world wide since 1945 plus an index to key names throughout the six volumes of the series

"Nur einmal noch werd ich dir untreu sein" Claire Goll, Yvan Goll, Paula Ludwig, 2013-04-04 Die Briefe zwischen Claire Goll, Yvan Goll und Paula Ludwig sind Zeugnisse leidenschaftlicher Liebe, weisen aber auch in Abgrenzung des Zweifels der Eifersucht und der Verzweiflung. Zugleich spiegeln sie Leben und Wirken dreier Dichter, die sich in dieser Dreieckskonstellation wechselseitig beeinflussten. Nicht zuletzt rücken die Briefe und Aufzeichnungen immer wieder Fragen über menschliches Handeln in auswegslosen Situationen in den Blickpunkt des Lesers. Die Briefwechsel der Jahre 1917-1949 zwischen Claire und Yvan Goll sowie der Jahre 1931-1940 zwischen Paula Ludwig und Yvan Goll wurden zusammengefasst, chronologisch angeordnet und mit einem textkritischen Apparat neu ediert. Ergänzt wird die Ausgabe mit der erstmaligen Veröffentlichung der Korrespondenz zwischen Claire Goll und Paula Ludwig von 1958-1966 sowie Claire Studers bisher unveröffentlichtem Zürcher Tagebuch von 1917. Claire Goll 1890-1977 wuchs in München auf. 1911 heiratete sie den Verleger Dr. Heinrich Studer. Nach ihrer Trennung lernte sie 1917 in Genf

Yvan Goll kennen Beide verkehrten im Kreis der Zürcher Dadaisten gingen 1919 nach Paris und heirateten 1921 Breton Joyce Cocteau Eluard und Dali aus der Pariser Avantgarde wurden ihre Freunde 1939 flohen sie über Kuba in die USA kehrten 1947 nach Paris zurück Yvan Goll 1891 1950 gilt als deutsch französischer Klassiker des 20. Jahrhunderts Nach dem Studium in Straßburg Freiburg und München lebte er von 1914 1919 im Schweizer Exil in Genf Lausanne Zürich 1919 zusammen mit Claire Studer wieder in Frankreich wurde er einer der Wortführer des literarischen Surrealismus Paula Ludwig 1900 1974 aufgewachsen in Vorarlberg ging 1923 nach Berlin und lernte dort 1931 Yvan Goll kennen Es entstand eine enge Partnerschaft mit gegenseitiger Beeinflussung ihrer Werke Ab 1934 lebte sie in Ehrwald Tirol 1938 1940 in engem Kontakt zu Yvan Goll in Paris 1940 floh sie von Lissabon aus nach Brasilien Nach ihrer Rückkehr 1953 erfuhr sie von Golls Tod

Die auferlegte Heimat Alfred Bodenheimer, 2014-10-08 Bisher ist die Beziehung Else Lasker-Schölers zu ihrer letzten Lebensstation Palästina in der Regel unter dem Aspekt einer Diskrepanz zwischen verklarer Dichtung und ernster Realität gesehen worden Die vorliegende Studie geht die Frage von einer anderen Sichtweise her an Zunächst wird die Ambivalenz von Sehnsucht und Furcht aufgezeigt die sich aus Else Lasker-Schölers Überlegungen jeweils schon vor ihren Reisen in den Jahren 1934 1937 und zuletzt 1939 ablesen lassen Hinzu kommt da sie das Land selbst als Ort der Transgression und in der Dynamik des Übergangs zwischen verschiedenen Polen Himmel Erde Bibel Moderne Jüdisches Dasein in der Diaspora Politische Autonomie wahrnimmt Zugleich setzt Palästina eine intensive Auseinandersetzung der Dichterin mit dem eigenen literarischen Rollenspiel und der in ihrer früheren Dichtung zentralen Selbstmetaphorisierung frei Anstelle der Mischfigur Jussuf einer Verfremdung des biblischen Joseph die größtenteils ihre frühere Dichtung und Selbstdarstellung geprägt hat gewinnt zusehends der König David an Bedeutung welcher der jüdischen Tradition zufolge nicht nur Stadtvater von Jerusalem sondern auch Vorfahre des erlösenden Messias ist So schafft sie in der Urheimat Palästina in den Jahren der Auslösung der europäischen Judenheit eine neue Definition des Heimatbegriffs Heimat nicht primär als Ort des persönlichen Ursprungs sondern als Erfahrungsbereich einer letzten Erwartung *Elisabeth Bergner, mehr als eine Schauspielerin* Margret Heymann, 2008

Vorstufen des Exils / Early Stages of Exile Reinhard Andress, 2020-06-29 Exile is usually defined as the time one lives elsewhere involuntarily separated from home However exile can also be conceptualized more broadly as a process already starting at home while traveling into exile and or before arriving in the place of exile These are the early stages of exile They include the sense of alienation at home for political racist religious cultural or linguistic reasons also for reasons of sexual orientation or censorship Pondering the pros and cons of exile establishing networks of resistance matters of bureaucracy or learning a new language are just some of the additional aspects Based on a conference held at Loyola University Chicago in 2018 this volume attempts to shed detailed light on those early stages of exile Exil wird gewöhnlich als die Zeit definiert in der man unfreiwillig getrennt von der Heimat anderswo lebt Exil kann aber weiter gefasst auch als Prozess begriffen werden der bereits in der Heimat unterwegs und oder vor der Ankunft im Exilland anfängt Es sind

Vorstufen des Exils Sie schließen das Gefühl der Entfremdung von der Heimat aus politischen rassistischen religiösen kulturellen oder sprachlichen Gründen ein ebenfalls aus Gründen der sexuellen Orientierung oder Zensurüberlegungen zum Fort und Wider des Exilgangs der Aufbau von Netzwerken des Widerstands der bürokratische Hordenlauf oder das Erlernen einer neuen Sprache sind nur einige der weiteren Aspekte Auf der Grundlage einer Konferenz 2018 an der Loyola University Chicago geht dieser Band den Vorstufen des Exils detailliert nach *Frauen und Exil* Claus-Dieter Krohn, et al., 2022-01-19 Keine ausführliche Beschreibung für Frauen und Exil verfügbar

Geschichte des deutschen Films Wolfgang Jacobsen, Anton Kaes, Hans Helmut Prinzler, 2016-10-28 Internationales Standardwerk der Filmgeschichtsschreibung Von ausgewählten Filmen und ihren Regisseuren bis zum Autorenfilm berichtet der Band über alle wichtigen filmgeschichtlichen Epochen Vorgestellt werden auch die charakteristischen Genres Ideen Motive die politische Dimension des Films und die Rolle des Publikums Eine Chronik erschließt die Daten zum deutschen Film eine Bibliografie nennt weiterführende Literatur Mit zahlreichen Abbildungen von über einhundert Jahren deutscher Filmgeschichte

Zur Geschichte der jüdischen Frau in Deutschland Julius Carlebach, 1993

Verfolgung und Exil deutschsprachiger Theaterkünstler Ingrid Maaß, Michael Philipp, 2013-05-02 Keine ausführliche Beschreibung für Verfolgung und Exil deutschsprachiger Theaterkünstler verfügbar

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Selbstkasteiung als Selbstvergewisserung Matthias Huff, 2016-12-13

Jüdische Frauen im 19. und 20. Jahrhundert Jutta Dick, Marina Sassenberg, 1993

Kultur unterm Hakenkreuz Michael H. Kater, 2021-04-28 Der renommierte Zeithistoriker Michael H Kater schreibt die erste moderne Gesamtschau zu Kunst und Kultur im Dritten Reich Wie die Nationalsozialisten sie bevormundeten und reglementierten welche Kunst 1933 1945 entstand und welche verboten und vernichtet wurde wie Kultur als Propaganda eingesetzt wurde Breit wird das Thema der Entfernung jüdischer Kunst und der Ausgrenzung jüdischer Künstler thematisiert sowie der Bereich der Zwangs Emigration von jüdischen wie oppositionellen Künstlern Auch die Rolle der Emigranten der inneren Emigranten wie der vermeintlichen Widerständler nach 1945 wird behandelt Das langstberühmte Gesamtpanorama der Kultur in einer kulturfeindlichen Zeit und Pflichtlektüre für alle die sich für die Nazizeit interessieren The Sunday Times

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