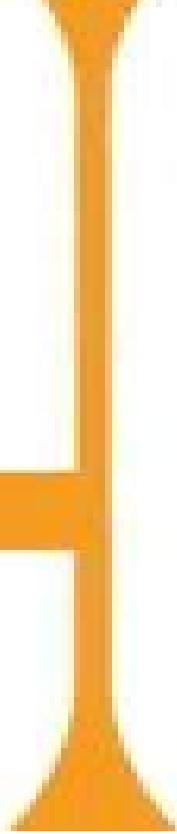


# ELITES & CHANGE IN THE KENTUCKY MOUNTAINS

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H. Dudley Plunkett  
& Mary Jean Bowman



# Elites Change In The Kentucky Mountains

**John Gaventa**



## **Elites Change In The Kentucky Mountains:**

Elites and Change in the Kentucky Mountains H. Dudley Plunkett, Mary Jean Bowman, 2021-12-14 Many Americans who trace their roots to communities similar to those of Appalachian Kentucky are becoming aware of the extent to which the problems of such communities represent the price paid for keeping alive traditions that are beginning to be missed in the wider society Using fresh data and ingenious ways of letting local people speak for themselves Mary Jean Bowman and H Dudley Plunkett have thrown light on how isolated small town people respond to the encroachment of modern America with its organized economy mass communications media reliance on more and more schooling and persistent drive for social change The study reveals a pervasive tension between old ways and new aspirations Sometimes the new is in alliance with the national culture but often tensions between regional and national ways are acute The authors put little faith in naive attempts to engineer social change in Appalachia attempts they suggest are based on dubious cultural assumptions and misconceived strategies This study of one region in one nation can be a model for the study of similar patterns of change elsewhere Power and Powerlessness John Gaventa, 1982 Explains to outsiders the conflicts between the financial

interests of the coal and land companies and the moral rights of the vulnerable mountaineers **Alienation and Affect** Warren TenHouten, 2016-12-01 Alienation has objective social structural determinants yet is experienced subjectively as a psychological state involving both emotion and cognition Part I considers conceptualizations of alienation and affect in historical context emphasizing Rousseau Hegel Marx Simmel and Weber Part II develops a theory of the affective bases of Seeman's original five varieties of alienation normlessness meaninglessness self estrangement cultural estrangement and powerlessness The book argues that both normlessness and cultural estrangement manifest in two distinct forms and involve distinct emotions Thus it develops the affective bases of seven distinct varieties of alienation This work synthesizes classical and contemporary alienation theory and the sociology of emotions It contributes to political sociology and finds application in social psychiatry and related health and social service fields that treat traumatized and highly alienated individuals

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1975 *1974 Annual Supplement* Joan Schmitz Bergholt, 2013-12-21 *Rural Sociology*, 1975 **A College For Appalachia** P. David Searles, 2021-05-11 Alice Spencer Geddes Lloyd was a New England woman with a mission in life In 1916 she settled on Caney Creek in Eastern Kentucky determined to bring higher education to this remote corner of Appalachia The school she founded now Alice Lloyd College continues to serve the area and its people and to stand as a tribute to Lloyd's remarkable energy determination and vision Lloyd's program combined a rigorous academic curriculum with an intense effort to instill a sense of service in the school's graduates This education was provided free and required only that the students abide by Lloyd's strict rules of conduct and pledge to remain in the mountains after graduating In the first full scale study of Lloyd's life and work and the institution she founded David Searles shows how this courageous and complex woman struggled throughout her long life

against seemingly insurmountable odds to create an institution dedicated to improving life in Appalachia. But as he acknowledges, Lloyd's fundraising activities relied on harmful stereotypes that caused resentment among her mountain neighbors and she often angered others working in the mountains. Despite the negative aspects of Lloyd's activities, Searles casts serious doubt on the now fashionable conclusion that the women who came to the mountains to do good created more problems than they solved. Lloyd's story, he argues, demonstrates that much good was indeed accomplished and that the people of the mountains recognized and appreciated her achievement.

**Hollybush** Charles E. Martin, 1993-08-30 Winner of the Abbott Lowell Cummings Prize and the Gustav O. Arlt Award in Humanities. The Appalachian community of Hollybush first settled in 1881, grew to a population of some 150 people on thirty farm sites. Charles Martin shows that its abandonment in 1960 resulted from technological change which brought social upheaval manifested in the region's now vanished architecture. Martin's analysis makes innovative use of the techniques of oral history and material culture. The essential data incorporated within the building survey document the physical displacement that occurred in the community as it attempted to switch from an agrarian to an industrial system. The author assesses the resulting social conflict showing how coal provided the catalyst for change to which residents so profoundly reacted. In the experience of Hollybush, the author discovers a paradigm of the social changes wrought by industrialism elsewhere in America.

**Owsley County, Kentucky, and the Perpetuation of Poverty** John R. Burch, Jr., 2015-03-12 Owsley County, Kentucky is well known by journalists, academics, and local historians as a quintessential example of rural poverty in Appalachia. This study identifies several reasons behind Owsley County's ongoing struggle with poverty, including the county's lack of natural resources, a poor transportation system, and a centralized socio-political power structure controlled by the entrenched elite. The author asserts that Owsley County's economic hardships are far from unique but rather are representative of a significant number of Appalachian counties and towns. Several tables and appendices provide useful demographic, legislative, and agricultural data.

**Miners, Millhands, and Mountaineers** Ronald D. Eller, 2025-03-14 Winner of the W. D. Weatherford Award from the Appalachian Studies Association, this book provides an examination of the social and economic history of the Appalachian South from 1880 to 1930, describing the revolutionary changes in mountain life as the region was swept up in the American drive toward industrial maturity. The first systematic study of industrialization, modernization in Appalachia, and the shape of the mountain economy since 1880, it has been well worth the wait. A terrific book, a pleasure, a delight to read.

Henry D. Shapiro As a benchmark book should this one will stimulate the imagination and industry of future researchers as well as wrapping up the results of the last two decades of research. Eller's greatest achievement results from his successful fusion of scholarly virtues with literary ones. The book is comprehensive but not overlong. It is readable but not superficial. The reader who reads only one book in a lifetime on Appalachia cannot do better than to choose this one. No one will be able to ignore it except those who refuse to confront the uncomfortable truths about American society and culture that Appalachia's history

conveys John A Williams Appalachian Journal Eller s book is an effective combination of scholarly diligence and passionate concern for his native region It raises some important questions about the study of Appalachian history and culture James C Cobb Appalachian Journal offers a thesis which can only appear revolutionary to generations of Americans nurtured on the myths and stereotypes about Appalachia The continuing poverty and misery characteristic of the region during the twentieth century Eller argues resulted not from supposed inadequacies of a pathological culture which ill equipped mountain people for modern life but rather from the actual process of modernization brought about by the rapid intrusion after 1880 of first the lumber barons and then coal mine operators Durwood Dunn Tennessee Historical Quarterly The book is a sensitive analysis of five crucial decades in the Appalachian South s history Ultimately it is a damning indictment of industrial capitalism Eller however is no polemicist He is a thorough historian who writes with enviable grace and whose work deserves a larger audience than that afforded by scholarly historical circles Southern Exposure Attractively written and illustrated this carefully researched study provides a provocative fresh and generally persuasive explanation for Appalachian poverty Choice In this definitive history Eller traces the chronic poverty of the region to the rise of industrialization between 1880 and 1930 Mother Jones May June 1999 *Mountain Life and Work* ,1986 **Appalachia** Frank S. Riddel,1974 Mountaineers and Rangers Shelley Smith Mastran,1983 *Uneven Ground* Ronald D. Eller,2008-10-24 This award winning history examines the politics of progress in America through a close look at industrial development in Appalachia since WWII Appalachia has played a complex role in the unfolding of American history Early twentieth century critics of modernity saw the region as a remnant of frontier life that should be preserved and protected However supporters of material production and technology decried what they saw as a the isolation and backwardness of the region and sought to uplift its people through education and industrialization In *Uneven Ground* Ronald D Eller examines the politics of development in Appalachia while exploring the idea of progress as it has evolved in America Passionate clear concise and at times profound this volume demonstrates that Appalachia s struggle to overcome poverty to live in harmony with the land and to respect the value of community is a truly American story Chad Berry author of *Southern Migrants Northern Exiles* Winner of the Appalachian Studies Association s Weatherford Award and the Southern Political Science Association s V O Key Award **Appalachian Outlook** ,1971 An Appalachian Symposium Jerry Wayne Williamson,1977 **Educational Comment** ,1976 "No One Model American" ,1979 **Library of Congress Catalogs** Library of Congress,1976 **Library of Congress Catalog** Library of Congress,1970 A cumulative list of works represented by Library of Congress printed cards

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