

THE HEART OF BIBLICAL THEOLOGY

SAMUEL TERRIEN

THE PELUSIVE PRESENCE

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Elusive Presence

Benjamin Carter



Elusive Presence:

The Elusive Presence Samuel Terrien, 2000-03-09 Terrien has made a contribution which is irreversible There will be no way to return to the more conventional models for Old Testament theology In addition to its formidable governing hypothesis the book is characterized by a style of elusiveness delightfully matching the argument a study only the urbaneness of the author could give us by an erudition evidenced by an exhaustive documentation and by rich and suggestive exegesis of a large number of texts This rich gift could only be given by Terrien with his remarkable combination of passion eloquence and erudition Walter Brueggeman Eden Theological Seminary

The Elusive Presence Samuel Terrien, 2000-03-09 A study of the presence of God throughout biblical history

Old Testament Theology Gerhard Hasel, 1991-04-25 Newly revised updated and enlarged this edition of a standard survey clearly sets forth and analyzes the major trends in contemporary Old Testament scholarship In the revision Hasel has incorporated significant scholarship since 1982 and has expanded his remarkable bibliography

Conspicuous in His Absence Chloe T. Sun, 2021-02-23 In the biblical canon two books lack any explicit reference to the name of God Song of Songs and Esther What is the nature of God as revealed in texts that don't use his name Exploring the often overlooked theological connections between these two Old Testament books Chloe T Sun takes on the challenges of God's absence and explores how we think of God when he is perceived to be silent

Promising Nothing Neal J. Anthony, 2021-02-23 Can the categories of classical Lutheran Christology be unleashed to express the vitality of christological existence an existence situated between Promise and experience If as Martin Luther famously asserted in his Heidelberg Disputation 1518 true theology and recognition of God are in the crucified Christ then such a theological point of departure not only bore radical implications for his Christology but indeed also bears profound significance for theological discussions around the Word of Promise its structure its experience its plurality With regard to the elaboration of the two natures of Jesus Christ such a point of departure permits a delineation of Promise the body of Promise who is bound to who suffers the nihil of human existence Which means such a point of departure affords us equally the opportunity to consider and probe the implications of the nihil as the medium of both threat and Promise Is this a promising threat Or a threatening Promise Ultimately Promise is delineated from within hermeneutical origins the christological function of Scripture the text and developed through to its diverse expression as the body of Promise translated into christological existence Within this context categories of classical Lutheran Christology begin to express new vitality Along the way the Word of Promise as developed within the trajectory of Luther's theology of the cross and his radical delineation of the two natures of Jesus Christ receives further sharpening within the context of discussion with such theological voices as John Caputo and Jacques Derrida Hans Holbein the Younger Albert Schweitzer Matthias Gr newald Carl Braaten Karl Barth Michael Welker and Samuel Terrien Ultimately we are permitted to confess There is one Crucified And he is plural

God's Absence and the Charismatic Presence Roy D. Kindelberger, 2017-05-17 The author's theological inquiry is intended to raise questions of

interpretation within the camp of openness theology and to direct a discussion on the implications of this movement for the charismatic Pentecostal community Open theism or openness theology affirms that the universe is open the future is not settled God is essentially relational love and the risks of love and the threats against it are real The author digs deep into this area of doctrine in order to question how far openness theology is willing to go Is it only the future that is open to God or are there perhaps unknown aspects to the past and present as well What does God know about sin and when does he know it Is it possible for God to be totally absent from a person's life or even from an entire nation If God can be absent can he also be exceptionally present in the lives of believers What would the divine presence and the charismata spiritual ministries look like in an open universe

God's Relational Presence J. Scott Duvall, J. Daniel Hays, 2019-11-19 Two leading biblical scholars and bestselling authors offer a fresh approach to the question of the unity of the whole Bible This book shows that God's desire to be with his people is a thread running from Genesis through Revelation Duvall and Hays make the case that God's relational presence is central to the Bible's grand narrative It is the cohesive center that drives the whole biblical story and ties together other important biblical themes such as covenant kingdom glory and salvation history

The Abiding Presence Mark Scarlata, 2018 With an emphasis on the nature and importance of divine presence The Abiding Presence provides a unique perspective on the overarching theology of Exodus drawing particular attention to God's revelation at the burning bush Sinai and the tabernacle Exploring the rich theological themes that emerge from the final form of the narrative the commentary also reflects on how these themes were employed by New Testament authors in understanding the life and ministry of Christ Bridging the gap between accessibility and scholarly rigour this commentary offers an excellent tool for ordinands students teachers in higher education and preachers to engage with the theology of the book in its Old Testament context as well as how its message is revealed in the New Testament and continues to speak today Contents 1 Introduction 2 Presence in Absence 1 1 2 25 3 Presence in a Name 3 1 7 7 4 Presence in Creation 7 8 15 21 5 Wandering in the Wilderness 15 22 18 27 6 Divine Presence Holiness and Law 19 1 24 18 7 Creating Space for the Divine 25 1 31 18 8 Sin at Sinai 32 1 34 35 9 The Abiding Presence and the Climax of Creation 35 1 40 38

Whitman's Presence Tenney Nathanson, 1994-03 Nathanson addresses with renewed insight a problem that has vexed Whitman scholars at least since James E Miller Jr's A Critical Guide to Leaves of Grass turned Whitman into a respectable academic subject that is the unusual status of Whitman's poetic voice The overall result is the finest articulation of Whitman's project in existence Donald Pease Department of English Dartmouth College What enables Nathanson to perform a feat no other critic has accomplished depends as much on his awareness of a range of thinkers from Wittgenstein to J L Austin and Derrida as on his sense of the qualities of poetry he gives the term presence a cultural as well as poetic significance which opens out to cultural history and makes Whitman as much a representative presence in the culture as our unequalled poet I see this as a central book about our literature Quentin Anderson J C Levi Professor in the Humanities Emeritus Columbia University

The Presence of God J. Ryan

Lister,2014-11-30 God is with us We say this in our sermons prayers and songs but what does it really mean For many Christians the whole notion of God s presence remains vague and hard to define Exploring both the Old and New Testaments professor J Ryan Lister seeks to recover the centrality of the presence of God in the whole storyline of Scripture a theme that is too often neglected and therefore misunderstood In a world that longs for yet struggles to find intimacy with the Almighty this book will help you discover the truth about God s presence with his people and what his drawing near means for the Christian life **Classroom Presence Pocketbook** Rob Salter,2016-01-19 **Christ's Empowering Presence** Gary Tyra,2012-01-04 Christ s Empowering Presence looks at the Spiritual Disciplines through the eyes of both classical and contemporary writers a process that changed the author s life **Sharing in God's Presence** Roy D. Kindelberger,2018-10-05 Sharing in God s Presence means far more than getting saved and experiencing God s blessing in our lives As believers his presence becomes a very personal part of who we are and what we do God actually shares himself with us The language that we use often fails to capture the depths of God s nature penetrating ours the fullness of his Spirit permeating our hearts and the innermost infusion of his presence in our lives But the truth couldn t be more intimate The person who is joined to the Lord is one spirit with him 1 Corinthians 6 17 This book is an invitation to share in God s presence by allowing God to share himself with you God wants everyone to share in his embrace As we accept our responsibility for prayer ministry and even revival we share in the very precious dynamic of give and response that s involved in an intimate walk with Jesus Christ For a general readership this book is a reworking of material from the second half of the author s academic work God s Absence and the Charismatic Presence **Of the Presence of the Body** André Lepecki,2004-03-24 Writing at the dynamic intersection of dance and performance studies **The Tabernacled Presence of God** Susan Booth,2015-09-18 Although a large majority of believers agree that they should share their faith most report that they in fact do not That s not really all that surprising given today s pluralistic cultural setting But maybe this same culture s longing for transcendence community and a place to call home points to a backstory that makes sense of it all If such a narrative exists it deserves a hearing and those who know and live this story have both the responsibility and privilege of sharing its message of hope The narrative of the Bible tells just such a story where God s purpose from the beginning has been to dwell or tabernacle in the midst of the people he has created This book traces the theme of God s tabernacling presence across Scripture reading the story afresh through a missional lens in order to gain insights for mission and gospel witness The hope is that readers will awaken wide eyed to the wonder of God s tabernacling presence in our midst that we will live in such a way that others recognize this reality and that we will boldly and joyfully share the good news of Jesus under the direction and power of his indwelling Spirit **God's Tent Pitched Among Us** Benjamin Carter,2020-04-20 How can small rural churches respond with confidence to the opportunities and challenges for mission and ministry As the Church focuses more and more on growth in urban areas God s Tent shows that flourishing exists throughout the Church and

particularly in small and rural contexts **Theology in Exodus** Donald E. Gowan,1994-01-01 This groundbreaking book points to a fresh new way of doing biblical theology Donald Gowan organizes his study of the book of Exodus like a traditional commentary following the text of Exodus from beginning to end Unlike a traditional commentary however Gowan asks only one question of Exodus what does this book say about God He then traces the major affirmations about God found in Exodus through the rest of the scripture and into the theologies of Judaism and Christianity This study will be of interest to any who wish to rethink the ways that biblical theology is done **The Glory of Yahweh, Name Theology, and Ezekiel's**

Understanding of Divine Presence Elizabeth Keck,2011 Faith and Culture Emmanuel Osigwe,2022-12-05 The recognition of the intersection of faith and culture has become a significant trend in contemporary theology Cultures are locations of divine activity The Sacramental Theology of Elochukwu Uzukwu in Light of Vatican II and Its Application in African Context brings freshness to the dominant Catholic sacramental thinking by offering an African appropriation of the Christian faith through African cultures It demonstrates the historical interaction of the Christian faith with multiple anthropologies that resonates with different peoples to celebrate rituals that convey divine activity This work engages the theology of Elochukwu Uzukwu a recent African sacramental liturgical theologian whose work reflects the elements of sacramental and liturgical renewal of the Second Vatican Council especially in its openness to a plurality of cultures This book retrieves resources from the African universe to offer a contextual appropriation of the interface between faith and African cultures It highlights the African view of the body in its expressive worship and significance of relationality as an undergirding existential philosophy of life Consequently it offers a flexible theological methodology that avoids polarities It provides an additional resource to the philosophical and theological approach to the perennial problem of duality and theologies constructed on this template This study moves beyond monocultural sacramental expression to engage symbols and indigenous resources to articulate an African sacramental theology *Church on the Way* Nell Becker

Sweeden,2015-07-17 The practice of Christian hospitality reaches back to the early centuries of Christian life as well as deep into Jewish history life and Scripture This practice is alive today in Christian churches and in parachurch organizations within the United States but new contextual realities in particular twenty first century global migration patterns have altered the conditions under which hospitality is practiced The reality of migration and its effect on human lives disrupts static conceptions of hospitality and challenges ecclesial communities toward contextual appropriation of hospitality practice This volume explores Christian hospitality practice in light of twenty first century U S Latino a migration and it develops the notion of a journeying hospitality of accompaniment with and among persons migrating which fosters deeper relationships and formation The shifting identities of persons on the move challenge assumptions about what it means to welcome another in hospitality and ultimately what it means to be church from within these new relationships In turn the new conceptions and expressions of hospitality offered in this book press how the nature and mission of the church will be oriented toward new

ecclesial patterns and alternative forms of residing on earth

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Elusive Presence**

In some sort of inundated with monitors and the cacophony of immediate interaction, the profound energy and mental resonance of verbal artistry frequently disappear in to obscurity, eclipsed by the constant onslaught of noise and distractions. However, located within the lyrical pages of **Elusive Presence**, a fascinating function of literary brilliance that pulses with raw emotions, lies an remarkable trip waiting to be embarked upon. Published with a virtuoso wordsmith, that interesting opus books visitors on a mental odyssey, softly exposing the latent potential and profound influence stuck within the intricate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is central styles, dissect its charming writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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