

...sur un mouvement qui se porte
favorable, c'est-à-dire l'usage
quelque temps, rim d
usage antérieur, ils sont
guinguettes, bails et autres d
prodigalités d'irrésistible

se, sans hâte et se dandant
s, portant avec aisance un vi
sère dans un foulard de cou
un chapeau de feutre mou
d'acier, et l'on ne crain
hommes qui, huit jours plu
s-graisseuses le point gla
chures, les humes et les tes
maims gonflées, et la
leurs vareuses maculées d
qui les interroge en leur
virent des mers de Chine
rière campagne au bord
travailler les cordages et
rises nécessaires pour le
mer. Mais ces gens ont
constance, et l'on ne peut
e; le cuisinier seul, qu
s-solemnel, trouve, par
te que les faits ne viennent
les hommes sont inscrits
avances qui servent à
épenses : le seul argent
me; puis tout le monde
veille de l'appareillage
le capitaine à l'heure par
si quelqu'un d'entre eu
qui rembourserait les
miers, il ne lâchera point
olage, au milieu de se
liers du port; il connaît
et les meilleurs relâches
abandonnement.

facile : les plus sage
esse et bruyante compa
le quelque peu flou

sur ses jambes, défilé, défilé, chiffonné comme on l'est après une
nuit houleuse, s'embrasse indéfiniment, et les lèvres des partans
s'écraient indistinctement sur celles des hommes et des femmes
dans vingt baisers gras et acides. Puis d'autres gaillards beaucoup
moins commodes arrivent entraînés par le « marchand d'hommes »
et ses aides-de-camp qui les ont harponnés dans des bouges. Par-
fois, s'il s'agit d'une nature difficile, régnante, obstinée, que le
bonheur terminal des plaisirs rattache trop irrésistiblement à la
terre, on a gracie l'heure de la saturation, qui sanglote les pour-
parlers.

Ces divers groupes, dont les sacs et les malles sont venus quelques
jours avant, se hissent à bord chargés d'un reste de vieux langage,
sont : en bananillère une paire de boites; sous le bras un accordéon
pour danser le soir quand il fera beau; puis un couple de lapins
réunis par les oreilles et qu'on mangera sous l'épaveur quelque
jour de frénésie, après les avoir regalés pendant trois semaines de
bisquit et de poisson sale. Le « marchand d'hommes » touche alors
sa prime ou rembourse les avances de ceux que, malgré tout, il
lui est impossible de présenter, mais qu'il saura bien retrouver tôt
ou tard pour son propre compte. Dans ce dernier cas, il assigne des
postulans rasés à la tête et qui laissent les places vacantes :
on les accepte ainsi pour ne point retarder le départ. Une fois l'équi-
page embarqué (et c'est passer longtemps, d'ordinaire jusqu'au ve-
soul en France, à moins que le capitaine veuille bien consacrer les
disques et la responsabilité des querelles, du tapage ou de la do-
sation à servir), on procède à l'attribution des couchettes, que les
marins appellent leurs cabanes et qui sont des espèces de niches
rangées à hauteur d'hommes tout autour du poste de l'équipage,
où ils installent la literie qu'ils ont apportée; puis le maître d'équi-
page assés son autorité en distribuant les postes de manœuvre et
le service de l'ordre intérieur; il fait même déjà travailler quelques-
unes de ses ouailles auxquelles leur rôle permet de surmonter un
out d'esprit incertain; les autres vont se coucher. En somme, il
ne les tendra bien qu'un bout d'une journée, et même les plus
impressionnables ne se réveilleront qu'en mer; des camarades au-
ront fait leur besogne, sans point sans avoir aussi consommé
leurs quarts de vin.

Après tout, ces allures singulières sont assez naturelles : voilà
des travailleurs, dévoués fort souvent, qui vivent dans le plus
inégal enchaînement des repos et des peines, des privations
et de la gêne; ils ont passé des mois au milieu des amens connus
tout et jour à cette rude existence du marin, au travail interrompu
par le danger seulement, isolés du monde, contrainsts par la force

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