Eliza's Babes:

Or The Virgins-Offering (1652)

A Critical Edition

L.E. Semler

Elizas Babes Or The Virgins Offering 1652 A Critical Edition

A. D. Cousins, Geoffrey Payne

Elizas Babes Or The Virgins Offering 1652 A Critical Edition:

Eliza's Babes, Or, The Virgin's Offering (1652) L. E. Semler, 2001 Eliza's enthusiasm literally being in the spirit is its own assurance and leads to the production of literary offspring Women and Religious Writing in Early Modern England Erica Longfellow, 2004-09-23 This study challenges critical assumptions about the role of religion in shaping women s experiences of authorship Feminist critics have frequently been uncomfortable with the fact that conservative religious beliefs created opportunities for women to write with independent agency The seventeenth century Protestant women discussed in this book range across the religio political and social spectrums and yet all display an affinity with modern feminist theologians Rather than being victims of a patriarchal gender ideology Lady Anne Southwell Anna Trapnel and Lucy Hutchinson among others were both active negotiators of gender and active participants in wider theological debates By placing women's religious writing in a broad theological and socio political context Erica Longfellow challenges traditional critical assumptions about the role of gender in shaping religion and politics and the role of women in defining gender and thus influencing religion and politics 'Eliza' Liam Semler, 2017-03-02 This facsimile edition reproduces the work titled Eliza's Babes which was first published in 1652 The volume comprises devotional and political verse and prose meditations The poems cover a wide range of forms from verse epistles to poetic petitions religious love lyrics to poems on earthly marriage exultant poetic prayers to stern spiritual admonitions. The meditations are fine examples of the Puritan believer s plain style response to various biblical texts theological issues and political events. The text is historically and aesthetically unique It reveals its anonymous author to be perhaps the first woman to publish substantial creative imitations of poems printed in George Herbert's The Temple 1633 and to rely upon and respond to Robert Herrick's Hesperides 1648 Eliza's Babes is a literary work of great originality The narrator lives out her estate of salvation as an almost literally experienced marriage of election to Christ her Saviour In a series of poems Eliza overcomes her initial shock and disappointment that her heavenly spouse has chosen an earthly partner for her though this partner's prerogative is noticeably confined to the subservient role of facilitating his wife s heavenly marriage The copy reproduced in this edition is the British Library text

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the intersection of several recent trends interest in women's contributions to autobiography greater awareness of the diversity and flexibility of auto biographical forms in the early modern period and the use of manuscripts and other material evidence to trace literacy practices Through analysis of a wide variety of life writings by early modern Englishwomen including Elizabeth Delaval Dorothy Calthorpe Ann Fanshawe and Anne Halkett Julie A Eckerle demonstrates that these women were not only familiar with the controversial romance genre but also deeply influenced by it Romance she argues with its unending tales of unsatisfying love spoke to something in women's experience offered a model by which they could recount their own disappointments in a world where arranged marriage and often loveless matches ruled the day and exerted a powerful pervasive pressure on their textual self formations Romancing the Self in Early Modern Englishwomen s Life Writing documents a vibrant secular form of auto biographical writing that coexisted alongside numerous spiritual forms providing a much more nuanced and complete understanding of sixteenth and seventeenth century women s reading and writing literacies The Oxford Handbook of Early Modern English Literature and Religion Andrew Hiscock, Helen Wilcox, 2017-07-03 This pioneering Handbook offers a comprehensive consideration of the dynamic relationship between English literature and religion in the early modern period The sixteenth and seventeenth centuries were the most turbulent times in the history of the British church and perhaps as a result produced some of the greatest devotional poetry sermons polemics and epics of literature in English The early modern interaction of rhetoric and faith is addressed in thirty nine chapters of original research divided into five sections The first analyses the changes within the church from the Reformation to the establishment of the Church of England the phenomenon of puritanism and the rise of non conformity The second section discusses ten genres in which faith was explored including poetry prophecy drama sermons satire and autobiographical writings The middle section focuses on selected individual authors among them Thomas More Christopher Marlowe John Donne Lucy Hutchinson and John Milton Since authors never write in isolation the fourth section examines a range of communities in which writers interpreted their faith lay and religious households sectarian groups including the Quakers clusters of religious exiles Jewish and Islamic communities and those who settled in the new world Finally the fifth section considers some key topics and debates in early modern religious literature ranging from ideas of authority and the relationship of body and soul to death judgment and eternity The Handbook is framed by a succinct introduction a chronology of religious and literary landmarks a guide for new researchers in this field and a full bibliography of primary and secondary texts relating to early modern English literature and religion Donne and the Resources of Kind A. D. Cousins, Damian Grace, 2002 Thus they suggest how his drawing on the resources of kind illuminates at once his own writings and their interactions with those of his literary predecessors and contemporaries. They suggest as well what his dealings with genre imply about his dealings with social and political authority in his world for example about his dealings with the courtly world and its ideologies with specific patrons with religious doctrine and controversy BOOK JACKET Home and Nation in

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methodological information the volume exemplifies new and diverse approaches to the study of women s writing The book is clearly divided into three sections covering how women learnt to write and how their work was circulated or published how and what women wrote in the places and spaces in which they lived worked and worshipped and the different kinds of writing women produced from poetry and fiction to letters diaries and political prose This structure makes the volume readily adaptable to course usage The Companion is enhanced by an introduction that lays out crucial framework and critical issues and by chronologies that situate women s writings alongside political and cultural events Early Modern Englishwomen Testing Ideas Paul Salzman, 2016-05-06 Early Modern Englishwomen Testing Ideas explores how women in England participated in the considerable intellectual and cultural diversity which characterised the late early modern period from the mid seventeenth century to the early eighteenth century This collection looks particularly at early modern women philosophers playwrights and novelists and considers how they engaged with ideas and debates over philosophical and scientific ideas as well as literary innovations. This volume extends our understanding of the philosophical ideas and literary innovations of the early modern period and presents an exciting collection of women writers vigorously engaged with the Word and Self Estranged in intellectual debates that were occurring in the rapidly changing post Restoration society English Texts, 15501660 L.E. Semler, 2016-12-05 The essays in Word and Self Estranged in English Texts 1550 1660 consider diverse historical contexts for writing about strangeness They draw on current practices of reading to present contrasts and analogies within and between various social understandings In so doing they reveal an interplay of thematic and stylistic modes that tells us a great deal about how and why certain aspects of life and thinking were estranged in sixteenth and seventeenth century thinking The collection's unique strength is that it makes specific bridges between contemporary perspectives and early modern connotations of strangeness and inhibition. The subjects of these essays are strange to our ways of thinking because of their obvious distance from us in time and culture And yet curiously far from being entirely alien to these texts some of the most modern thinking about paradigms texts concepts connects with the early modern in unexpected ways Milton meets the contemporary competent reader Wittgenstein meets Robert Cawdrey Shakespeare embraces the teenager and Marvell matches with French mathematician Ren Thom Additionally the early modern texts posit their own others or sites of estrangement Moorishness Persian art even the human body with which they perform their own astonishing maneuvers of estrangement and alignment In reading Renaissance works from our own time and inviting them to reflect upon our own time Word and Self Estranged in English Texts 1550 1660 offers a vital reinterpretation of early modern texts

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Table of Contents Elizas Babes Or The Virgins Offering 1652 A Critical Edition

- 1. Understanding the eBook Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - o The Rise of Digital Reading Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Elizas Babes Or The Virgins Offering 1652 A Critical Edition

- Personalized Recommendations
- Elizas Babes Or The Virgins Offering 1652 A Critical Edition User Reviews and Ratings
- Elizas Babes Or The Virgins Offering 1652 A Critical Edition and Bestseller Lists
- 5. Accessing Elizas Babes Or The Virgins Offering 1652 A Critical Edition Free and Paid eBooks
 - Elizas Babes Or The Virgins Offering 1652 A Critical Edition Public Domain eBooks
 - Elizas Babes Or The Virgins Offering 1652 A Critical Edition eBook Subscription Services
 - Elizas Babes Or The Virgins Offering 1652 A Critical Edition Budget-Friendly Options
- 6. Navigating Elizas Babes Or The Virgins Offering 1652 A Critical Edition eBook Formats
 - o ePub, PDF, MOBI, and More
 - Elizas Babes Or The Virgins Offering 1652 A Critical Edition Compatibility with Devices
 - Elizas Babes Or The Virgins Offering 1652 A Critical Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Highlighting and Note-Taking Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Interactive Elements Elizas Babes Or The Virgins Offering 1652 A Critical Edition
- 8. Staying Engaged with Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Elizas Babes Or The Virgins Offering 1652 A Critical Edition
- 9. Balancing eBooks and Physical Books Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Benefits of a Digital Library
 - \circ Creating a Diverse Reading Collection Elizas Babes Or The Virgins Offering 1652 A Critical Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Setting Reading Goals Elizas Babes Or The Virgins Offering 1652 A Critical Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Elizas Babes Or The Virgins Offering 1652 A Critical Edition

- Fact-Checking eBook Content of Elizas Babes Or The Virgins Offering 1652 A Critical Edition
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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