

# Elusive Togetherness



CHURCH GROUPS TRYING TO  
BRIDGE AMERICA'S DIVISIONS

*Paul Lichterman*

# Elusive Togetherness Church Groups Trying To Bridge Americas Divisions Princeton Studies In Cultural Sociology

**John Fahy, Jan-Jonathan Bock**



## **Elusive Togetherness Church Groups Trying To Bridge Americas Divisions Princeton Studies In Cultural Sociology:**

**Elusive Togetherness** Paul Lichterman, 2012-01-06 Many scholars and citizens alike have counted on civic groups to create broad ties that bind society Some hope that faith based civic groups will spread their reach as government retreats Yet few studies ask how if at all civic groups reach out to their wider community Can religious groups long central in civic America create broad empowering social ties in an unequal diverse society Over three years Paul Lichterman studied nine liberal and conservative Protestant based volunteering and advocacy projects in a mid sized American city He listened as these groups tried to create bridges with other community groups social service agencies and low income people just as the 1996 welfare reforms were taking effect Counter to long standing arguments Lichterman discovered that powerful customs of interaction inside the groups often stunted external ties and even shaped religion s impact on the groups Comparing groups he found that successful bridges outward depend on group customs which invite reflective critical discussion about a group s place amid surrounding groups and institutions Combining insights from Alexis de Tocqueville John Dewey and Jane Addams with contemporary sociology *Elusive Togetherness* addresses enduring questions about civic and religious life that elude the popular social capital concept To create broad civic relationships groups need more than the right religious values political beliefs or resources They must learn new ways of being groups     *The ^AOxford Handbook of Cultural Sociology* Jeffrey C. Alexander, Ronald Jacobs, Philip Smith, 2012-01-26 A collection of essays on various topics from the perspective of cultural sociology based on the premise that ideas and beliefs retain autonomy from the social structures to which they refer and illuminate     **The Minds of Marginalized Black Men** Alford A. Young Jr., 2011-10-30 While we hear much about the culture of poverty that keeps poor black men poor we know little about how such men understand their social position and relationship to the American dream Moving beyond stereotypes this book examines how twenty six poverty stricken African American men from Chicago view their prospects for getting ahead It documents their definitions of good jobs and the good life and their beliefs about whether and how these can be attained In its pages we meet men who think seriously about work family and community and whose differing experiences shape their views of their social world Based on intensive interviews the book reveals how these men have experienced varying degrees of exposure to more privileged Americans differences that ground their understandings of how racism and socioeconomic inequality determine their life chances The poorest and most socially isolated are perhaps surprisingly most likely to believe that individuals can improve their own lot By contrast men who regularly leave their neighborhood tend to have a wider range of opportunities but also have met with more racism hostility and institutional obstacles making them less likely to believe in the American Dream Demonstrating how these men interpret their social world this book seeks to de pathologize them without ignoring their experiences with chronic unemployment prison and substance abuse It shows how the men draw upon such experiences as they make meaning of the

complex circumstances in which they strive to succeed

**As One with Authority, Second Edition** Jackson W.

Carroll, 2011-05-11 Congregations today face both old and often new unprecedented challenges spiritual moral technological and economic for which there are no easy solutions Facing such challenges calls for pastors able to lead with authority in ways at the same time faithful to the gospel and appropriate to the congregation's setting and the issues at hand Yet many pastors are unsure of their authority often experiencing conflict as they attempt to lead Others have abused their authority and brought mistrust and suspicion to ordained ministry making it difficult for other clergy to lead In this book a new and revised edition of his earlier highly regarded work on pastoral authority and leadership Jackson Carroll brings together theological and sociological perspectives to provide an interpretation of pastoral authority as reflective leadership a style of leadership that involves vision and discernment and that is appropriate for the many roles in which pastors engage preaching worship leadership teaching counseling and shaping the congregation's corporate life In this new edition Carroll draws on what he has learned from many conversations with pastors and lay leaders since the book's initial publication as well as insights from others He also introduces helpful new case material from practicing pastors and incorporates the perspectives of several recent leadership theorists and practitioners to deepen and enhance the discussion of pastoral authority as reflective leadership

**Situating Spirituality**

Brian Steensland, Jaime Kucinkas, Anna Sun, 2021-12-14

Spirituality is in the spotlight While levels of religious belief and observance are declining in much of the Western world the number of people who identify as spiritual but not religious is on the rise Practices such as yoga meditation and pilgrimage are surging in popularity Wellness regimes offer practitioners a lexicon of spirituality and an array of spiritual experiences Commentators talk of a new spiritual awakening after religion And global mobility is generating hybrid practices that blur the lines between religion and spirituality The essays collected in *Situating Spirituality* Context Practice and Power examine not only individual engagements with spirituality but they show how seemingly personal facets of spirituality as well as definitions of spirituality itself are deeply shaped by religious cultural and political contexts The volume is explicitly cross national and comparative The contributors are leading scholars of major global regions North America Central America East Asia South Asia Africa and the African Diaspora Western Europe and the Middle East They study not only Christian Jewish and Islamic societies but also non Abrahamic societies with native as well as transnational sacred traditions

**The Interfaith Movement**

John

Fahy, Jan-Jonathan Bock, 2019-09-05 Although its beginnings can be traced back to the late 19th century the interfaith movement has only recently begun to attract mainstream attention with governments religious leaders and grassroots activists around the world increasingly turning to interfaith dialogue and collective action to address the challenges posed and explore the opportunities presented by religious diversity in a globalising world This volume explores the history and development of the interfaith movement by engaging with new theoretical perspectives and a diverse range of case studies from around the world The first book to bring together experts in the fields of religion politics and social movement theory to

offer an in depth social analysis of the interfaith movement it not only sheds new light on the movement itself but challenges the longstanding academic division of labour that confines religious and social movements to separate spheres of inquiry

**Everyday Religion** Nancy T. Ammerman, 2007 Social scientists sometimes seem not to know what to do with religion In the first century of sociology's history as a discipline the reigning concern was explaining the emergence of the modern world and that brought with it an expectation that religion would simply fade from the scene as societies became diverse complex and enlightened As the century approached its end however a variety of global phenomena remained dramatically unexplained by these theories Among the leading contenders for explanatory power to emerge at this time were rational choice theories of religious behavior Researchers who have spent time in the field observing religious groups and interviewing practitioners however have questioned the sufficiency of these market models Studies abound that describe thriving religious phenomena that fit neither the old secularization paradigm nor the equations predicting vitality only among organizational entrepreneurs with strict orthodoxies In this collection of previously unpublished essays scholars who have been immersed in field research in a wide variety of settings draw on those observations from the field to begin to develop more helpful ways to study religion in modern lives The authors examine how religion functions on the ground in a pluralistic society how it is experienced by individuals and how it is expressed in social institutions Taken as a whole these essays point to a new approach to the study of religion one that emphasizes individual experience and social context over strict categorization and data collection

**Religion's Power** Robert Wuthnow, 2023 Religion's Power investigates the power dynamics in religious rituals discourse institutions identities and politics paying special attention to gender sexuality and race

*The Cambridge Handbook of Social Problems:* A. Javier Treviño, 2018-03-22 The introduction of the Affordable Care Act in the United States the increasing use of prescription drugs and the alleged abuse of racial profiling by police are just some of the factors contributing to twenty first century social problems The Cambridge Handbook of Social Problems offers a wide ranging roster of the social problems currently pressing for attention and amelioration Unlike other works in this area it also gives great consideration to theoretical and methodological discussions This Handbook will benefit both undergraduate and graduate students eager to understand the sociology of social problems It is suitable for classes in social problems current events and social theory Featuring the most current research the Handbook provides an especially useful resource for sociologists and graduate students conducting research

**Under the Cover** Clayton Childress, 2019-03-19 Under the Cover follows the life trajectory of a single work of fiction from its initial inspiration to its reception by reviewers and readers The subject is Jarrettsville a historical novel by Cornelia Nixon which was published in 2009 and based on an actual murder committed by an ancestor of Nixon's in the postbellum South Clayton Childress takes you behind the scenes to examine how Jarrettsville was shepherded across three interdependent fields authoring publishing and reading and how it was transformed by its journey Along the way he covers all aspects of the life of a book including the author's creative process the

role of the literary agent how editors decide which books to acquire how publishers build lists and distinguish themselves from other publishers how they sell a book to stores and publicize it and how authors choose their next projects Childress looks at how books get selected for the front tables in bookstores why reviewers and readers can draw such different meanings from the same novel and how book groups across the country make sense of a novel and what it means to them Drawing on original survey data in depth interviews and groundbreaking ethnographic fieldwork Under the Cover reveals how decisions are made inequalities are reproduced and novels are built to travel in the creation production and consumption of culture     *Seeing the World* Mitchell Stevens, Cynthia Miller-Idriss, Seteney Shami, 2020-04-28 An in depth look at why American universities continue to favor U S focused social science research despite efforts to make scholarship more cosmopolitan U S research universities have long endeavored to be cosmopolitan places yet the disciplines of economics political science and sociology have remained stubbornly parochial Despite decades of government and philanthropic investment in international scholarship the most prestigious academic departments still favor research and expertise on the United States Why Seeing the World answers this question by examining university research centers that focus on the Middle East and related regional area studies Drawing on candid interviews with scores of top scholars and university leaders to understand how international inquiry is perceived and valued inside the academy Seeing the World explains how intense competition for tenure line appointments encourages faculty to pursue American projects that are most likely to garner professional advancement At the same time constrained by tight budgets at home university leaders eagerly court patrons and clients worldwide but have a hard time getting departmental faculty to join the program Together these dynamics shape how scholarship about the rest of the world evolves At once a work and occupations study of scholarly disciplines an essay on the formal organization of knowledge and an inquiry into the fate of area studies Seeing the World is a must read for anyone who cares about the future of knowledge in a global era     *Reds, Whites, and Blues* William G. Roy, 2010-07-22 Music and folk music in particular is often embraced as a form of political expression a vehicle for bridging or reinforcing social boundaries and a valuable tool for movements reconfiguring the social landscape Reds Whites and Blues examines the political force of folk music not through the meaning of its lyrics but through the concrete social activities that make up movements Drawing from rich archival material William Roy shows that the People s Songs movement of the 1930s and 40s and the Civil Rights Movement of the 1950s and 60s implemented folk music s social relationships specifically between those who sang and those who listened in different ways achieving different outcomes Roy explores how the People s Songsters envisioned uniting people in song but made little headway beyond leftist activists In contrast the Civil Rights Movement successfully integrated music into collective action and used music on the picket lines at sit ins on freedom rides and in jails Roy considers how the movement s Freedom Songs never gained commercial success yet contributed to the wider achievements of the Civil Rights struggle Roy also traces the history of folk music revealing the complex debates surrounding

who or what qualified as folk and how the music's status as racially inclusive was not always a given Examining folk music's galvanizing and unifying power *Reds Whites and Blues* casts new light on the relationship between cultural forms and social activity

**The Everyday Life of Civil Society** Sebastiano Citroni, 2025-09-30 This book explores the challenges facing third sector groups in Italy after changes such as the professionalization and commercialization of non profit groups and their increased role as suppliers of public services in local welfare systems as well as partners in recent governance arrangements These changes have sparked debates about the general role of third sector groups and the potential decline of their role as civil society actors The book focuses on three major changes and associated debates exploring their everyday implications to ask the question What are the consequences of shifts in action approaches civic participation and relations with public authorities Backed by four years of ethnographic empirical data it reveals that the meaning of these changes varies even within a single organization depending on the observed scenes of its everyday life By introducing five scene styles interaction patterns shaping exchanges between professionals volunteers and activists the book analyses third sector organizations and reveals unexpected political functions that take shape underneath that which is openly declared

**A Fraught Embrace** Ann Swidler, Susan Cotts Watkins, 2017-03-07 The complex relationships between altruists beneficiaries and brokers in the global effort to fight AIDS in Africa In the wake of the AIDS pandemic legions of organizations and compassionate individuals descended on Africa from faraway places to offer their help and save lives *A Fraught Embrace* shows how the dreams of these altruists became entangled with complex institutional and human relationships Ann Swidler and Susan Cotts Watkins vividly describe the often mismatched expectations and fantasies of those who seek to help of the villagers who desperately seek help and of the brokers on whom both Western altruists and impoverished villagers must rely Based on years of fieldwork in the heavily AIDS affected country of Malawi this powerful book digs into the sprawling AIDS enterprise and unravels the paradoxes of AIDS policy and practice All who want to do good from idealistic volunteers to world weary development professionals depend on brokers as guides fixers and cultural translators These irreplaceable but frequently unseen local middlemen are the human connection between altruists' dreams and the realities of global philanthropy The mutual misunderstandings among donors brokers and villagers each with their own desires and moral imaginations create all the drama of a romance longing exhilaration disappointment heartache and sometimes an enduring connection Personal stories public scandals and intersecting sometimes clashing fantasies bring the lofty intentions of AIDS altruism firmly down to earth Swidler and Watkins ultimately argue that altruists could accomplish more good not by seeking to transform African lives but by helping Africans achieve their own goals *A Fraught Embrace* unveils the tangled relations of those involved in the collective struggle to contain an epidemic

*The Oxford Handbook of Political Participation* Marco Giugni, Maria Grasso, 2022 The *Oxford Handbook of Political Participation* provides readers with up to date knowledge on the wide ranging topics covered in this field and considers the key theoretical and methodological pluralism in the area as well

the most recent developments One of the aims of this Handbook is to bring together two research traditions from political science and sociology bridging research in political sociology and social movement studies Accordingly the Handbook mainly brings together authors coming from both the politics and sociology research traditions as well as key authors working on political participation coming also from other fields such as psychology economics anthropology and geography The volume provides the first comprehensive up to date treatment of political participation in all of its varied expression it covers a wide range of topics relating to the study of political participation both from a theoretical and methodological perspective it brings together the political science and political sociology tradition on the one hand and the social movement sociological tradition on the other it is sensitive to theoretical and methodological pluralism as well as the most recent developments in the field and includes discussions combining perspectives that have traditionally been treated separately in the literature as well as discussions of current trends and future directions for research in this field      **How Civic Action Works** Paul

Lichterman, 2020-12-15 The ways that social advocates organize to fight unaffordable housing and homelessness in Los Angeles illuminated by a new conceptual framework for studying collective action How Civic Action Works renews the tradition of inquiry into collective social problem solving Paul Lichterman follows grassroots activists nonprofit organization staff and community service volunteers in three coalitions and twelve organizations in Los Angeles as they campaign for affordable housing develop new housing or address homelessness Lichterman shows that to understand how social advocates build their campaigns craft claims and choose goals we need to move beyond well established thinking about what is strategic Lichterman presents a pragmatist inspired sociological framework that illuminates core tasks of social problem solving both contentious and noncontentious by grassroots and professional advocates alike He reveals that advocates distinct styles of collective action produce different understandings of what is strategic and generate different dilemmas for advocates because each style accommodates varying social and institutional pressures We see too how patterns of interaction create a cultural filter that welcomes some claims about housing problems while subordinating or delegitimizing others These cultural patterns help solve conceptual and practical puzzles such as why coalitions fragment when members agree on many things and what makes advocacy campaigns separate housing from homelessness or affordability from environmental sustainability Lichterman concludes by turning this action centered framework toward improving dialogue between social advocates and researchers Using extensive ethnography enriched by archival evidence How Civic Action Works explains how advocates meet the relational and rhetorical challenges of collective action      Alternative Voices Oliver Freiberger, Magnus Echter, Afe Adogame, 2013-07-17 When scholarship presents the histories belief systems and ritual patterns of specific religious groups it often privileges victorious and lite fractions of those communities to the detriment and neglect of alternative dissonant and resurgent voices The contributions in this volume which include case studies on various religious and academic contexts illustrate the importance of listening to those alternative voices for the study of religion      **Annual**

**Review of the Sociology of Religion** Patrick Michel, Enzo Pace, 2011-08-25 The main goal of the second issue of the Annual Review of the Sociology of Religion devoted entirely to religion and politics is precisely to question the sense of a reconstruction of the mutual and simultaneous relations between these two spheres of social life What does this process mean and where is it taking us Annual Review of the Sociology of Religion. Volume 2 (2011) Patrick Michel, Enzo Pace, 2011-08-26 Over the past thirty years religion has increasingly played a relevant role both on a national level and in international affairs The attempt made by politicians to reframe the policy of social cohesion in a neo nationalist light one land one language one religion one political community demising any kind of multiculturalism facilitating instead a return to assimilation shaped by fear of the other culture religion language and so on is very often associated with a restoration of the primacy of religious discourse in the public sphere It is not just a return of religion in the public sphere but the exploitation of religion by politics to reconstruct a social cohesion in the absence of ideological resources **Religion and Family in a Changing Society** Penny Edgell, 2013-12-03 The 1950s religious boom was organized around the male breadwinner lifestyle in the burgeoning postwar suburbs But since the 1950s family life has been fundamentally reconfigured in the United States How do religion and family fit together today This book examines how religious congregations in America have responded to changes in family structure and how families participate in local religious life Based on a study of congregations and community residents in upstate New York sociologist Penny Edgell argues that while some religious groups may be nostalgic for the Ozzie and Harriet days others are changing knowing that fewer and fewer families fit this traditional pattern In order to keep members with nontraditional family arrangements within the congregation these innovators have sought to emphasize individual freedom and personal spirituality and actively to welcome single adults and those from nontraditional families Edgell shows that mothers and fathers seek involvement in congregations for different reasons Men tend to think of congregations as social support structures and to get involved as a means of participating in the lives of their children Women by contrast are more often motivated by the quest for religious experience and can adapt more readily to pluralist ideas about family structure This Edgell concludes may explain the attraction of men to more conservative congregations and women to nontraditional religious groups

## Unveiling the Power of Verbal Art: An Psychological Sojourn through **Elusive Togetherness Church Groups Trying To Bridge Americas Divisions Princeton Studies In Cultural Sociology**

In some sort of inundated with displays and the cacophony of quick communication, the profound power and psychological resonance of verbal art frequently disappear in to obscurity, eclipsed by the regular assault of sound and distractions. However, set within the lyrical pages of **Elusive Togetherness Church Groups Trying To Bridge Americas Divisions Princeton Studies In Cultural Sociology**, a charming work of literary beauty that pulses with natural feelings, lies an remarkable journey waiting to be embarked upon. Written by a virtuoso wordsmith, this mesmerizing opus books viewers on a mental odyssey, softly revealing the latent potential and profound affect embedded within the intricate internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is key themes, dissect their captivating writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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