



THE
FLOATING WORLD
REVISITED



Donald Jenkins

Floating World Revisited

Miriam Wattles



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The Floating World Revisited Carl Morris, Donald Jenkins, Portland Art Museum (Or.), 1993 A lovely volume being the catalog of an exhibition held at the Portland Art Museum Its subject is the golden age roughly 1780 to 1800 of what the Japanese call ukiyo e a term that embraces but is not limited to what in the West are simply called Japanese prints Amazon com The Floating World Revisited Donald Jenkins, Lynn Jacobsen-Katsumoto, 1993 A lovely volume being the catalog of an exhibition held at the Portland Art Museum Its subject is the golden age roughly 1780 to 1800 of what the Japanese call ukiyo e a term that embraces but is not limited to what in the West are simply called Japanese prints Amazon com *Floating World Revisited* D. Jenkins, 1993 **Text & Presentation, 2006** Stratos E. Constantinidis, 2009-12-21 Text Presentation is an annual publication devoted to all aspects of theatre scholarship It represents a selection of the best research presented at the international interdisciplinary Comparative Drama Conference This anthology includes papers from the 30th annual conference held in Los Angeles California Topics covered include Beckett Brecht Goethe Tom Stoppard dance performance staged violence the Comedie Francaise and Greek and Japanese drama Reviews of selected books are also included

Manga from the Floating World Adam L. Kern, 2006 Manga from the Floating World is the first full length study in English of the kiby shi a genre of sophisticated pictorial fiction widely read in late eighteenth century Japan By combining analysis of the socioeconomic and historical milieus in which the genre was produced and consumed with three annotated translations of works by major author artist Sant Ky den 1761 1816 that closely reproduce the experience of encountering the originals Adam Kern offers a sustained close reading of the vibrant popular imagination of the mid Edo period The kiby shi Kern argues became an influential form of political satire that seemed poised to transform the uniquely Edoesque brand of urban commoner culture into something more perhaps even a national culture until the shogunal government intervened Based on extensive research using primary sources in their original Edo editions the volume is copiously illustrated with rare prints from Japanese archival collections It serves as an introduction not only to the kiby shi but also to the genre s readers and critics narratological conventions modes of visuality format and relationship to the modern Japanese comicbook manga and to the popular literature and wit of Edo Filled with graphic puns and caricatures these entertaining works will appeal to the general reader as well as to the more experienced student of Japanese cultural history Visual Genesis of Japanese National Identity Ewa Machotka, 2009 This volume offers an entirely new view of the concept of constructing nation states It inquires into the nature of national identity constructs produced in pre modern Japan through examining two aspects of its cultural production the sphere of fine arts and the sphere of literature **Flowers That Kill** Emiko Ohnuki-Tierney, 2015-08-12 Flowers are beautiful People often communicate their love sorrow and other feelings to each other by offering flowers like roses Flowers can also be symbols of collective identity as cherry blossoms are for the Japanese But are they also deceptive Do people become aware when their meaning changes perhaps as flowers are deployed by the

state and dictators Did people recognize that the roses they offered to Stalin and Hitler became a propaganda tool Or were they like the Japanese who including the soldiers did not realize when the state told them to fall like cherry blossoms it meant their deaths Flowers That Kill proposes an entirely new theoretical understanding of the role of quotidian symbols and their political significance to understand how they lead people if indirectly to wars violence and even self exclusion and self destruction precisely because symbolic communication is full of ambiguity and opacity Using a broad comparative approach Emiko Ohnuki Tierney illustrates how the aesthetic and multiple meanings of symbols and at times symbols without images become possible sources for creating opacity which prevents people from recognizing the shifting meaning of the symbols

Matsuo Bashō's Poetic Spaces E. Kerkham, 2006-12-11 Haikai is an art that parodies and often subverts its linguistic generic and personal predecessors and its intersections include imaginative links to the rest of Japanese literature and culture This collection of essays explores certain neglected aspects of this haikaimaster's literary and philosophical contributions

The Life and Afterlives of Hanabusa Itchō, Artist-Rebel of Edo Miriam Wattles, 2017-01-16 Miriam Wattles recounts the making of Hanabusa Itchō 1652-1724 painter haikai poet singer songwriter and artist subversive in The Life and Afterlives of Hanabusa Itchō Artist Rebel of Edo Translating literary motifs visually to encapsulate the tensions of his time many of Itchō's original works became models emulated by ukiyo-e and other artists A wide array of sources reveals a lifetime of multiple personas and positions that are the source of his multifarious artistic reincarnations While on the one hand his legend as seditious exile appears in the fictional cross media worlds of theater novels and prints on the other hand factual accounts of his complicated artistic life reveal an important figure within the first artists' biographies of early modern Japan

Historical Dictionary of Japanese Traditional Theatre Samuel L. Leiter, 2014-10-30 Historical Dictionary of Japanese Traditional Theatre is the only dictionary that offers detailed comprehensive coverage of the most important terms people and plays in the four principal traditional Japanese theatrical forms no kyogen bunraku and kabuki supplemented with individual historical essays on each form This updated edition adds well over 200 plot summaries representing each theatrical form in addition to a chronology introductory essay appendixes an extensive bibliography over 1500 cross-referenced entries on important terms brief biographies of the leading artists and writers and plot summaries of significant plays This book is an excellent access point for students researchers and anyone wanting to know more about the Japanese theatre

Handbook to Life in Medieval and Early Modern Japan William E. Deal, 2007 This book is an introduction to the Japanese history culture and society from 1185 the beginning of the Kamakura period through the end of the Edo period in 1868

The Tōkaidō Road Jilly Traganou, 2004 Offers a comparative study of representations of the Tōkaidō road the most important route of Japan during the Edo 1600-1868 and Meiji 1868-1912 eras

NEH Exhibitions Today National Endowment for the Humanities. Division of Public Programs, 1994

Voices from the Canefields Franklin Odo, 2013-10 Holehole bushi folk songs of Japanese workers in Hawaii's plantations describe the experiences of this particular group

caught in the global movements of capital empire and labor during the late nineteenth and early twentieth centuries In this book author Franklin Odo situates over two hundred of these songs in translation in a hitherto largely unexplored historical context NEH Exhibitions Today National Endowment for the Humanities. Humanities Projects in Museums and Historical Organizations,1993 *Modern Japan* Elise K. Tipton,2002 Ranging from the Tokugwa period to the present day this text provides a concise and fascinating introduction to the social cultural and political history of modern Japan Tipton covers political and economic developments and shows how they relate to social themes and developments Her survey covers traditional political history as well as areas growing in interest gender issues labor conditions and ethnic minorities

The Comfort Women C. Sarah Soh,2020-05-15 In an era marked by atrocities perpetrated on a grand scale the tragedy of the so called comfort women mostly Korean women forced into prostitution by the Japanese army endures as one of the darkest events of World War II These women have usually been labeled victims of a war crime a simplistic view that makes it easy to pin blame on the policies of imperial Japan and therefore easier to consign the episode to a war torn past In this revelatory study C Sarah Soh provocatively disputes this master narrative Soh reveals that the forces of Japanese colonialism and Korean patriarchy together shaped the fate of Korean comfort women a double bind made strikingly apparent in the cases of women cast into sexual slavery after fleeing abuse at home Other victims were press ganged into prostitution sometimes with the help of Korean procurers Drawing on historical research and interviews with survivors Soh tells the stories of these women from girlhood through their subjugation and beyond to their efforts to overcome the traumas of their past Finally Soh examines the array of factors from South Korean nationalist politics to the aims of the international women s human rights movement that have contributed to the incomplete view of the tragedy that still dominates today

Studies in the Comic Spirit in Modern Japanese Fiction Joel R. Cohn,2020-10-26 Unlike traditional Japanese literature which has a rich tradition of comedy modern Japanese literature is commonly associated with a high seriousness of purpose In this pathbreaking study Joel R Cohn analyzes works by three writers Ibuse Masuji 1898 1993 Dazai Osamu 1909 1948 and Inoue Hisashi 1934 whose works constitute a relentless assault on the notion that comedy cannot be part of serious literature Cohn focuses on thematic structural and stylistic elements in the works of these writers to show that modern Japanese comedic literature is a product of a particular set of historical social and cultural experiences Cohn finds that cultural and social forces in modern Japan have led to the creation of comic literature that tends to deflect attention away from a human other and turn in on itself in different forms

Crosscurrents in the Drama Stanley Vincent Longman,1998 Distinguished scholars and artists consider the mingling of Eastern and Western cultures and traditions in theatre The divergent cultures of East and West had been completely separated from one another for so long that their mutual discovery beginning a little more than a hundred years ago has had fascinating and invigorating results especially in the drama This volume gathers papers discussion notes and essays on three major topics Kabuki and the West Crosscurrents in the Drama East and West

and Theatrical Influences between East and West Enrichment through Borrowings Appropriations and Misinterpretations

A Kabuki Reader Samuel L. Leiter, 2015-02-12 Unique in any Western language this is an invaluable resource for the study of one of the world's great theatrical forms It includes essays by established experts on Kabuki as well as younger scholars now entering the field and provides a comprehensive survey of the history of Kabuki how it is written produced staged and performed and its place in world theater Compiled by the editor of the influential Asian Theater Journal the book covers four essential areas history performance theaters and plays and includes a translation of one Kabuki play as an illustration of Kabuki techniques

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