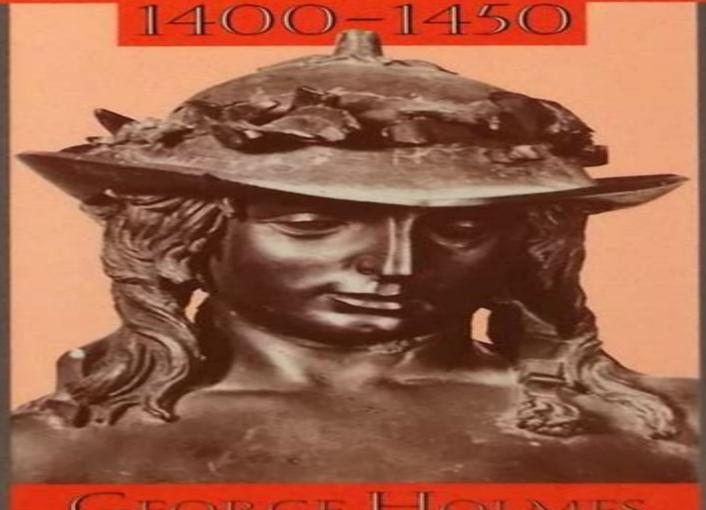
# FLORENTIN ENLIGHTENMENT



GEORGE HOLMES

# Florentine Enlightenment 1400 5

**George Holmes** 

#### Florentine Enlightenment 1400 5:

The Florentine Enlightenment, 1400-50 George Holmes, 1969 The Civic World of Early Renaissance Florence Gene A. Brucker, 2015-03-08 Professor Brucker contends that changes in the social order provide the key to understanding the transition of Florence from a medieval to a Renaissance city In this book he shows how Florentine politics were transformed from corporate to elitist He bases his work on a thorough examination of archival material providing a full socio political history that extends our knowledge of the Renaissance city state and its development The author describes the restructuring of the political system showing first how the corporate entities that comprised the traditional social order had lost cohesiveness after the Black Death He traces the process of readjustment that began during the guild regime of 1378 1382 and analyzes the impact of foreign affairs During the crisis years of the Visconti wars the distinctive features emerged of an elitist regime whose vitality was demonstrated following the death of Giangaleazzo Visconti and whose membership and style the author discusses in detail Originally published in 1977 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Building of Renaissance Florence Richard A. Goldthwaite, 1982-10 Patrons The Guilds Strozzi family Succhielli family Spencer R. Weart, 1998-01-01 This lively survey of the history of conflict between democracies reveals a remarkable and tremendously important finding fully democratic nations have never made war on other democracies Furthermore historian Spencer R Weart concludes in this thought provoking book they probably never will Building his argument on some forty case studies ranging through history from ancient Athens to Renaissance Italy to modern America the author analyzes for the first time every instance in which democracies or regimes like democracies have confronted each other with military force Weart establishes a consistent set of definitions of democracy and other key terms then draws on an array of international sources to demonstrate the absence of war among states of a particular democratic type His survey also reveals the new and unexpected finding of a still broader zone of peace among oligarchic republics even though there are more of such minority controlled governments than democracies in history In addition Weart discovers that peaceful leagues and confederations the converse of war endure only when member states are democracies or oligarchies With the help of related findings in political science anthropology and social psychology the author explores how the political culture of democratic leaders prevents them from warring against others who are recognized as fellow democrats and how certain beliefs and behaviors lead to peace or war Weart identifies danger points for democracies and he offers crucial practical information to help safeguard peace in the future The Florentine Enlightenment 1400-1450 George Holmes, 1992 A study of the revolutionary

development in art and thought which took place in early fifteenth century Florence this book is a new approach to political philosophy history art and architecture that was inspired by the teaching and writings of a group of humanist thinkers who paved the way for the great achievements of the later Renaissance Holmes explores the ideas of the humanists and traces their influence on the writing of history political philosophy and aesthetics The new humanist secular thought was paralleled and even directly applied in some cases by a number of brilliant Florentine artists headed by Brunelleschi Donatello and Masaccio In architecture sculpture and painting these men produced masterpieces which gave form to the humanist ideal of classical inspiration related to real life Holmes examines this brief but enlightened phase in the history of art and ideas within its historical context setting it against the background of Florence's fluctuating relationship with an enfeebled papacy and the wider Italian political scene The Machiavellian Moment John Greville Agard Pocock, 2016-09-20 Originally published in 1975 The Machiavellian Moment remains a landmark of historical and political thought Celebrated historian J G A Pocock looks at the consequences for modern historical and social consciousness arising from the ideal of the classical republic revived by Machiavelli and other thinkers of Renaissance Italy Pocock shows that Machiavelli s prime emphasis was on the moment in which the republic confronts the problem of its own instability in time which Pocock calls the Machiavellian moment After examining this problem in the works of Machiavelli Guicciardini and Giannotti Pocock turns to the revival of republican ideology in Puritan England and in Revolutionary and Federalist America He argues that the American Revolution can be considered the last great act of civic humanism of the Renaissance and he relates the origins of modern historicism to the clash between civic Christian and commercial values in eighteenth century thought This Princeton Classics edition of The Machiavellian Moment features a new introduction by Richard Whatmore Sorrow and Consolation in Italian Humanism George W. McClure, 2014-07-14 George McClure offers here a far reaching analysis of the role of consolation in Italian Renaissance culture showing how the humanists interest in despair and their effort to open up this realm in both social and personal terms signaled a shift toward a heightened secularization in European thought Analyzing works by fourteenth and fifteenth century writers from Petrarch to Marsilio Ficino McClure examines the treatment of such problems as bereavement fear of death illness despair and misfortune These writers who evinced a belief in the legitimacy of secular sadness tried to forge a wisdom that in their view dealt more realistically with the art of living and dying than did the disputations of scholastic philosophy and theology Arguing that consolatory concerns helped spur the revival of classical schools of psychological thought McClure reveals that the humanists sought comfort from once neglected troves of Stoic Peripatetic Epicurean Platonic and Christian thought He contends that the humanists pursuit of solace and their duty as consolers provided not only a forum but perhaps also an incentive for the articulation of prominent Renaissance themes concerning immortality the dignity of man and the sanctity of worldly endeavor Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the

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by a traditional guide and to return visitors looking to rediscover Florence's most enchanting sites **Amoral Politics** Ben-Ami Scharfstein, 2016-02-24 This is a study of how and why politics is amoral It deals especially with what the author terms Machiavellism the disregard of moral scruples for political ends that leads to the justification and use of deception and force in all aspects of political life A comparative cultural study it examines the theory and practice of politics in ancient China ancient India Renaissance Italy and modern Europe as well as tribal cultures in order to test how widespread such political amorality has been throughout history Scharfstein concludes that political or ethical theories that do not view Machiavellism as inseparable from political life are inadequate to human affairs and of doubtful relevance to politics In reaching this conclusion he explores such topics as why people readily accept political violations of truthfulness and fairness whether decisive philosophical arguments have been advanced against Machiavellism whether the use of deception in politics is in politicians own best interests and whether the prevalence of Machiavellism rules out the likelihood of a better political future A Democratic Enlightenment Morton Schoolman, 2020-04-03 In A Democratic Enlightenment Morton Schoolman proposes aesthetic education through film as a way to redress the political violence inflicted on difference that society constructs as its racialized gendered Semitic and sexualized other Drawing on Voltaire Diderot and Schiller Schoolman reconstructs the genealogical history of what he calls the reconciliation image a visual model of a democratic ideal of reconciliation he then theorizes through Whitman's prose and poetry and Adorno's aesthetic theory Analyzing The Help 2011 and Gentleman's Agreement 1947 Schoolman shows how film produces a more advanced image of reconciliation than those originally created by modernist artworks Each film depicts violence toward racial and ethnic difference while also displaying a reconciliation image that aesthetically educates the public about how the violence of constructing difference as otherness can be overcome Mounting a democratic enlightenment the reconciliation image in film illuminates a possible politics for challenging the rise of nationalism's violence toward differences in all their diversity Doctors and Medicine in Early Renaissance Florence Katharine Park, 2014-07-14 Katharine Park has written a social intellectual and institutional history of medicine in Florence during the century after the Black Death of 1348 Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its Florence in the Early Modern World Nicholas Scott Baker, Brian J. Maxson, 2019-06-20 Florence in founding in 1905 the Early Modern World offers new perspectives on this important city by exploring the broader global context of the fifteenth and sixteenth centuries within which the experience of Florence remains unique By exploring the city's relationship to its close and distant neighbours this collection of interdisciplinary essays reveals the transnational history of Florence The

chapters orient the lenses of the most recent historiographical turns perfected in studies on Venice Rome Bologna Naples and elsewhere towards Florence New techniques such as digital mapping alongside new comparisons of architectural theory and merchants in Eurasia provide the latest perspectives about Florence's cultural and political importance before during and after the Renaissance From Florentine merchants in Egypt and India through actual and idealized military ambitions in the sixteenth century Mediterranean to Tuscan humanists in late medieval England the contributors to this interdisciplinary volume reveal the connections Florence held to early modern cities across the globe This book steers away from the historical narrative of an insular Renaissance Europe and instead identifies the significance of other global influences By using Florence as a case study to trace these connections this volume of essays provides essential reading for students and scholars of early modern cities and the Renaissance The Privilege of Love Peter-Damian Belisle, 2002 The Privilege of Love Camaldolese Benedictine Spirituality is a collection of essays by Camaldolese monks nuns and oblates After an introduction by Michael Downey and an overview chapter on Camaldolese Benedictine history and spirituality three chapters center on the Benedictine aspects of spirituality such as liturgy lectio divina and Word Wisdom of God The book focuses on Camaldolese sources eremitical cenobitical dialectic and solitude followed by chapters on Camaldolese ecumenical and interreligious involvement as well as oblate spirituality The concluding chapter comments on Camaldolese Benedictine spirituality in a post Vatican II context The Renaissance of Marriage in Fifteenth-Century Italy Anthony F. D'Elia, 2004 Weddings in 15th century Italian courts were grand sumptuous affairs often requiring guests to listen to lengthy orations given in Latin D Elia shows how Italian humanists used these orations to support claims of legitimacy and assertions of superiority among families jockeying for power as well as to advocate for marriage and sexual pleasure **Renaissance in Rome** Charles L. Stinger, 1998-09-22 Probes the basic attitudes the underlying values and the core convictions that Rome s intellectuals and artists experienced lived for and believed in from Pope Eugenius IV s reign to the Eternal City in 1443 to the sacking of 1527 Feminist Interpretations of Plato Nancy Tuana, 2010-11-01 The essays in this anthology explore the full spectrum of Plato s philosophy and are representative of the variety of perspectives within feminist criticism The essays in the first section focus primarily on Plato's social and political theory and in particular the place of women within the state The second section concentrates on examining the role of the feminine within Plato's metaphysics and epistemology Tuana introduces both sections and a detailed bibliography is included Bartolomeo Scala. **1430-1497**, **Chancellor of Florence** Alison Brown, 2015-03-08 Though Bartolomeo Scala has long intrigued historians he is a figure whose importance has only recently been appreciated In Alison Brown's biography Scala emerges as a man of more ability and character than anyone has imagined him to be We begin to understand why he was employed as chancellor for the almost unrivaled period of thirty two years Ms Brown's study is not only the first extensive treatment of Scala's life but also a significant contribution to our knowledge of Italian Renaissance history and of the contrast between theory and practice in

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