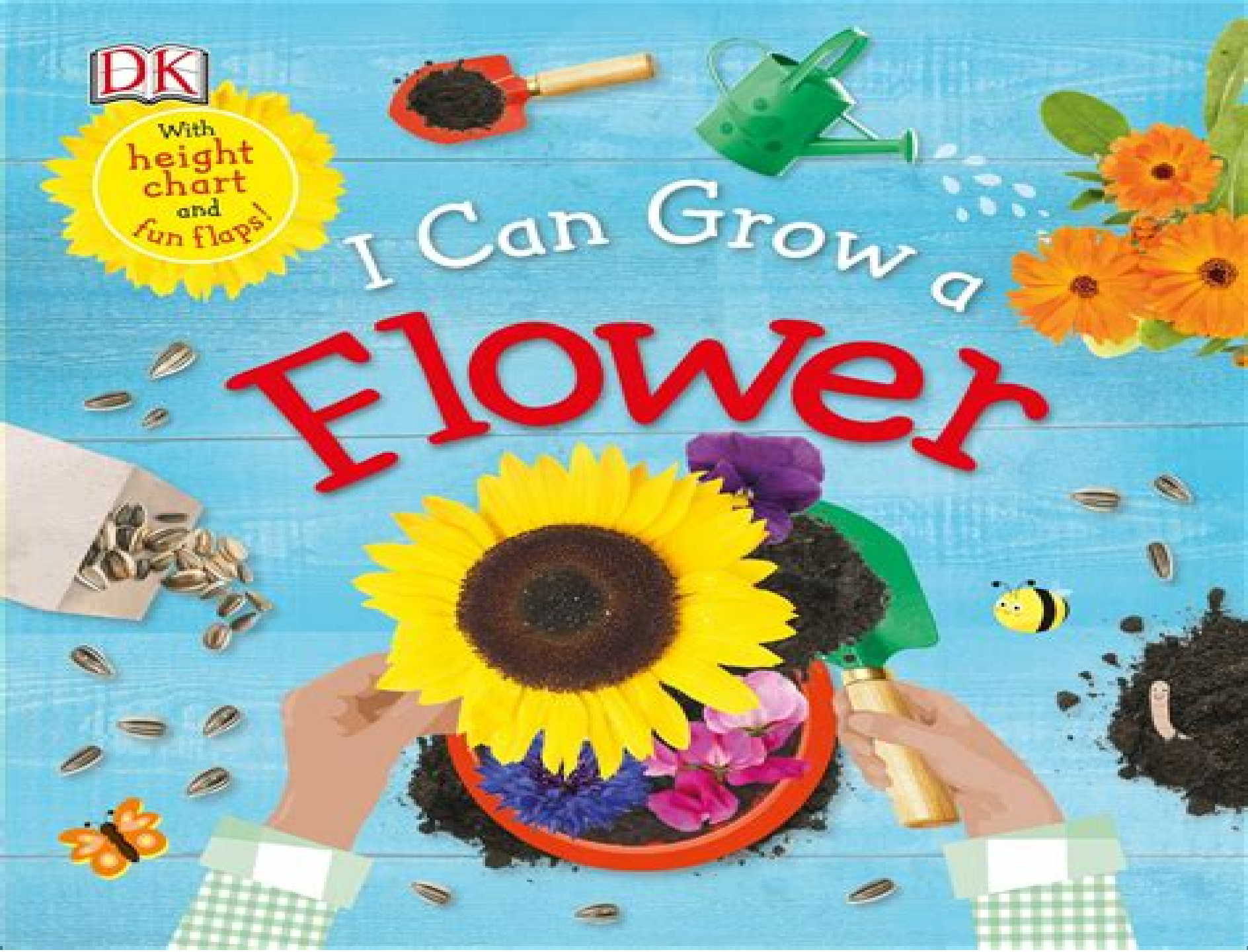




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readers craft their own posies filled with personal meaning How to Enjoy Flowers - The New "Flora Historica" Marcus Woodward,2018-01-31 How to Enjoy Garden Flowers is a vintage guide to the flowers that can be found in an English garden exploring their history popularity identification culture and maintenance Interwoven with interesting information beautiful descriptions and even poetry this guide constitutes a must have green fingered gardeners Contents include The Herald Flowers Tulipomania Nosegays Old Fashioned Favourites A Flower of To Morrow The Historic Iris Jove s Flower The Rose s Rival Naiad of the Stream Flowers of Night Window Flower Autumn s Glories The Last Flower etc Many vintage books such as this are increasingly scarce and expensive It is with this in mind that we are republishing this volume now in an affordable modern high quality edition complete with a specially commissioned new introduction on the history of gardening

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others. By Rose ,1869 Course of Study Monographs Berkeley (Calif.). Board of Education,1924 **Love and Women**

in Early Chinese Fiction Daniel Hsieh, 2009-03-02 In traditional China upper class literati were inevitably strongly influenced by Confucian doctrine and rarely touched upon such topics as love and women in their writings. It was not until the mid Tang a generation or two after the An Lushan rebellion that literary circles began to engage in overt discussion of the issues of love and women through the use of the newly emerging genres of zhiguai and chuanqi fiction. The debate was carried out with an unprecedented enthusiasm since the topics were considered to be the key to understanding the crisis in Chinese civilization. This book examines the repertoire of chuanqi and zhiguai written during the Six Dynasties and Tang periods and analyzes the key themes, topics and approaches found in these tales which range from expressions of male fantasy, sympathy, fear and anxiety to philosophical debate on the place of the feminine in patriarchal Chinese society. Many of these stories reflect tensions between masculine and feminine aspects of civilization as seen for example in the conflict of male aspiration and female desire as well as the ultimate longing for reconciliation of these divisions. These stories form a crucial chapter in the history of love in China and would provide much of the foundation for further explorations during the late imperial period as seen in seminal works such as *The Peony Pavilion* and *Dream of the Red Chamber*.

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