

use of language. French "fine" printing is almost wholly decorated in the first-mentioned manner by head-pieces and vignettes, mere pictures in colour, illustrative of the contents. The artist is enabled by modern graphic processes to make it seem (if he will) as if he had sketched or painted directly on to the printed page of each copy of the book, so faithfully can his work be reproduced. Decoration thus applied looks like an accident, happier but not less obtrusive than an ink-splash. England has produced several masters of the "special" style of decoration, however, who use line of a quality that deliberately acknowledges the typographic medium of the woodcut. There is also some use of type "flowers" but generally in the strict traditions of the arabesque. Probably because they are associated with the work of bygone English printers, the tendency is too often to handle these units in perfunctory repeating patterns, as more or less decorative chaînes. German typographers, with the exception of Prof. E. B. Wasmuth, seem to leave decoration to its more obvious place in calligraphic or woodcut books. In the United States, however, there has been so much experimentation with type ornaments—perhaps in the absence of a firm originalist—that the reader, or rather the collector, of "fine" printing has developed a cordiality towards unusual floriations. Several designers, moreover, becoming impatient of the set traditional patterns, have worked the old material into fresh forms, and we are not surprised to find at least one may have radically new style of book ornamentation which may have in it the possibilities of a national style.

To consider the source of this vitality, we must note that in between the kinds of decoration just mentioned is a field, necessarily vague, in which elements of drawn design are re-used in such a way as to lose their personal identity and are thus enabled to have an enlivening effect on the second, or conventional, style of ornament. Probably during the sixteenth century actual motives of arabesque woodcut borders were actually cut out of the block to be used as separate flower vignettes; surely many such motifs were eventually cut by typefounders. The same thing happened when Louis XIV. selected motives from eighteenth-century engraved vignettes as ornaments. In the nineteenth century the only parallel of his

originality was the influence of Joseph Crawhall's "Chapbook" cuts on book decoration. The English development of the Crawhall cuts was, characteristically, the vigorous brush-drawn designs of Lovat Fraser. Not less characteristically in America Mr Will Bradley had cut various bold vignettes, and went on to redraw an accompanying series of archaic "flowers" which, though determinedly quaint, were full of colour, usable and able through their wide popularity to prepare the way for more discreet work later on. The re-cutting of the so-called "Canton flowers" thus owed nothing to the Kelmscott tradition of specially made borders which was still influencing the Merrymount and Riverside Presses at the beginning of this century. Mr Uplike had title-pages drawn for several books, notably the *Humanist's Library*, in the style of the Italian renaissance, while Mr Rogers most faithfully used actual borders of de Tournes and Tory, or imitated closely the initials and *en-tête* of the Estiennes. Thus Mr Rogers' efforts, while serving to refine popular taste, was unproductive, while Mr Uplike was able to guide and encourage the original work of at least two young designers who, thanks to this opportunity, have enriched American typography.

The first of these, Mr T. M. Cleland, started as a painter and has recently returned to his *premier amour*. Having a contempt for modern civilisation in general and yankeeism in particular, he derives his happiest work from the French eighteenth century, toned down by earlier studies in renaissance classicism. He has designed one type-face, redesigned part of another, and drawn several series of "flowers." Mr W. A. Dwiggins, on the other hand, has not yet published a type design; yet his talent is above all typographic, and his crisp lettering and drawn ornament displays a "book sense" unaffected by the flights into fine art which tempt Mr Cleland. Far from relying on ancient sources of inspiration, he is almost alone in his country in championing modernism in printing and in rejecting, as we shall see later, traditional motives of decoration.

Mr Cleland has produced a series of *abécédaires* in the form of pamphlets or books of advertising which unhappily depend too much on their personal felicity of drawing to be of influence on the ordinary printed book. Even such a daring and successful title-page as that of *Sermade* (Walter H.

# Fleuron Vi 1928

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