



# ECOLOGY AND RELIGION



JOHN GRIM AND MARY EVELYN TUCKER

# Ecology And Religion

**David Landis Barnhill, Roger S. Gottlieb**



## Ecology And Religion:

**Ecology and Religion** John Grim, Mary Evelyn Tucker, 2014-01-02 From the Psalms in the Bible to the sacred rivers in Hinduism the natural world has been integral to the world's religions John Grim and Mary Evelyn Tucker contend that today's growing environmental challenges make the relationship ever more vital This primer explores the history of religious traditions and the environment illustrating how religious teachings and practices both promoted and at times subverted sustainability Subsequent chapters examine the emergence of religious ecology as views of nature changed in religious traditions and the ecological sciences Yet the authors argue that religion and ecology are not the province of institutions or disciplines alone They describe four fundamental aspects of religious life orienting grounding nurturing and transforming Readers then see how these phenomena are experienced in a Native American religion Orthodox Christianity Confucianism and Hinduism Ultimately Grim and Tucker argue that the engagement of religious communities is necessary if humanity is to sustain itself and the planet Students of environmental ethics theology and ecology world religions and environmental studies will receive a solid grounding in the burgeoning field of religious ecology *Ecology and Religion in History* David Spring, Eileen Spring, 1974 Inherited Land Whitney A. Bauman, Richard R. Bohannon, Kevin J. O'Brien, 2011-08-04 Religion and ecology has arrived What was once a niche interest for a few academics concerned with environmental issues and a few environmentalists interested in religion has become an established academic field with classic texts graduate programs regular meetings at academic conferences and growing interest from other academics and the mass media Theologians ethicists sociologists and other scholars are engaged in a broad dialogue about the ways religious studies can help understand and address environmental problems including the sorts of methodological terminological and substantive debates that characterize any academic discourse This book recognizes the field that has taken shape reflects on the ways it is changing and anticipates its development in the future The essays offer analyses and reflections from emerging scholars of religion and ecology each addressing her or his own specialty in light of two questions 1 What have we inherited from the work that has come before us and 2 What inquiries concerns and conversation partners should be central to the next generation of scholarship The aim of this volume is not to lay out a single and clear path forward for the field Rather the authors critically reflect on the field from within outline some of the major issues we face in the academy and offer perspectives that will nurture continued dialogue **Ecology and Religion** David R. Kinsley, 1995 The first of its kind this book provides a cross cultural perspective on ecology and religion The book surveys and discusses concepts of ecology in traditional cultures Asian religious traditions and contemporary culture Includes substantial discussions of current ecological movements and several ecovisionaries For anyone interested in Religious Studies Worldviews and Ecology Mary Evelyn Tucker, John A. Grim, 1993 **Ecology and Religion** Rajdeva Narayan, Janardan Kumar, 2003 According To This Book As Religion Exercises The Greatest Power On The Human Psyche It Is Necessary To Draw Upon The Wisdom Of Religion To

Instill In Man The Importance Of Ecology      Routledge Handbook of Religion and Ecology Willis Jenkins, Mary Evelyn Tucker, John Grim, 2016-07-22 The moral values and interpretive systems of religions are crucially involved in how people imagine the challenges of sustainability and how societies mobilize to enhance ecosystem resilience and human well being The Routledge Handbook of Religion and Ecology provides the most comprehensive and authoritative overview of the field It encourages both appreciative and critical angles regarding religious traditions communities attitude and practices It presents contrasting ways of thinking about religion and about ecology and about ways of connecting the two terms Written by a team of leading international experts the Handbook discusses dynamics of change within religious traditions as well as their roles in responding to global challenges such as climate change water conservation food and population It explores the interpretations of indigenous traditions regarding modern environmental problems drawing on such concepts as lifeway and indigenous knowledge This volume uniquely intersects the field of religion and ecology with new directions within the humanities and the sciences This interdisciplinary volume is an essential reference for scholars and students across the social sciences and humanities and for all those looking to understand the significance of religion in environmental studies and policy      **Religion and Ecology in the Public Sphere** Celia Deane-Drummond, Heinrich Bedford-Strohm, 2011-04-28 A collection of essays from top scholars in the field of Religion and Ecology that stimulates the debate about the religious contribution to ecological debate      The Oxford Handbook of Religion and Ecology Roger S. Gottlieb, 2006-11-09 The last two decades have seen the emergence of a new field of academic study that examines the interaction between religion and ecology Theologians from every religious tradition have confronted world religions past attitudes towards nature and acknowledged their own faiths complicity in the environmental crisis Out of this confrontation have been born vital new theologies based in the recovery of marginalized elements of tradition profound criticisms of the past and ecologically oriented visions of God the Sacred the Earth and human beings The proposed handbook will serve as the definitive overview of these exciting new developments Divided into three main sections the books essays will reflect the three dominant dimensions of the field Part one will explore traditional religious concepts of and attitudes towards nature and how these have been changed by the environmental crisis Part II looks at larger conceptual issues that transcend individual traditions Part III will examine religious participation in environmental politics      **Grounding Religion** Whitney A. Bauman, Richard Bohannon, Kevin J. O'Brien, 2010-10-04 How do religion and the natural world interact with one another Grounding Religion introduces students to the growing field of religion and ecology exploring a series of questions about how the religious world influences and is influenced by ecological systems Grounding Religion examines the central concepts of religion and ecology using analysis dialogical exchanges by established scholars in the field and case studies The first textbook to encourage critical thinking about the relationships between the environment and religious beliefs and practices it also provides an expansive overview of the academic field of religion and ecology as it has emerged in the past forty years The contributors

introduce students to new ways of thinking about environmental degradation and the responses of religious people Each chapter brings a new perspective on key concepts such as sustainability animals gender economics environmental justice globalization and place Discussion questions and contemporary case studies focusing on topics such as Muslim farmers in the US and Appalachian environmental struggles help students apply the perspective to current events other media and their own interests

Ecology and religion in history David Spring,Eileen Spring,1978      **Deep Ecology and World Religions** David Landis Barnhill,Roger S. Gottlieb,2010-03-29 Bringing together thirteen new essays on the important relationship between traditional world spirituality and the contemporary environmental perspective of deep ecology this landmark book explores parallels and contrasts between religious values and those proposed by deep ecology In examining how deep ecologists and the various religious traditions can both learn from and critique one another the following traditions are considered indigenous cultures Hinduism Buddhism Taoism Confucianism Judaism Catholicism Islam Protestantism Christian ecofeminism and New Age spirituality

**Ecology and Religion** John Carmody,1983      **Religion and Ecology** Whitney A. Bauman,2014-04-29 Moving beyond identity politics while continuing to respect diverse entities and concerns Whitney A Bauman builds a planetary politics that better responds to the realities of a pluralistic world Calling attention to the historical political and ecological influences shaping our understanding of nature religion humanity and identity Bauman collapses the boundaries separating male from female biology from machine human from more than human and religion from science encouraging readers to embrace hybridity and the inherent fluctuations of an open evolving global community As he outlines his planetary ethic Bauman concurrently develops an environmental ethic of movement that relies not on place but on the daily connections we make across the planet He shows how both identity politics and environmental ethics fail to realize planetary politics and action limited as they are by foundational modes of thought that create entire worlds out of their own logic Introducing a postfoundational vision not rooted in the formal principles of nature or God and not based in the idea of human exceptionalism Bauman draws on cutting edge insights from queer poststructural and deconstructive theory and makes a major contribution to the study of religion science politics and ecology

*Worldviews And Ecology* Mary Evelyn Tucker,1994-11-01 Amidst the many voices clamoring to interpret the environmental crisis some of the most important are the voices of religious traditions Long before modernity s industrialism began the rape of Earth premodern religious and philosophical traditions mediated to untold generations the wisdom of living as a part of nature These traditions can illuminate and empower wiser ways of postmodern living The original writings of *Worldviews and Ecology* creatively present and interpret worldviews of major religious and philosophical traditions on how humans can live more sustainably on a fragile planet Contributors include Charlene Spretnak Larry Rasmussen Noel Brown Jay McDaniel Tu Wei Ming Thomas Berry David Ray Griffin J Baird Callicott Eric Katz Roger E Timm Robert A White Christopher Key Chapple Brian Swimme Brian Brown Michael Tobias Ralph Metzner George Sessions and Mary Evelyn Tucker and John Grim Insights from traditions

as diverse as Jain Jewish ecofeminist deep ecology Christian Hindu Bahai and Whiteheadian will interest all who seek an honest analysis of what religious and philosophical traditions have to say to a modernity whose consciousness and conscience seems tragically narrow the source of attitudes that imperil the biosphere      **Christianity and Ecology** Dieter T. Hessel, Rosemary Radford Ruether, 2000 What can Christianity as a tradition contribute to the struggle to secure the future well being of the earth community This collaborative volume the third in the series on religions of the world and the environment announces that an ecological reformation an eco justice reorientation of Christian theology and ethics is prominent on the ecumenical agenda The authors explore problematic themes that contribute to ecological neglect or abuse and offer constructive insight into and responsive imperatives for ecologically just and socially responsible living

Ecological Imaginations in the World Religions Tony Watling, 2011-10-20 The field of religion and ecology is an emerging and growing movement that is becoming relevant and influential in the world It seeks to analyse encourage inspire use compare and combine religious traditions to engage and shape environmental issues Tony Watling seeks to ethnographically analyse this important field and its expressions In particular he analyses and compares its explorations of different world religions for ecological themes and the resulting expressions of ecological visions in what he terms religious ecotopias idealized environmentally friendly re imaginings of nature and humanity and correspondingly religion which seek to influence environmental attitudes      *The Emerging Alliance of Religion and Ecology* Mary Evelyn Tucker, 2014 The environmental crisis is most frequently viewed through the lens of science policy law and economics In recent years the moral and spiritual dimensions of this crisis are becoming more visible Indeed the world religions are bringing their texts and traditions along with their ethics and practices into dialogue with environmental problems In a lecture delivered at the University of Utah Tucker explores this growing movement and highlights why it holds great promise for long term changes for the flourishing of the Earth community Mary Evelyn Tucker delivered this lecture on April 11 2013 at the 18th annual symposium sponsored by the Wallace Stegner Center for Land Resources and the Environment at the S J Quinney College of Law The University of Utah      *Religions and Environments* Richard Bohannon, 2014-01-30 Recent decades have witnessed a surge of literature and activism from religious leaders and thinkers on the natural environment Religions and Environments A Reader in Religion Nature and Ecology brings together some of the most thought provoking examples of such writings from the nineteenth century up to today spanning a variety of methodological approaches and religious traditions viewpoints and locations Religions and Environments A Reader in Religion Nature and Ecology depicts some of the diverse ways that religious narratives and practices have helped people connect to the physical world around them To do so it is divided into three parts the wilderness the garden and the city Traditions represented include nature spiritualities Asian traditions Judaism Islam Christianity and indigenous traditions Reflecting the most current scholarship in the study of religion and nature as well as providing important historical essays it draws on a range of perspectives and methodologies including historical theological

philosophical and literary methods Each part contains a critical introduction by the editor which provides an overview of issues and guides students to key ideas Section introductions also provide an overview of the specific issues which arise in the readings in each section Each part also includes suggestions for further reading and resources on the topics making this the ideal resource for courses on religion and the environment religion and ecology and religion and nature

**Religion and Ecological Crisis** Todd LeVasseur, Anna Peterson, 2016-07-01 In 1967 Lynn White Jr s seminal article The Historical Roots of Our Ecologic Crisis was published essentially establishing the academic study of religion and nature White argues that religions particularly Western Christianity are a major cause of worldwide ecological crises He then asserts that if we are to halt let alone revert anthropogenic damages to the environment we need to radically transform religious cosmologies White s hugely influential thesis has been cited thousands of times in a variety of disciplines including but not limited to religious studies environmental ethics history ecological science philosophy psychology and anthropology In practical terms the ecological crisis to which White was responding has only worsened in the decades since the article was published This collection of original essays by leading scholars in a variety of interdisciplinary settings including religion and nature environmental ethics animal studies ecofeminism restoration ecology and ecotheology considers the impact of White s arguments offering constructive criticism as well as reflections on the ongoing ever changing scholarly debate about the way religion and culture contribute to both environmental crises and to their possible solutions Religion and Ecological Crisis addresses a wide range of topics related to White s thesis including its significance for environmental ethics and philosophy the response from conservative Christians and evangelicals its importance for Asian religious traditions ecofeminist interpretations of the article and which perspectives might have ultimately been left out of his analysis This book is a timely reflection on the legacy and continuing challenge of White s influential article

## The Enigmatic Realm of **Ecology And Religion**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Ecology And Religion** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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