

Paul Tillich

Tillich

Écrits contre
les nazis
(1932 - 1935)

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Ecrits Contre Les Nazis 1932 1935

François-Eugène Wernert



Ecrits Contre Les Nazis 1932 1935:

The Nazi Religion and the Rise of the French Christian Resistance Kathleen Burton, 2022-09-08 If asked to define Nazism most people think of fascism racism antisemitism and the use of propaganda Few people know that Nazism also included a strong religious component Yet it did The Nazi religion was termed Positive Christianity and it is directly cited in Hitler s Nazi Party Platform of 1920 But what was Positive Christianity In this book Kathleen Burton details when and where this religion was embraced how it was received and critiqued by the prominent theologians of the 1930s and how a combined effort of rogue Catholic priests and Protestant pastors in France aware of the religious threat worked together to fight Nazism during World War II This contributed to the survival of seventy five percent of France s Jewish population Burton concludes by describing what work still needs to be done to fully understand clarify and debunk Nazism s Positive Christianity Today s world is fascinated by the tragic events of World War II yet Hitler s propaganda coup against traditional Christianity is not well known or understood This book closes that gap *Writings in the Social Philosophy and Ethics / Sozialphilosophische und ethische Schriften* Paul Tillich, 2020-03-23 No detailed description available for Writings in the Social Philosophy and Ethics Sozialphilosophische und ethische Schriften **The Paradoxical Breakthrough of Revelation** Uwe Carsten Scharf, 2015-02-06 No detailed description available for The Paradoxical Breakthrough of Revelation *Ecrits philosophiques allemands* Paul Tillich, 2018-06-27 Faisant suite aux crits th ologiques allemands ce volume propose aux lecteurs francophones des textes clefs de Paul Tillich teneur philosophique au cours de sa p riode allemande 1923 1932 Le Syst me des sciences constitue la pi ce ma tresse de ce dossier Tillich y expose une compr hension globale des sciences en un syst me qui lui permet de proposer une division tripartite des sciences de justifier le principe des sciences normatives et d offrir la th ologie une fonction particuli re Tillich est en discussion avec les auteurs de la tradition philosophique du XIXe si cle mais aussi avec ses contemporains Les autres textes sont des productions de Tillich l Institut technologique de Dresde sur la technique et la Facult de philosophie de Francfort tout sp cialement sur le th me de l esprit dans l histoire le destin Ce th me de l esprit dans l histoire renvoie pr cis ment au troisi me principe signal dans l Introduction du Syst me des sciences la pens e incarn e dans le temps de l histoire Ce nouveau livre int ressera les sp cialistes de Tillich mais aussi toutes les personnes ayant un int r t pour le d veloppement de la philosophie allemande de l entre deux guerres l o Husserl Heidegger ou encore Simmel et Scheler analysaient et reconfiguraient la r alit *Le nazisme comme religion* Kathleen Harvill-Burton, 2006 En 1920 le Parti nazi d clare son adh sion au christianisme positif dans son programme politique D une perspective religieuse une analyse des ouvrages d Adolf Hitler et d Alfred Rosenberg nous conduit une explication de ce christianisme positif et nous tonne dans les r percussions de son application L hypoth se est la suivante le nazisme comportait un objectif religieux qui tait de faire dispara tre le christianisme traditionnel pour le remplacer par une vision nazie du christianisme positif Le livre pr sente la lutte antinazie de deux th ologiens germanophones Paul Tillich et

Karl Barth Tillich voit dans le nazisme une illustration de sa théologie du Dieu unique Le point de vue théologique christocentrique de Barth suscite une résistance au sein des églises protestantes allemandes et la naissance de l'église confessante En France la résistance spirituelle est illustrée par deux théologiens jésuites les pères Pierre Chaillet et Gaston Fessard L'action de ces deux théologiens prend un caractère prophétique au sein d'une église qui n'a pas encore pris conscience des implications perverses de l'idologie nazie Pierre Chaillet organise la résistance spirituelle en fondant un journal clandestin et cumule le Tmoignage chrétien Gaston Fessard est l'auteur du premier exemplaire France prends garde de perdre ton âme De plus il conteste l'obligation d'une obéissance au gouvernement de Vichy en laborant sa théologie du prince esclave En projetant ainsi quelque lumière sur une période particulièrement trouble du siècle dernier ce livre montre comment politique et religion peuvent être parfois enchevêtrées et quelle lucidité prophétique et théologique est requise pour y voir clair et pour prendre les décisions et les engagements qui s'imposent *Three Women in Dark Times* Sylvie Courtine-Denamy, 2000 Three women all philosophers all of Jewish descent provide a human face for a decade of crisis in this powerful and moving book The dark years when the Nazis rose to power are here seen through the lives of Edith Stein a disciple of Husserl and author of *La science et la croix* who died in Auschwitz in 1942 Hannah Arendt pupil of Heidegger and Jaspers and author of *Eichmann in Jerusalem* who unhesitatingly responded to Hitler by making a personal commitment to Zionism and Simone Weil a student of Alain and author of *La pesanteur et la grâce* Following her subjects from 1933 to 1943 Sylvie Courtine Denamy recounts how these three great philosophers of the twentieth century endeavored with profound moral commitment to address the issues confronting them Condemned to exile they not only sought to understand a horrible reality but also attempted to make peace with it To do so Edith Stein and Simone Weil encouraged a stoic acceptance of necessity while Hannah Arendt argued for the capacity for renewal and the need to fight against the banality of evil Courtine Denamy also describes how as a student each woman caught the eye of her famous male teacher yet dared to criticize and go beyond him She explores each one's sense of her femininity her position on the woman question and her relation to her Jewishness All three the author writes are compelling figures who move us with their fierce desire to understand a world out of joint reconcile it with itself and despite everything love it *Ecrits théologiques allemands (1919-1931)* Paul Tillich, 2012-09-08

Ecrits juifs Hannah Arendt, 2011-11-02 Ce volume rassemble la totalité des écrits qu'Hannah Arendt a consacrés sinon la question juive du moins aux affaires juives lesquelles tiennent une place importante dans son œuvre Ils s'étalent sur quatre décennies des années 1930 aux années 1960 Témoin et victime de l'antisémitisme c'est en tant que Juive en revendiquant son don qu'elle dit que s'avance toujours celle qui vécut aux sombres temps brechtiens Si les sionistes avaient ses yeux le mouvement d'avoir compris qu'il était urgent pour les Juifs de s'engager dans l'action afin de faire face aux dangers qui les menaçaient nombre des articles ici présentés sont cependant extrêmement critiques leur regard Arendt leur reprochait principalement leur absence d'analyse des fondements de l'antisémitisme en Allemagne leur totale méconnaissance de la réalité arabe pour elle

compte tenu de la situation géographique de la Palestine la question la plus urgente était de parvenir un accord avec les peuples arabes frontaliers enfin leur désirait pour les Juifs européens les sionistes n'ayant eu dès le départ aucune politique concernant la diaspora Loin donc de partager leur objectif d'établissement d'un État nation juif Hannah Arendt plaçait ses espoirs dans un système de gouvernement fédéral seule alternative à ses yeux la balkanisation de la région Ce qui frappe la lecture de ce volume c'est sinon l'aspect prophétique de la réflexion arendtienne du moins le fait que son propos soit toujours d'actualité

Mutations religieuses de la modernité tardive Marc Boss, Doris Lax, Jean Richard, 2002

Les enjeux théologiques de la pastorale scolaire Geoffrey Legrand, 2022-08-01 This book addresses school pastoral care and the identity of the Catholic school in francophone Belgium In a post modern context how do we redefine the ultimate goals of pastoral care in schools so as to preserve its relevance in the eyes of our contemporaries who no longer share the same faith To answer this question five concepts from Paul Tillich's work have been drawn upon in order to establish a dialogue with other thinkers of our time

Dynamique de la foi Paul Tillich, 2012-09-08

Paul Tillich et Karl Barth: Accords et antagonismes théologiques Mireille Hébert, Anne Marie Reijnen, 2016 C'est une vérité de manuels scolaires Paul Tillich et Karl Barth tous deux nés en 1886 ont élaboré des théologies très différentes après avoir été et proches à la fois théologiquement et politiquement Au-delà de cette généralisation aussi vraie que fausse qu'en est-il de leurs sources De la maturation de leur pensée et de la naissance de leurs principales œuvres Quelle a été leur communauté souterraine de travail et sur quels enjeux portaient leurs véritables conflits Ce recueil réunit les éclairages de grands spécialistes et de jeunes chercheurs théologiens et philosophes il permet de renouveler l'intelligence de ce que furent les accords et les antagonismes entre les deux géants de la théologie protestante un siècle après leur première rencontre Les enseignements sont multiples et touchent à de nombreux sujets actuels

Documents biographiques Paul Tillich, Marc Dumas, Roland Galibois, 2002

L'Extase Christophe Stener, 2017-02-14 Le Dictionnaire amoureux de l'extase présente les diverses expressions de l'extase spirituelle dans les religions et spiritualités ainsi que la transe des cultes primitifs et antiques l'extase de la Gnose et celle des occultismes mais aussi la possession satanique Le regard de la médecine et de la psychanalyse sur l'extase la transe et la possession le traitement médical par l'invention du vibromasseur de l'hystérie féminine sont présentés La pensée des philosophes mystiques claire l'analyse L'extase sensuelle dans ses expressions extrêmes de l'asphyxie rotique est étudiée comme l'extase artistique celle de la musique et de la danse L'extase collective celle des foules comme le marketing de l'extase sont discutés Rapprocher dans un même Dictionnaire sainte Thérèse l'icône du mysticisme catholique et l'héroïne de l'Empire des sens choquera le lecteur pudibond mais elles furent toutes deux de grandes amoureuses

Voyage au pays du Catholicisme français contemporain François-Eugène Wernert, 2023-12-02 Depuis le début de son ministère presbytéral en 1987 François Eugène WERNERT est sensible à l'interaction entre théories théologies et pratiques pastorales Beaucoup de ses travaux universitaires en portent la trace En 2023 fort d'une large expérience humaine et ecclésiale il se sentait prêt pour

assembler dans un dictionnaire l'ensemble des mots de la foi catholique marquée par le dernier concile oecuménique savoir Vatican II 1962-1965. Le dernier concile est un point d'aboutissement et un vrai point de départ. Quelquefois seront donc mentionnés des données antérieures notre cadre temporel. Concile Vatican II 1962-1965-2023 en effet bien des nouveautés conciliaires prennent racines dans des mouvements préparatoires qu'il est indispensable de nommer. Ainsi en est-il par exemple de Sacrosanctum Concilium Constitution sur la liturgie Vatican II tout le travail de recherche anté-conciliaire le Mouvement liturgique doit impérativement être vu. Les articles de l'ouvrage concernent le champ ecclésial du Catholicisme français. La richesse de ce dictionnaire avec ses 420 entrées est assurément sa large vision panoramique de la foi catholique. Choix pédagogique a été fait d'ordonner le contenu selon l'ordre alphabétique mélangeant ainsi noms communs et noms propres. Tout n'est pas de même niveau d'importance mais chaque terme a sa place. Ainsi structuré cet outil de travail laisse apparaître combien réel est l'enchevêtrement des items. Ainsi que seraient les encycliques papales sans le Peuple de Dieu qui peut les recevoir les étudier et en vivre. Que serait le travail pastoral sans l'approfondissement des théologiens. Que seraient les pratiques sans les théories et vice versa. L'ordonnement de ce dictionnaire reflète l'ventail très large des réalités de la foi catholique. Ce dictionnaire donne une place importante aux théologiens certains d'entre eux ne sont pas français mais leurs travaux sont traduits et ils ont une influence souvent importante pour la vie culturelle intellectuelle théologique et ecclésiale françaises.

PROPOS DE L'AUTEUR Français Eugène WERNERT né en 1960 est l'auteur d'une thèse en théologie catholique sur Vie liturgique et le Mouvement Liturgique en Alsace de 1900 nos jours parue aux Editions Ercal Strasbourg en 1992. Il est Maître de conférences en théologie pastorale théologie pratique habilité à diriger des recherches à la Faculté de théologie catholique de l'Université de Strasbourg. Depuis novembre 2021 il est en détachement de l'Université comme prêtre dans la communauté de paroisses du Piémont du Hohenbourg en centre Alsace Obernai et alentours. Il lui tient cœur de corriger théories et pratiques notamment dans le domaine de la pastorale et de la pastorale liturgique et sacramentelle. Titulaire également d'un Diplôme d'études approfondies de musicologie Université de Strasbourg 1987 il lui importe de mettre en résonance les dimensions cultuelles et culturelles. Dans ses écrits il conjugue sa ligne de créativité en alternant des ouvrages de réflexions fondamentales avec des ouvrages de spiritualité.

Being Versus Word in Paul Tillich's Theology? Gert Hummel, Doris Lax, 1999. Only 10 of the 25 essays are in English the rest being in German. They consider various aspects of theologian Tillich's 1886-1965 thought. Among the topics are epistemological incorrigibility in the theology of Tillich his logos ontology and Habermas theory of communicative practice revising him.

L'Être et l'amour Crépin Magloire C. Acapovi, 2010 **Ethique** Dietrich Bonhoeffer, 1989. Textes écrits entre 1936 et 1943 l'ouvrage présente une éthique chrétienne qui prend au sérieux l'amour de Dieu en Jésus Christ pour le monde. L'auteur sera mis à mort en 1945 pour ses positions antinazies.

SDM Gregorianum, 1996
Paul Tillich et l'art expressionniste Emmanuel Toniutti, 2005

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