

# Nightmare at Norton's Mills (Emergency rescue!)

Cowan, James

Note: This is not the actual book cover

# Emergency Rescue Nightmare At Nortons Mills

**J Spring**



## **Emergency Rescue Nightmare At Nortons Mills:**

**A Celebration of Maine Children's Books** Lynn Plourde, Paul Knowles, 1998      **Lights & Sirens** James Cowan, Lois Cowan, 1998 This time saving reference offers practical information on 15 types of emergency professionals and their experiences featuring chapters that focus on specific professions such as dispatchers dog handlers forest and park rangers firefighters EMTs paramedics ER personnel and more complete profiles of each occupation job descriptions qualifications required skills necessary equipment special risks and jargon charts lists sidebars and sample scenarios that help you save time and get the information right medications and equipment commonly used at emergency scenes from what they do to exactly how they are administered and a detailed glossary of emergency injuries and illnesses and how they are treated

*Emergency Medical Services* ,1994      **The Maine Entry** ,1996      *Nightmare at Norton's Mills* James Cowan, Lois Cowan, 1993 Matt and Davey junior members of their town s rescue squad see plenty of action including a drowning victim at Norton s Mills and a tobogganing accident in which Davey falls through the ice and nearly freezes to death      Subject Guide to Children's Books In Print, 1996 R R Bowker Publishing, 1996      **Forthcoming Books** Rose Arny, 2002-02      **Children's Books in Print** ,1993      Kliatt Young Adult Paperback Book Guide ,1993      **The Literary Digest** ,1922      **Catalog of the Research Library of the Reiss-Davis Child Study Center, Los Angeles, California: A-K** Reiss-Davis Child Study Center. Research Library, 1978      Social Work Today ,1935      **Paperbound Books in Print** ,1983      *The Bookseller* ,1957 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series      **Harper's Magazine** ,1973      *The Criminal Justice Periodical Index* ,1984      **American Machinist & Automated Manufacturing** ,1974      *Time Out Film Guide* John Pym, 2000 From TimeOut magazine comes this ninth edition of its film guide that features stills and information on the films covered in the pages of the magazine      *Bookseller* ,1966 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series      *Whitaker's Cumulative Book List* ,1984

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