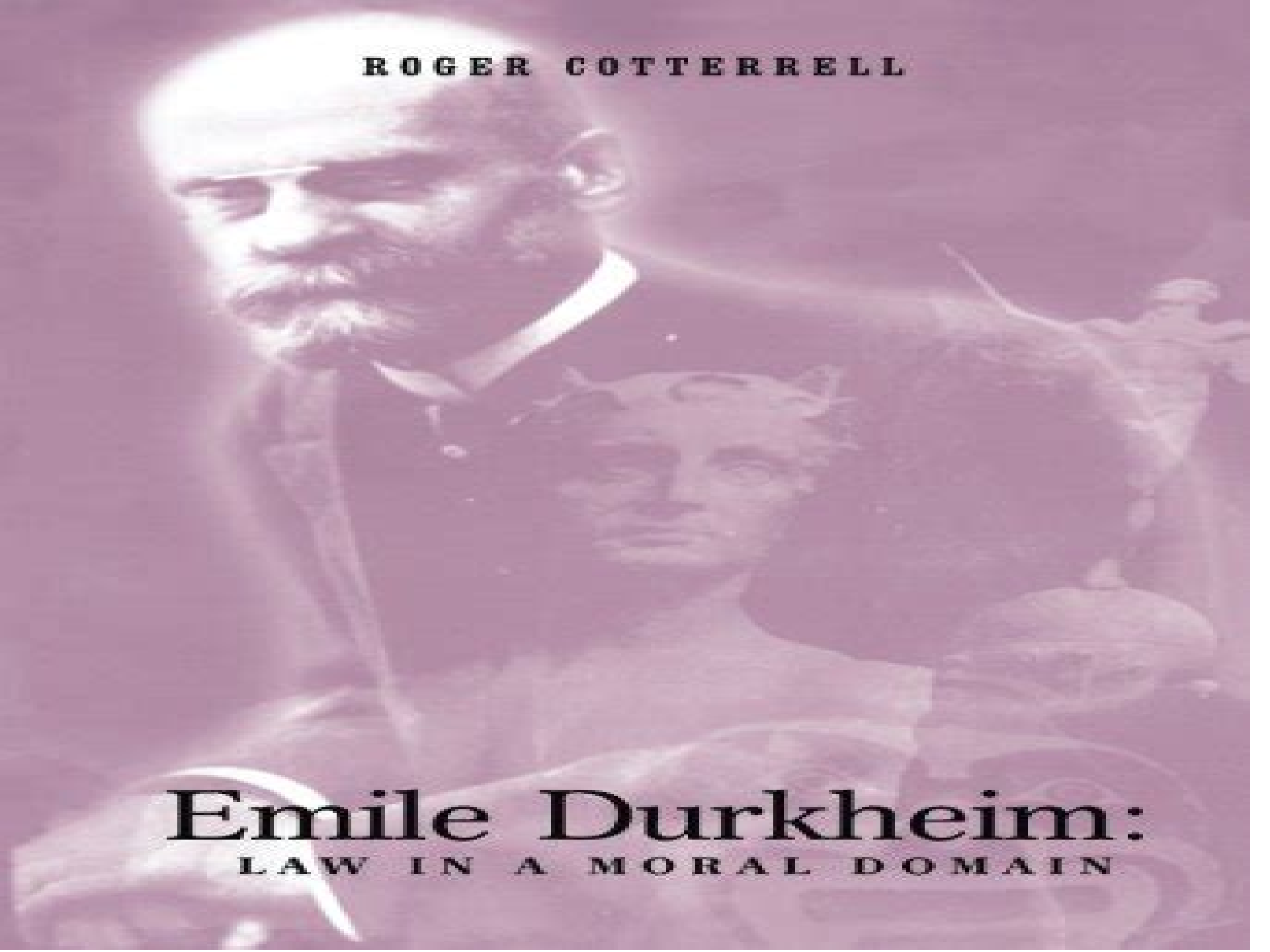




ROGER COTTERRELL

Emile Durkheim:

LAW IN A MORAL DOMAIN

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Emile Durkheim



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Émile Durkheim Roger Cotterrell,1999 The first full length account in English of Durkheim s ideas on law **Émile Durkheim** Roger B. M. Cotterrell,1999 This book seeks to provide a fully comprehensive and systematic account of Durkheim s legal theory Indeed because his writings on law and on the sociology of law are scattered throughout his work this book is in fact the first attempt in English to provide a detailed analysis of the entirety of Durkheim s legal thought The author argues that for Durkheim legal questions and moral questions were ultimately inseparable not so much because law and morality cannot be analytically disentangled as some legal philosophers argue as because morality is embodied in the conditions of social life the rules for which are articulated by law Thus for Durkheim the study of law was an absolutely essential and central part of the sociological enterprise Law aspires to express the moral commitments of people living in many different kinds of relationships of community reflecting the values of those whose life it regulates Durkheim s writings have a parallel aspiration they use history ethnography and social theory to uncover the intricate and shifting moral foundations of law foundations uncovered empirically by studying the social phenomena in which they reside and by understanding the nature of those phenomena and the conditions of their being **Current Law Index** ,2002

Sociological Abstracts Leo P. Chall,1988 **Emile Durkheim on Crime and Punishment (An Exegesis)** Seamus Breathnach,2002 in civilised society the rising crime rate is a thing of terror Clever governments manipulate it the public messianically fear it and the social scientists misunderstand it In the face of such confusion Emile Durkheim reminds us that without a crime rate society is utterly impossible it cannot constitute itself maintain its solidarity or develop morally In short we cannot live with or without a crime rate This dissertation is an exegetical work and attempts to unpack the Criminology of Emile Durkheim It is divided into six chapters five of which are expository the sixth critical It begins with a look in overview at Durkheim s philosophy and how it underpins his theories of crime and punishment chap 1 By their nature theories of crime and punishment chap 2 presuppose the more primary theoretical formulations both of evolution and society chap 3 the one answering the theoretical time requirement the other the spatial requirement and each symbiotically related to the other in an integral theory of social evolution Durkheim s treatment of the modern State and the Conscience Collective as an organ of social control chap 4 is of primary importance not least because it underpins his treatment of the broader issues such as the connection between civil and criminal law morality and authority chap 5 Since there is hardly a serious Durkheimian proposition that is reducible to a provable or an uncontentious fact chap 6 it can hardly surprise us that on the one hand he attracted such copious criticism and on the other has remained perhaps the most popular sociologist of the twentieth and twenty first centuries **Durkheim and the Law** Steven Lukes,Andrew Scull,2017-09-16 The law was central to Durkheim s sociological theory and to his efforts to establish sociology as a distinctive discipline This revised and updated second edition of Durkheim and the Law brings together key texts which demonstrate the development of Durkheim s thinking on

the sociology of law several of them newly translated here The editors both world renowned Durkheim scholars provide a comprehensive analysis of the intellectual significance and distinctiveness of Durkheim s work on the subject They show how his ideas evolved over time how they contributed to the development of a distinctively Durkheimian vision of a science of society and they provide a comprehensive assessment of the strengths and weaknesses of his theorizing about law as well as its continuing relevance for contemporary sociology Enriched with a new introduction and useful learning features this book remains a major reference for students of socio legal theory **Émile Durkheim** Roger Cotterrell,2017-03-02 This volume focuses on three closely connected aspects of mile Durkheim s work his sociology of justice his sociology of morality and his political sociology These areas of his thought are the most relevant and practical today in considering fundamental problems of contemporary societies and they provide many of the richest and most important insights of his social theory Yet they are also relatively neglected and this volume collects together the most incisive recent periodical commentary on them Within the justice morality politics triangle Durkheim examines moral pluralism and the possibility of identifying a unifying value system for complex societies the nature and conditions of democracy the relations of the citizen the state and corporate groups criteria of justice and of effective economic regulation and modern individualism with its associated ideas of human dignity and human rights This tightly integrated volume presents Durkheim s thought in an unusual and revealing light showing him as a key social and political thinker for the twenty first century Durkheim and the law ,1983

Professional Ethics and Civic Morals Emile Durkheim,2013-12 2013 Reprint of 1958 Edition Exact facsimile of the original edition not reproduced with Optical Recognition Software In Professional Ethics and Civic Morals Emile Durkheim outlined the core of his theory of morality and social rights which was to dominate his work throughout the course of his life In Durkheim s view sociology is a science of morals which are objective social facts and these moral regulations form the basis of individual rights and obligations This book is crucial to an understanding of Durkheim s sociology because it contains his much neglected theory of the state as a moral institution and it provides an understanding of his critique of anomie and egoistic individualism These writings derive from a course of lectures on sociology given by Durkheim at the University of Bordeaux in 1898 1899 and 1900 and at the Sorbonne in 1904 and 1912 They provide a clear and lucid account of the problems of man and his place in society with particular emphasis on the evolution of morals and rights particularly the rights of property and the interaction of freedom and duty with the rights and constraints of the law **Ethics and the Sociology of Morals** Emile Durkheim,2010-12-31 Emile Durkheim 1858 1917 was one of the founders of modern sociology Ethics and the Sociology of Morals La science positive de la morale en Allemagne laid the foundation for Durkheim s future work More than a review of current thought it was a proclamation that ethics needed to be liberated from its philosophical bondage and developed as a distinct branch of sociology Written when Durkheim was charting the course of his own research it provides a unique key to the interpretation of his earlier work and presents a number of points of Durkheim s ethical theory

which are of considerable interest in light of current ethical theory This volume makes available in English a crucial essay by a master of social thought Sociology and Law Stephen Hunt, Maria Serafimova, with Vladimir Vladov, 2009-03-26 Emile Durkheim's conceptual framework outlined social reality as a moral social environment consisting of supra individual norms for thought and action Law morals and other spheres of social order are generated within and by society Law is a visible external symbol Durkheim reaches the conclusion that penal law is religious in its nature Most of the texts deal with the relations between Sociology and Law and refer to Durkheim's heritage in dealing with specific problems in different societies and fields of study Topics range from Socio Legal Studies and Law to analyses of constitutions case studies from the judicial system and civil servants new religious movements Durkheim's place in the Sociology of Religion Other topics cover contemporary ethnic conflict cyberspace media morality education gender studies etc This book will be of interest to sociologists lawyers anthropologists historians scholars in cultural studies religious studies students researchers etc

Emile Durkheim Stephen Turner, 2003-09-02 International scholarship over the last twenty years has produced a new understanding of Emile Durkheim as a thinker It has contributed to reassembling what for Durkheim was always a whole a sociological selection on morals and moral activism This volume presents an overview of Durkheim's thought and is representative of the best of contemporary Durkheim scholarship Professional Ethics and Civic Morals (Classic Reprint) Emile Durkheim, 2017-10-12 Excerpt from Professional Ethics and Civic Morals His work brought out by the Faculty of Law in the University of Istanbul is a collection of some hitherto unpublished lectures of Emile Durkheim In 1934 in Paris I had set about the writing of a thesis for a doctorate in law on The Concept of the State held by the Pioneers in the French School of Sociology It then seemed to me that before all else I must make a study of the precise ideas and thought of Durkheim as founder of this school on the problem of the State As a sociologist Durkheim had made no special study of this problem and was satisfied in his published works merely to raise certain questions relative to it On that account I came to the conclusion that relevant and detailed exposition might perhaps be found in his unpublished work if any such existed To this end I approached the well known ethnographer Marcel Mauss the nephew of Durkheim He received me most cordially and spoke of his great feeling for Turkey which he had visited in 1908 He then went on to show me a number of manuscripts with the title The Nature of Morals and of Rights These he said were a course of lectures given by Durkheim between the years 1890 and 1900 at Bordeaux and repeated at the Sorbonne first in 1904 and then in 1912 and revived in lectures some years before his death Mauss had no hesitation in entrusting them to me a fact which I recall with pleasure and he handed over to me at my request a typescript copy of part of the manuscripts likely to be of especial interest to me I take this opportunity of paying tribute to the memory of the late scholar I owe him a debt for his invaluable help About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving

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Durkheim's Contributions to Sociological Theory Charles Elmer Gehlke,1915 *Emile Durkheim on Institutional Analysis* Emile Durkheim,1994-10-03 Ranging from Durkheim s original lecture in sociology to an excerpt from the work incomplete at his death these selections illuminate his multiple approaches to the crucial concept of social solidarity and the study of institutions as diverse as the law morality and the family Durkheim s focus on social solidarity convinced him that sociology must investigate the way that individual behavior itself is the product of social forces As these writings make clear Durkheim pursued his powerful model of sociology through many fields eventually synthesizing both materialist and idealist viewpoints into his functionalist model of society *Emile Durkheim on Morality and Society* Emile Durkheim,1973

Selections from Durkheim s writings focus on the nature of his conception of society and its moral context **Durkheim** Émile Durkheim,2005-12 First published in 2005 Routledge is an imprint of Taylor Francis an informa company **MORAL EDUCATION** Emile Durkheim,1973-10 18 lectures by an influential theorist who discusses school as an appropriate setting for moral education A pioneer of sociology Durkheim explains the first element in fostering morality as the development of a sense of discipline followed by a willingness to behave in accordance with collective interest and a sense of autonomy

Social Cohesion and Legal Coercion Leon Shaskolsky Sheleff,1997 The book is a critical analysis of the work of Max Weber Emile Durkheim and Karl Marx It focuses on their separate analyses of the role of law in society pointing out their faults and errors and the resultant impact on modern social science The author takes issue with Weber s work on rationality with Durkheim s work on repressive and restitutive law and with Marx s work on social justice and law as part of the super structure In each section of the book he shows the implications that flow from a re assessment and re interpretation of their work for an understanding of society The book is multi disciplinary making ample reference to law sociology anthropology history religion ecology criminology philosophy and economics Its various chapters discuss a wide range of themes including rationality tradition science political authority conflict resolution community justice and altruism Emile Durkheim on the Family Mary Ann Lamanna,2001-10-24 This valuable source for a systematic and comprehensive understanding of Durkheim s ideas on the family constitutes a major addition to the literature on the family social theory women s studies and family law Highly recommended for upper division undergraduates and above CHOICE Emile Durkheim on the Family is intended to bring attention to this classical sociologist s work on the family Durkheim s writings in this area are little known but the family was nevertheless one of his primary interests the subject of an intended book that was never written Durkheim s ideas on the family appear only in scattered sources and a number of those sources have not been translated into English Durkheim s Sociology of the family has not heretofore been presented and analyzed holistically The purpose of Lamanna s

book is to bring together Durkheim's ideas on the family from diverse sources and to present his family sociology systematically and comprehensively. Quotations from Durkheim's writing or speaking enrich the analysis. Durkheim's work on the family is situated in its historical context and comparisons are drawn to present-day sociology of the family, which is also situated in its historical context and comparisons are drawn to present-day sociology of the family and family issues. Chapter topics include Durkheim's life and times, his evolutionary theory of the family, methodologies for studying the family, the changing relationship of kin, conjugal family and the state, the interior of the family, family policy, gender, sexuality. An examination of Durkheim's work on the family reveals its close connections to his well-known books and theories. Emile Durkheim on the Family should interest audiences in sociology of the family, social theory, family science, European intellectual history, women's studies, legal history, and those generally interested in family studies and/or nineteenth and early twentieth-century Europe.

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