

# EMMENOLOGIA:

Written, in *Latin*,

By the late Learned Dr. JOHN FREIND.

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Translated into *English*

By THOMAS DALE, M. D.

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*Nil est malum, nisi quod turpe aut vitiosum est. Cicero.*

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L O N D O N :

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# Emmenologia 1st English Edition

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**Female Patients in Early Modern Britain** Wendy D. Churchill, 2016-04-15 This investigation contributes to the existing scholarship on women and medicine in early modern Britain by examining the diagnosis and treatment of female patients by male professional medical practitioners from 1590 to 1740 In order to obtain a clearer understanding of female illness and medicine during this period this study examines ailments that were specific and unique to female patients as well as illnesses and conditions that afflicted both female and male patients Through a qualitative and quantitative analysis of practitioners records and patients writings such as casebooks diaries and letters an emphasis is placed on medical practice Despite the prevalence of females amongst many physicians casebooks and the existence of sex based differences in the consultations diagnoses and treatments of patients there is no evidence to indicate that either the health or the medical care of females was distinctly disadvantaged by the actions of male practitioners Instead the diagnoses and treatments of women were premised on a much deeper and more nuanced understanding of the female body than has previously been implied within the historiography In turn their awareness and appreciation of the unique features of female anatomy and physiology meant that male practitioners were sympathetic and accommodating to the needs of individual female patients during this pivotal period in British medicine

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**Biography** Leslie Stephen, Sir Sidney Lee, 1908 *International Rare Book Prices*, 1992 **Mechanism and Materialism** Robert E. Schofield, 2015-03-08 Robert Schofield explores the rational elements of British experimental natural philosophy in the 18th century by tracing the influence of two opposing concepts of the nature of matter and its action mechanism and materialism Both concepts rested on the Newtonian interpretation of their proponents although each developed more or less independently By integrating the developments in all the areas of experimental natural philosophy describing their connections and the influences of Continental science natural theology and to a lesser degree social and institutional changes the author demonstrates that mechanistic concepts dominated interpretations from about 1687 to 1740 when they were replaced by materialistic concepts A revival of the mechanistic approach early in the next century made England a fertile field for ideas on the dynamic interaction of forces Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 A

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