



L'ŒUVRE

1

Pour entrer dans l'étude

A Manon Lescaut dans l'histoire littéraire

→ Manon Lescaut dans l'œuvre romanesque de Prévost : une place singulière

- L'*Histoire du Chevalier Des Grieux et de Manon Lescaut*, écrite en quelques semaines et publiée en 1731 à Amsterdam, forme initialement le tome VII d'un vaste roman-mémoires, commencé en 1728, *Mémoires d'un homme de qualité*. L'homme de qualité la présente comme la retranscription du récit oral qu'il a recueilli du Chevalier Des Grieux lui-même, et explique dans l'« Avis de l'auteur » pourquoi il ne l'insère pas dans sa propre narration : « un récit de cette longueur aurait interrompu trop longtemps le fil de ma propre histoire. »

- La véritable raison, c'est que **cette histoire possède son unité et sa cohérence propres**. D'ailleurs, dès 1733, Prévost la fait publier comme un récit indépendant, l'intitulant *Les Aventures du Chevalier Des Grieux et de Manon Lescaut*. Au fur et à mesure des rééditions, le titre est parfois modifié : *Histoire de Manon*, ou tout simplement *Manon Lescaut*. En 1753, Prévost propose une version revue et corrigée de l'histoire qui n'introduit pas de changement majeur : il modifie çà et là l'expression, et insère l'épisode du prince italien (voir résumé détaillé, p. 22) qui n'influe en rien sur le cours de l'intrigue.

- *Manon Lescaut* se distingue des autres romans de Prévost par sa **brièveté et la simplicité de son intrigue** : tous les événements s'enchaînent pour l'orienter vers une fin tragique. Les autres romans de Prévost sont bien plus chargés d'épisodes et d'aventures rocambolesques.

○ Homme de qualité

L'expression désigne sous l'Ancien régime un homme de naissance noble. On dit aussi « bien né », « homme de condition ».

En Marge Mamoires

Antoine Borrut



En Marge Mamoires:

En marge Jim Harrison, 2004 Dans cette luxuriante autobiographie Jim Harrison commence par le récit de son enfance Mais plutôt que d'en distiller les détails le grand romancier américain en retient surtout les images intenses celles imprimées de nourritures délicieuses de feuilles fraîches et de bruits de rivière car seule la sensualité marque la mémoire Dès lors l'écriture déroule un formidable et gargantuesque appetit pour la vie mais aussi une malancolie profonde dont Jim Harrison comme tout humaniste n'est pas exempt Mais le plus extraordinaire est encore dans cette folle déclaration d'amour adressée à la littérature En marge dans le fond n'est traversé que par un seul récit celui d'une vie vécue l'écriture Des coups de blues des parties de rigolade des plages de solitude l'amitiés tels sont les ingrédients mélangés dans ce cocktail boire cul sec attention il est très fort A consommer sans modération *Lettres, instructions et mémoires* COLBERT, Jean Baptiste Colbert, 1882 **Papiers en marge des Mémoires** Louis de Rouvroy duc de Saint-Simon, 1954 **Mémoires, plaidoyers et consultations** André-Marie-Jean-Jacques Dupin, 1829 *Délibérations Et Mémoires de la Société Royale Du Canada* Royal Society of Canada, 1925 **Mémoires** Société de l'histoire de Paris et de l'Ile-de-France (France), 1902 *Historical Documents: Pt. 1] Memoires sur le Canada, depuis 1749 jusqu'à 1760. En trois parties ... 1838*, 1861 *Mémoires* Société archéologique et historique de l'Orléanais, 1906 *Entre mémoire et pouvoir* Antoine Borrut, 2010-11-11 Cet ouvrage entend démontrer qu'une solide culture de l'écriture de l'histoire existait dans la Syrie du 2^e 8^e siècle et propose de nouvelles approches méthodologiques afin d'offrir un accès à cette historiographie perdue tiraillée entre mémoire et oubli En étudiant la fabrication des héros omeyyades ou des mythes d'origines abbassides cette étude s'efforce de mettre au jour les significations successives données à l'histoire syrienne et d'identifier les différentes strates d'écritures et de réécritures de l'histoire au cours des premiers siècles de l'islam L'ensemble de ces éléments conduit à proposer une histoire du sens de l'espace syrien articulée autour de la thématique du pouvoir qui donne une profonde cohérence à la période par-delà la césure dynastique de 132-750 This book intends to demonstrate that a robust culture of historical writing existed in 2nd-8th century Syria and to offer new methodological approaches to access this now lost history torn between memory and oblivion By studying the making of Umayyad heroes or Abbasid origins myths this study aims to reveal the successive meanings granted to Syrian history and to identify the various layers of historical writing and rewriting during the first centuries of Islam Taken together these elements make possible a history of the meaning of the very space of Syria articulated around power and its expression which grants a clear coherence to the period extending well beyond the dynastic caesura of 132-750 *Nouvelle Collection Des Mémoires Pour Servir À L'histoire de France* Joseph Fr. Michaud, Poujoulat (M., Jean-Joseph-François), 1853 *Lettres, instructions et mémoires* Jean-Baptiste Colbert (Ministre de Louis XIV), 1865 *Mémoires ... Louis XIV (roi de France)*, 1860 **Collection des lettres et mémoires trouvés dans les porte-feuilles du Maréchal de Turenne, pour servir de preuves et d'éclaircissements à une partie de l'histoire de Louis XIV, et particulièrement à celle des campagnes du général**

français, par M. le Comte de Grimoard... Tome premier [- tome second] Henri de La Tour d'Auvergne Turenne, 1782
Mémoires du cardinal de Richelieu Armand Jean du Plessis duc de Richelieu, Société de l'histoire de France, 1926
Lettres, instructions et mémoires de Colbert Jean-Baptiste Colbert, 1865 **Lettres, instructions et mémoires de Colbert** Pierre Clément, 1865 *Lettres, instructions et mémoires de Colbert* Jean-Baptiste Colbert "de" Seignelay, 1863
Mémoires du général de Caulaincourt, duc de Vincence, grand écuyer de l'Empereur Général de Division Armand Augustin Louis de Caulaincourt, Duc de Vincence, 2013-02-18
Caulaincourt n'avait cessé sous l'Empire de prendre des notes chaque jour au bivouac ou dans le cabinet de Tuileries. Il se serait d'ailleurs les mettre en forme entre 1822 et 1825. La norme de documentation réunie quotidiennement explique la valeur du témoignage du duc de Vincence. Le récit ne commence qu'à l'entrevue d'Erfurt. Il se poursuit avec la campagne de Russie et la retraite. C'est dans les chapitres VII, VIII et XI. En traitant avec l'Empereur, souvent dites que l'on dispose d'un document de premier ordre sur l'état d'esprit de Napoléon après le désastre de 1812. Quitte la Grande Armée, l'Empereur voyage en la seule compagnie de Caulaincourt de Smorgoni. Paris. Pendant ce long voyage, Napoléon se confie au Grand Écuyer avec d'autant plus de franchise qu'il ignore que Caulaincourt prend des notes. Puis Caulaincourt narre les péripéties du Congrès de Châtillon et y justifie son attitude. On notera d'importants développements sur l'entrée des Alliés à Paris, l'attitude de Napoléon, la défection de Marmont, l'abdication et la tentative de suicide de l'Empereur. Les mémoires s'arrêtent aux Adieux de Fontainebleau. p. 33. Professeur Jean Tulard. *Bibliographie Critique Des Mémoires Sur Le Consulat Et L'Empire*. Droz Genève 1971. Tome III. Le Congrès de Châtillon et L'Agonie de Fontainebleau. *Mémoires* Académie royale des sciences, des lettres et des beaux-arts de Belgique. Classe des lettres et des sciences morales et politiques, 1910. Mémoires de Louis XIV pour l'instruction du Dauphin Louis XIV (King of France), 1860

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