



# ECSTATIC MORALITY AND SEXUAL POLITICS

*How the Church's Moral Teaching Shapes the Culture of the West*

G. J. W. MEER

*A Radical  
Orthodoxy  
of Christ  
Theology*

# Ecstatic Morality And Sexual Politics

**Lissa McCullough, Elliot R. Wolfson**



## **Ecstatic Morality And Sexual Politics:**

**Ecstatic Morality and Sexual Politics** Graham James McAleer, 2005 [Ecstatic Morality and Sexual Politics](#) Graham James McAleer, 2005 This first book length treatment of Thomas Aquinas's theory of the body presents a Catholic understanding of the body and its implications for social and political philosophy Making a fundamental contribution to antitotalitarian theory McAleer argues that a sexual politics reliant upon Aquinas's theory of the body is better because less violent than other commonly available theories He contrasts this theory with those of four other groups of thinkers the continental tradition represented by Kant Schopenhauer Merleau Ponty Nancy Levinas and Deleuze feminism in the work of Donna Haraway an alternative Catholic theory to be found in Karl Rahner and the Radical Orthodoxy of John Milbank

**Aquinas's Summa Theologiae** Jeffrey Hause, 2018-03-15 Alone among Thomas Aquinas works the Summa Theologiae contains well developed and integrated discussions of metaphysics ethics law human action and the divine nature The essays in this volume by scholars representing varied approaches to the study of Aquinas offer thorough cutting edge expositions and analyses of these topics and show how they relate to Aquinas larger system of thought The volume also examines the reception of the Summa Theologiae from the thirteenth century to the present day showing how scholars have understood and misunderstood this key text and how even after seven centuries of interpretation we still have much to learn from it Detailed and accessible this book will be highly important for scholars and students of medieval philosophy and theology

**Natural Law & the Secular Mythos** Gregory Morgan, 2025-02-20 This book argues that natural law when construed as an epistemological and trans cultural lingua franca adjudged capable of legitimating the rational intelligibility and universal applicability of specific Christian moral principles within contemporary secular discourse has failed Through a detailed analysis of the contributions of three prominent natural law theorists who are located within a shared philosophical theological tradition namely John Finnis Jean Porter and John Milbank the text illuminates the extent to which this failure is as much intramural as it is extramural Morgan explores how new horizons open up for natural law if the theological unsaid's are allowed to surface and the disremembering power of the secular mythos is overcome The final chapter's of the book addresses one such horizon that the theoretical fulcrum of the natural law lies not in its perceptual self evidence or in its immanent secularity but rather in its subtle provision of an immanent eschatology

**Biblical Natural Law** Matthew Levering, 2008-03-21 Natural law theory is controversial today because it presumes that there is a stable human nature that is subject to a law How do we know that human nature is stable and not ever evolving How can we expect law not to constrict human freedom and potential Furthermore if there is a law there must be a lawgiver Matthew Levering argues that natural law theory makes sense only within a broader worldview and that the Bible sketches both such a persuasive worldview and an account of natural law that offers an exciting portrait of the moral life To establish the relevance of biblical readings to the wider philosophical debate on natural law this study offers an overview of modern natural law theories from Cicero to

Nietzsche which reverse the biblical portrait by placing human beings at the center of the moral universe Whereas the biblical portrait of natural law is other directed ordered to self giving love the modern accounts turn inward upon the self Drawing on the thought of St Thomas Aquinas Levering employs theological and philosophical investigation to achieve a contemporary doctrine of natural law that accords with the biblical witness to a loving Creator who draws human beings to share in the divine life This book provides both an introduction to natural law theory and a compelling challenge to re think current biblical scholarship on the topic Facing the Other Nigel Zimmermann,2016-03-31 What is the significance of the body What might phenomenology contribute to a theological account of the body And what is gained by prolonging the overlooked dialogue between St John Paul II and Emmanuel Levinas Nigel Zimmermann answers these questions through the agreements and the tensions between two of the most important thinkers of the twentieth century John Paul II the Polish pope philosopher and theologian and Emmanuel Levinas the French Jewish philosopher of Lithuanian heritage were provocative thinkers who courageously faced and challenged the assumptions of their age Both held the human person in high regard and did their thinking with constant reference to God and to theological language Zimmermann does not shirk from the challenges of each thinker and does not hide their differences However he shows how they bequeath a legacy regarding the body that we would overlook at significant ethical peril We are called Zimmermann argues to face the other In this moment God refuses a banal marginalisation and our call to responsibility for the other person is issued in their disarming vulnerability In the body philosophy theology and ethics converge to call us to glory even in the paradox of lowly suffering **Ressourcement Thomism** Romanus Cessario,2010 The essays in this volume explore three areas in which St Thomas Aquinas s voice has never fallen silent sacred doctrine the relationship of sacraments and metaphysics and the central role of virtue in moral theology *Erich Przywara and Postmodern Natural Law* Graham James McAleer,2019-10-31 Graham McAleer s Erich Przywara and Postmodern Natural Law is the first work to present in an accessible way the thinking of Erich Przywara 1889 1972 for an English speaking audience Przywara s work remains little known to a broad Catholic audience but it had a major impact on many of the most celebrated theologians of the twentieth century including Hans Urs von Balthasar Karl Rahner Edith Stein and Karl Barth Przywara s ground breaking text *Analogia Entis* The analogy of being brought theological metaphysics into the modern era While the concept of analogy of being is typically understood in static terms McAleer explores how Przywara transformed it into something dynamic McAleer shows the extension of Przywara s thought into a range of disciplines from a new theory of natural law to an explanation of how misunderstanding the analogy of being lies at the foundation of the puzzles of modernity and postmodernity He demonstrates through Przywara s conceptual framework how contemporary moral problems such as those surrounding robots Islam and sumptuary laws Nazism including fascism and race embryos migration and body modification among others are shaped by the failure of Western thought to address metaphysical quandaries McAleer updates Przywara for a new audience searching for solutions

to the failing humanism of the current age This book will be of interest to intellectuals and scholars in a wide range of disciplines within philosophy or theology and will appeal especially to those interested in systematic and moral theology

*The Culture of the Incarnation: Essays in Catholic Theology* Tracey Rowland, 2017-08-01 In this collection of essays distinguished Australian theologian Tracey Rowland takes up the relationship of Christ and culture broadly understood She contrasts the principles undergirding what St John Paul II called a culture of death with those required for the flourishing of a humanism that flows from the grace of the Incarnation Rowland returns frequently to the theological insights of Joseph Ratzinger Pope Benedict XVI to whose thought she is deeply indebted Drawing upon the Augustinian and Thomist traditions of political theology she offers a trenchant theological critique of liberalism in all its forms with attention to our modern attraction to false utopias and accommodationist impulses The nine essays in this volume engage such perennial topics as the place of natural law the theological status of the world and the nature of true humanism along with timely topics such as the retrieval of the sources of Catholic resistance to Communism and what is now commonly called cultural Marxism Rowland's inimitable voice keen wit and penetrating insight into the distinctiveness of Catholic truth make this book a landmark volume as the Church today revisits anew its relationship to the world

**Vladimir Jankélévitch and the Question of Forgiveness** Alan Udoff, 2013-02-14 The essays focus on the work of Vladimir Jankélévitch as a moral philosopher particularly that aspect of his work dealing with the question of forgiveness They treat topics such as the place of moral philosophy in relation to his work as a whole his relationship to contemporary French thought and the backgrounds of classical Judaic tradition and world literature The centerpiece of this tableau is Jankélévitch's book *Le Pardon* Forgiveness Chief among the distinguishing characteristics is its rigorous defense of what might be termed a forgiveness free of the entanglements that taint the common understanding of forgiveness what Jankélévitch refers to as pseudo forgiveness The advocacy of forgiveness in the name of political or social expediency as well as the psychological benefit for the victim are similarly repudiated In their place Jankélévitch substitutes a radical forgiveness that is initial sudden spontaneous not able to erase the past but able to create a new future and thereby a new relationship to the past He does not permit even this future however to serve as forgiveness's justification For him beyond all justifications beyond justice itself forgiveness is a gift akin to love

**The Logic of Desire** Nicholas Emerson Lombardo, 2011 A critical study of Aquinas' account of emotions and its enduring relevance this title considers Aquinas' thought on emotion in its historical context and inner logic and shows how it bears on larger issues in Aquinas' anthropology and ethics

[The Ecstasy of Love in the Thought of Thomas Aquinas](#) Peter Kwasniewski, 2021-05-07 Those interested in the concept of ecstasy would be forgiven for assuming that a sober scholastic like St Thomas Aquinas had little place for the idea Yet in this groundbreaking study sure to refine our understanding of the Angelic Doctor Peter Kwasniewski shows that St Thomas contemplates the nature of ecstasy at key stages in the development of his thought and that it plays a crucial role in his doctrine of love After a stimulating study of treatments of ecstasy in

ancient philosophy Sacred Scripture and the medieval tradition prior to Aquinas Kwasniewski finds that he can be seen as breathing new life into the concept While his contemporary St Bonaventure for example tended to restrict ecstasy to the soul's union with God St Thomas admitted the place of ecstasy in a variety of human activities Furthermore St Thomas recognized that all love involves ecstatic transcendence whether it be the creature's self-oblation to the Creator the reverence of an inferior for a superior a superior's generosity toward an inferior or the mutual affection and help of equals joined in friendship Love of persons for their own sake generates an ecstatic love in which the self is borne as a gift to another subject by sharing a common life aspiring to common goods Kwasniewski also examines Aquinas on the question of whether or not God experiences ecstasy and if so in what ways *The Ecstasy of Love in the Thought of Thomas Aquinas* makes a significant contribution to our understanding of the doctrine of love and to the interpretation of the thought of St Thomas Aquinas It is more than an analysis of key texts it is an illuminating guide to the grammar of ecstasy

*Remaking Humanity* Adam Beyt, 2024-08-22 Drawing upon Edward Schillebeeckx's theology and Judith Butler's philosophy Adam Beyt uses the framework of nonviolent hope to construct a Catholic political theology responding to dehumanizing violence Dehumanizing violence names words institutions or acts violating the inherent dignity of being made in the image and likeness of God Theology can participate in dehumanizing violence by claiming an uninterrogated universality that marginalizes bodies due to their perceived differences such as gender race sexuality or ability The book's constructive project integrates Schillebeeckx's and Butler's thought with queer theory and phenomenology to model embodiment as an enfleshing dynamism between bodies and signification The text then posits Catholic discipleship as incarnating hope by defending the humanum the new humanity announced through God's Reign Combining reflections from Schillebeeckx and Butler this hope centers discipleship as nonviolent world building Concluding with a sustained reflection with the writings of Franz Fanon and Walter Benjamin the final chapter sketches a Catholic solidaristic response to contemporary struggles against the necropolitics of colonizing and state violence through assemblies of hope

*To Kill Another* Graham McAleer, 2017-07-12 Basing his argument on natural law Graham J McAleer asserts that only public authority has the right to intentionally kill He draws upon the work of Thomas Aquinas and Francisco de Vitoria defending the claim that these natural law theorists have developed the best available theory of homicide To have rule of law in any meaningful sense the author argues there must be protections for the guilty and prohibition against killing innocents Western theories of law have drifted steadily towards the privatization of homicide despite the fact that it runs counter to rule of law Public acts of homicide like capital punishment are now viewed by many as barbaric while a private act of homicide like the starvation of comatose patients is viewed by many as a caring gesture both to patient and family This subversion of the rule of law is prompted by humanitarian ethics McAleer argues that humanitarianism is a false friend to those committed to the rule of law The problem of human vulnerability makes political theology an inescapable consideration for law Readers will find much to reflect upon in this book

McAleer's argument can be read as a cultural chapter in the history of moral ideas but also as a close and timely reading of a grim subject

**D. G. Leahy and the Thinking Now Occurring** Lissa McCullough, Elliot R. Wolfson, 2021-09-01 This book offers a critical introduction to the work of American philosopher D G Leahy 1937-2014 Leahy's fundamental thinking can be characterized as an absolute creativity in which all creating is live a happening occurring now that manifests a supersaturated polyontological actuality that is essentially created by the logic that characterizes it Leahy leaves behind the categorial presuppositions of modern thought eclipsing both Cartesian and Hegelian subjectivities and introducing instead an essentially new form of thinking founded in a nondual logic of creation The new thinking delineates the absolute unicity of existence as a creative interactivity beyond all traditional dichotomies such as one vs many unity vs plurality identity vs change a fully digitized actuality that is nothing but newness which inherently implies nothing but change Through this new form of thinking change itself is revealed to be the very essence of reality and mind Any reader looking for a quantum leap beyond the thrall of modern and postmodern fixations is invited to hear and apprehend this new thinking that refuses to be conditioned by paradigms categories species genera walls bridges boundaries or abstractions an essentially free thinking that embodies creative novelty itself

**The Oxford Handbook of Catholic Theology** Lewis Ayres, Medi Ann Volpe, 2019-03-28 The Oxford Handbook of Catholic Theology provides a one volume introduction to all the major aspects of Catholic theology Part One considers the nature of theological thinking and the major topics of Catholic teaching including the Triune God the Creation and the mission of the Incarnate Word It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative documentation Part Two focuses on the historical development of Catholic Theology An initial section offers essays on some of Catholic theology's most important sources between 200 and 1870 and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870 This comprehensive volume features fifty six original contributions by some of the best known names in current Catholic theology from the Americas Europe Asia and Africa The chapters are written in an engaging and easily comprehensible style functioning both as a scholarly reference and as a survey of the field There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology at all levels and in all contexts

**Man and Woman He Created Them** John Paul II, Michael Waldstein, 2019-03-01 A new critical translation of Pope John Paul II's talks on the Theology of the Body by the internationally renowned biblical scholar Michael Waldstein With meticulous scholarship and profound insight Waldstein presents John Paul II's magnificent vision of the human person Includes a preface by Cardinal Sch nborn a foreword by Christopher West a comprehensive index of words and phrases a scriptural index and a reference table for other versions of the papal texts Recipient of a CPA Award [Looking Beyond?](#)

,2012-01-01 Religion is undergoing a transformation in current Western society In addition to organized religions there is a notable movement towards spirituality that is not associated with any institutions but in which experiences and notions of transcendence are still important Transcendence can be described as God the absolute Mystery the Other the other as alterity depending on one s worldview In this book these shifts in the views of transcendence in various areas of culture such as philosophy theology art and politics are explored on the basis of a fourfold heuristic model proposed by Wessel Stoker In conversation with this model various authors established scholars in their fields explain the meaning and role or the critique of transcendence in the thought of contemporary thinkers fields of discourse or cultural domains Looking Beyond will stimulate further research on the theme of transcendence in contemporary culture but can also serve as a textbook for courses in various disciplines ranging from philosophy to theology cultural studies literature art and politics

**The Ashgate Research Companion to Theological Anthropology** Joshua R. Farris, Charles Taliaferro, 2016-03-09 In recent scholarship there is an emerging interest in the integration of philosophy and theology Philosophers and theologians address the relationship between body and soul and its implications for theological anthropology In so doing philosopher theologians interact with cognitive science biological evolution psychology and sociology Reflecting these exciting new developments The Ashgate Research Companion to Theological Anthropology is a resource for philosophers and theologians students and scholars interested in the constructive critical exploration of a theology of human persons Throughout this collection of newly authored contributions key themes are addressed human agency and grace the soul sin and salvation Christology glory feminism the theology of human nature and other major themes in theological anthropology in historic as well as contemporary contexts

**Catholic Theology** Tracey Rowland, 2017-01-26 Rowland showcases here the dominant contemporary approaches to doing Catholic theology Chapter 1 offers a summary of the two International Theological Commission ITC documents on the discipline of Catholic theology These documents set out the general principles which should govern any approach to Catholic theology at least according to the ITC The subsequent chapters each focus on one of four different approaches frequently found in contemporary Catholic academies the approach of Thomists members of the *Communio milieu* members of the *Concilium milieu* and promoters of different varieties of Liberation Theology Rowland s work is pitched at the level of first time students of theology who are trying to make sense of the methodological choices which undergird the different approaches to Catholic theology Rowland concludes with four appendices a list of all Doctors of the Church a list of all encyclicals since the 19th century a list of the documents of the Second Vatican Council and a list of definitions of the various Christological heresies which were the subject of the debates of the early Church Councils These appendices will provide useful reference tables for young scholars including seminarians

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