

emerging voices

South Asian American Women
Redefine
Self, Family, and Community

EDITOR
Sangeeta R Gupta



Emerging Voices South Asian American Women Redefine Self Family And Community

Nalini Iyer, Bonnie Zare



Emerging Voices South Asian American Women Redefine Self Family And Community:

Emerging Voices Sangeeta R. Gupta, 1999 **Emerging Voices** Sangeeta R Gupta, 1999-04-12 Submissive docile exotic These are the images of South Asian women living in the USA that are created and perpetuated by society and the media images that define and limit the boundaries of identity formation for these women This book enables them to speak out as they redefine themselves their families and their communities in their journey of exploration and growth and in forging a biocultural identity Written by South Asian immigrant gender specialists this collection of original essays explores women s experiences with immigration The chapters span different generational religious and regional points of view and at the same time cover women s varied and often conflicting roles as mothers homemakers and professionals Among aspects covered are whether the experiences of South Asian women differ from other women they way in which their experiences are different from those of male immigrants the impact of home culture on gender role expectation and their way of dealing with these conflicting pressures A significant and timely book on an important but under researched phenomenon **In Defense of Asian American Studies** Sucheng Chan, 2005 In Defense of Asian American Studies offers fascinating tales from the trenches on the origins and evolution of the field of Asian American studies as told by one of its founders and most highly regarded scholars Wielding intellectual energy critical acumen and a sly sense of humor Sucheng Chan discusses her experiences on three campuses within the University of California system as Asian American studies was first developed in response to vehement student demand under the rubric of ethnic studies Chan speaks by turns as an advocate and an administrator striving to secure a place for Asian American studies as a teacher working to give Asian American students a voice and white students a perspective on race and racism and as a scholar and researcher still asking her own questions The essays span three decades and close with a piece on the new challenges facing Asian American studies Eloquently documenting a field of endeavor in which scholarship and identity define and strengthen each other In Defense of Asian American Studies combines analysis personal experience and indispensable practical advice for those engaged in building and sustaining Asian American studies programs **Bollywood Weddings** Kavita Ramdya, 2010-01-01 Bollywood Weddings explores how Indian American Hindus negotiate two vastly different wedding cultures those of mainstream America and of Hindu India Based on extensive ethnographic fieldwork and drawing on recent advances in material culture studies Ramdya suggests that Bollywood whose Indian origins grants it authenticity from the Hindu perspective and whose emphasis on romance accommodates American values emerges as the key mediating third culture that allows Indian American Hindus to reinforce their community s identity as ethnic and American even as it confirms that success in America need not be bought at the expense of one s religious background and cultural heritage **Cultural Education - Cultural Sustainability** Zvi Bekerman, Ezra Kopelowitz, 2008-02-06 This volume is a path breaking contribution to the study of efforts of diaspora indigenous and minority groups broadly defined to use education formal and informal to sustain cultural continuity while

grappling with the influences and demands of wider globalizing nationalizing or other homogenizing and assimilatory forces Particular attention is given to groups that use educational elements other than second language teaching alone in programs to sustain their particular cultural traditions The focus of the book on cultural sustainability changes the nature of questions posed in multicultural education from those that address the opening of boundaries to issues of preserving boundaries in an open yet sustainable way As forced and elective immigration trends are changing the composition of societies and the educational systems within them bringing a rich diversity of cultural experience to the teaching learning process diaspora indigenous and minority groups are looking more and more for ways to sustain their cultures in the context of wider socio political influences This volume is a first opportunity to consider critically multicultural efforts in dialogue with educational options that are culturally particularistic but at the same time tolerant Academics will find this an excellent reference book Practitioners will draw inspiration in learning of others efforts to sustain cultures and will engage in critical reflection on their own work vis vis that of others Teachers will realize they do not stand alone in their educational efforts and will uncover new strategies and methodologies through which to approach their work

Lone Star Muslims Ahmed Afzal, 2015 Lone Star Muslims offers an engaging and insightful look at contemporary Muslim American life in Texas It illuminates the dynamics of the Pakistani Muslim community in Houston a city with one of the largest Muslim populations in the south and southwestern United States Drawing on interviews and participant observation at radio stations festivals and ethnic businesses the volume explores everyday Muslim lives at the intersection of race class profession gender sexuality and religious sectarian affiliation to demonstrate the complexity of the South Asian experience Importantly the volume incorporates narratives of gay Muslim American men of Pakistani descent countering the presumed heteronormativity evident in most of the social science scholarship on Muslim Americans and revealing deeply felt affiliations to Islam through ritual and practice It also includes narratives of members of the highly skilled Shia Ismaili Muslim labor force employed in corporate America of Pakistani ethnic entrepreneurs the working class and the working poor employed in Pakistani ethnic businesses of community activists and of radio program hosts Decentering dominant framings that flatten understandings of transnational Islam and Muslim Americans such as terrorist on the one hand and model minority on the other Lone Star Muslims offers a glimpse into a variety of lived experiences It shows how specificities of class Islamic sectarian affiliation citizenship status gender and sexuality shape transnational identities and mediate racism marginalities and abjection

Handbook of Career Counseling for Women W. Bruce Walsh, Mary Heppner, 2006-08-15 The goal of this book is to give career counselors knowledge awareness and skills to work with diverse girls and women to make their lives as authentic meaningful and rewarding as they can possibly be It is designed to help career counselors work with diverse girls and women as they pursue the ever widening choices in their lives In addition the text focuses on the history of the field and provides the social historical context for its development discusses basic issues and concepts in the career development and counseling of women discusses the needs of

women from different ethnic backgrounds income levels and sexual preferences reviews critical gender issues in many forms of qualitative and quantitative assessment describes the use of a critical feminist approach to career counseling discusses dual career and dual earners career needs focuses on the rapid growth in science technology engineering and mathematical STEM occupational fields and examines the career counseling needs of women in management positions Handbook of Career Counseling for Women Second Edition appeals to anyone interested in their own career development and those of clients students daughters and other important girls and women in their life

Religions in Asian America Pyong Gap Min, Jung Ha Kim, 2001-12-18 The flux of Asian immigration over the last 35 years has deeply altered the United States religious landscape But neither social scientists nor religious scholars have fully appreciated the impact of these growing communities And Asian immigrant religious communities are significant to the study of American religion not only because there are more than ten million Asian Americans Asian American religions differ substantially from models drawn from European religions pushing for new wider understandings Religions in Asian America provides a comprehensive overview of the religious practices of Chinese Filipino Indian Korean Japanese Vietnamese Cambodian and Laotian Americans How these new communities work through issues of gender race transnationalism income disparities and social service and the passing along an ethnic identity to the next generation make up the common themes that reach across essays about the varying communities The first sociological overview of Asian American religions Religions in Asian America is necessary reading for those interested in Asians ethnicity immigration or religion in the United States

Encyclopedia of Women & Islamic Cultures Suad Joseph, Afsāna Nağmābādī, 2003 Family Body Sexuality and Health is Volume III of the Encyclopedia of Women Islamic Cultures In almost 200 well written entries it covers the broad field of family body sexuality and health and Islamic cultures

American Muslim Women Jamillah Karim, 2009 Focusing on women who sometimes move outside of their ethnic Muslim space and interact with other Muslim ethnic groups in search of gender justice this ethnographic study of African American and South Asian immigrant Muslims in Chicago and Atlanta explores how Islamic ideas of racial harmony and equality create hopeful possibilities in an American society that remains challenged by race and class inequalities Page 4 of cover

Muslims in the United States Karen Isaksen Leonard, 2003-06-19 As the United States wages war on terrorism the country's attention is riveted on the Muslim world as never before While many cursory press accounts dealing with Muslims in the United States have been published since 9 11 few people are aware of the wealth of scholarly research already available on the American Islamic population In Muslims in the United States The State of Research Karen Isaksen Leonard mines this rich vein of research to provide a fascinating overview of the history and contemporary situation of American Muslim communities Leonard describes how Islam never a monolithic religion has inevitably been shaped by its experience on American soil American Muslims are a religious minority and arbiters of Islamic cultural values and jurisprudence must operate within the framework of America's secular social and legal codes while coping with the ethnic

differences among Muslim groups that have long divided their communities Arab Muslims tend to dominate mosque functions and teaching Arabic and the Qur'an whereas South Asian Muslims have often focused on the regional and national mobilization of Muslims around religious and political issues By the end of the 20th century however many Muslim immigrants had become American citizens prompting greater interchange among these groups and bridging some cultural differences African American Muslims remain the most isolated group a minority within a minority Many African American men have converted to Islam while in prison leading to a special concern among African American Muslims for civil and religious rights within the prison system Leonard highlights the need to expand our knowledge of African American Muslim movements which are often not regarded as legitimate by immigrant Muslims Leonard explores the construction of contemporary American Muslim identities examining such factors as gender sexuality race class and generational differences within the many smaller national origin and sectarian Muslim communities including secular Muslims Sufis and fundamentalists Muslims in the United States provides a thorough account of the impact of September 11th on the Muslim community Before the terrorist attacks Muslim leaders had been mostly optimistic envisioning a growing role for Muslims in U S society Afterward despite a brave show of unity and support for the nation Muslim organizations became more open in showing their own conflicts and divisions and more vocal in opposing militant Islamic ideologies By providing a concise summary of significant historical and contemporary research on Muslims in the United States this volume will become an essential resource for both the scholar and the general reader interested in understanding the diverse communities that constitute Muslim America

The Relational Ethics of Narrative Inquiry D. Jean Clandinin, Vera Caine, Sean Lessard, 2018-03-15 Narrative inquiry is based on the proposition that experience is the stories lived and told by individuals as they are embedded within cultural social institutional familial political and linguistic narratives It represents the phenomenon of experience but also constitutes a methodology for its study At the heart of this methodology is relational ethics However until now the functioning of this key relationship in practice has remained largely undefined In this book the authors take on the essential task of developing a conceptual framework for the application of relational ethics to narrative inquiry Building on a corpus of more generalized research this book is grounded in a multi year study with indigenous youth and families The authors describe their experiences of narrative inquiry highlighting how relational ethics informed their negotiation of these research relationships They also engage in a conversation with the work of philosophers who have guided their narrative inquiry to offer a more thorough understanding of relational ethics Through this and contributions from five further studies on a diverse range of subjects a number of key points for successful relational ethics are isolated and expounded upon This book is an invaluable tool for researchers and postgraduates engaged in qualitative research providing clear and practical guidance on ethical concerns It also extends the work of the authors two previous titles *Engaging in Narrative Inquiry* and *Engaging in Narrative Inquiries with Children and Youth* **Contemporary Clinical**

Practice with Asian Immigrants Irene Chung, Tazuko Shibusawa, 2013-07-31 Many first and second generation Asian immigrants experience acculturation challenges to varying extents. These challenges such as language barriers, racial discrimination, underemployment, the loss of support networks and changes in family role and structure may exacerbate a myriad of mental health issues. In addition, their help-seeking behaviour as shaped by a general adherence to a collectivistic worldview and indirect communication style often creates challenges for the practitioners who are trained under a Western practice modality. Drawing on literature from English speaking countries with sizeable Asian immigrant populations such as the United States, Australia, New Zealand, Canada and the United Kingdom, this text is designed especially for clinicians and students working with Asian immigrant populations. It discusses the therapeutic process in psychotherapy and counselling with these clients, exploring both key psychodynamic constructs and social systemic factors. Building on contemporary relational theory which emphasizes the centrality of the helping relationship and sensitivity to the client's subjective realities, the book demonstrates how western-based concepts and skills can be broadened and applied in an Asia-centric context and can be therapeutic even in social service and case management service settings. There are chapters on issues such as domestic violence, intergenerational conflicts, depression amongst elders and suicide, discussing the prevalence and nature of the mental health issues and each containing case vignettes from various Asian ethnic groups to illustrate the application of relational approaches. This book is an important cross-cultural reference for practising social workers and counsellors as well as for social work students undertaking clinical practice courses.

Other Tongues Nalini Iyer, Bonnie Zare, 2009 *Other Tongues: Rethinking the Language Debates in India* explores the implications of the energetic and at times acrimonious public debate among Indian authors and academics over the hegemonic role of Indian writing in English. From the 1960s the debate in India has centered on the role of the English language in perpetuating and maintaining the cultural and ideological aspects of imperialism. The debate received renewed attention following controversial claims by Salman Rushdie and V S Naipaul on the inferior status of contemporary Indian language literatures. This volume offers a nuanced analysis of the language audience and canon debate, providing a multivocal debate in which academics, writers and publishers are brought together in a multi-genre format: academic essay, interview, personal essay. It explores how translation mediates this debate and the complex choices that translation must entail. *Other Tongues* is the first collective study to bring together voices from differing national, linguistic and professional contexts in an examination of the nuances of this debate over language. By creating dialogue between different stakeholders, seven scholars, three writers and three publishers from India, the volume brings to the forefront underrepresented aspects of Indian literary culture.

Desis In The House Sunaina Maira, 2012-06-20 *Making the desi scene in New York*

Counseling Asian Indian Immigrant Families Varughese Jacob, 2017-11-01 This book provides insight into the unique challenges facing Indian and South Asian immigrants in the West, particularly in the United States. It explores the baggage they carry, their expectations versus the realities of negotiating a new cultural social

religious and economic milieu nostalgia and idealization of the past and the hybridity of existence Within this context the author discusses factors which often contribute to intergenerational family conflict among this population Jacob asserts that this conflict is largely a product of differences in cultural values and identity acculturation stress and the experience of marginality After analyzing and interpreting empirical data collected from two hundred families he proposes the Praxis Reflection Action PRA Model a five stage therapeutic model and the first pastoral psychotherapeutic model developed for the Asian Indians living in the West

Immigrant Identity and the Politics of Citizenship John J Bukowczyk, 2016-06-01 The next volume in the Common Threads book series Immigrant Identity and the Politics of Citizenship assembles fourteen articles from the Journal of American Ethnic History The chapters discuss the divisions and hierarchies confronted by immigrants to the United States and how these immigrants shape and are shaped by the social and cultural worlds they enter Drawing on scholarship of ethnic groups from around the globe the articles illuminate the often fraught journey many migrants undertake from mistrusted Other to sometimes welcomed citizen Contributors James R Barrett Douglas C Baynton Vibha Bhalla Julio Cap Jr Robert Fleegler Gunl g Fur Hidetaka Hirota Karen Leonard Willow Lung Amam Raymond A Mohl Mark Overmyer Vel zquez Lara Putnam David Reimers David Roediger and Allison Varzally

South Asians in the Diaspora Knut A. Jacobsen, Pratap Kumar, 2018-08-14 This volume deals with a phenomenon of increasing global significance the South Asian diaspora In particular it deals with the role of religion The diversity of religious life in South Asia is remarkable and much of this diversity is replicated in the diaspora communities around the world The case studies in this book explore and analyse the social religious and cultural reality of people in the diaspora belonging to Jainism Buddhism Hinduism Christianity Islam Sikhism and Zoroastrianism and originating from four of the South Asian nation states India Pakistan Bangladesh and Sri Lanka The book highlights the religious diversity that exists in the diaspora communities both across the traditions and within the particular religions

Handbook of Anti-Discriminatory Education Ardavan Eizadirad, Peter Pericles Trifonas, 2025-05-29 This comprehensive handbook addresses issues related to anti discriminatory education as it relates to children youth young adults families and practitioners across a series of age groups sectors communities and countries It seeks to map a holistic interdisciplinary overview of the field examining how policies practices and initiatives within unique social political and cultural contexts have been enacted to advance anti discriminatory education for improved equity diversity and inclusion outcomes leading to thriving school community ecosystems The work draws on a range of theoretical frameworks hybrid perspectives and research projects to provide multiple examples about the challenges complexities and nuances involved in theorizing and doing the work of anti discriminatory education in local communities and on a macro institutional level With intentionality authors from various backgrounds identities fields and positionalities describe and discuss various social justice and equity issues and how they strategize mobilize and navigate unique micro and macro dynamics affiliated with power and privilege for the purpose of advancing the field of anti discriminatory education

Overall the chapters cover a range of topics and issues from various practitioners and community perspectives around the intersectionality and divergence of navigating micro lived experiences and macro institutional policies and practices to bridge the gap between theory and action with respect to anti discriminatory education The book is divided into 4 sub sections Early Childhood Education Early years up to approx 10 years old Elementary and Middle School Years approx 11 to 14 years old Secondary Schools approx 15 to 19 years old and Higher Education Post Secondary Women in Global Migration, 1945-2000 Eleanore O. Hofstetter, 2001-03-30 With large numbers of people migrating to other countries after World War II a substantial amount of scholarship has focused on the status problems and successes of women immigrants since 1945 The first comprehensive compilation of the international literature on these women this bibliography with over 5 100 entries reveals the breadth of scholarship on feminist immigration issues Focusing particularly on sources from North America and Western Europe where most immigrant women settled the book includes feminist analyses bibliographies demographic studies economic comparisons educational research health and medical reports legal discussions biographies and autobiographies psychological case studies religious reports sociological investigations and publications dealing with general aspects of female immigration The book covers such legal issues as citizenship international conventions on contract workers the traffic in women and services and government benefits to immigrants Medical entries include such topics as female genital mutilation comparative obstetric results and equity of treatment Education entries cover such subjects as adult education and the second language programs necessary for assimilation With entries in several languages the bibliography includes books journal articles essays and chapters in books dissertations ERIC reports national and international government documents and statistical sources With immigration a major political and social issue in most countries today the book provides an important research tool

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