

Emil Brunner

Emil Brunner, Karl Barth

Emil Brunner:

The Christian Doctrine of God Emil Brunner, 2014-10-10 Emil Brunner 1889 1966 was the most widely read theologian in the English speaking world throughout the mid twentieth century Brunner was Professor of Systematic and Practical Theology at the University of Zurich from 1924 55 His key works The Mediator The Divine Imperative and Man in Revolt were standard texts for Protestant seminaries for decades The Theology of Emil Brunner. By John W. Moran.... Emil Emil Brunner Alister E. McGrath, 2013-11-12 In Emil Brunner A Reappraisal renowned theologian Alister E McGrath presents a comprehensive intellectual history of Emil Brunner the highly influential Swiss theologian who was instrumental in shaping modern Protestant theology Explores Brunner's theological development and offers a critical engagement of his theology Examines the role that Brunner played in shaping the characteristics of dialectical theology Reveals the complex and shifting personal and professional relationship between Brunner and Barth Delves into the reasons for Brunner's contemporary neglect in theological scholarship Represents the only book length study of Brunner's works and significance in the English language The Letter to the Romans Emil Brunner, 2002 Brunner sees St Paul s Epistle to the Romans as the chapter of destiny of the Christian Church Here in Luther's words is the purest gospel upon which the very existence of the Christian faith depends and from which it draws its life Concentrated decisive and instructive nothing within the New Testament is more closely argued both theological and personal Out of his years of scholarly wisdom Brunner meditates on the great Epistle and in his commentary elucidates the massive Pauline arguments which are the bed rock of Christian belief and Christian proclamation Emil Brunner J. Edward Humphrey, 2016-01-01 Emil Brunner 1889 1966 is one of the Three Bs Barth Brunner and Bultmann who shaped Christian theological studies in the twentieth century Brunner and Karl Barth are the undisputed champions of the theological revival known as neo orthodoxy and the two of them did more than any others to prepare for the resurgence of historical biblical Christianity in the Western world today Brunner was part of the wrecking crew that dismantled the house of liberal theology with its humanistic view of Jesus Christ its optimistic view of man's goodness and its progressive idea of history as inevitably leading to the kingdom of God The core of Brunner's theology was the coming of the infinite God to finite man in the person of Jesus Christ In this book Dr J Edward Humphrey sets forth and examines Brunner's doctrines of Christ and God his doctrine of sin and the need for personal faith his doctrines of the church as a fellowship and the place of revelation and the Bible as the norm for faith and practice Brunner's great books on Christian doctrine have manifested an unusual staying power and Dr Humphrey helps us get at Brunner with insight appreciation and a critical evaluation About the Makers of the Modern Theological Mind series Who are the thinkers that have shaped Christian theology in our time This series tries to answer that question by providing a reliable guide to the ideas of the men who have significantly charted the theological seas of our century Each major theologian is examined carefully and critically his life his theological method his most germinal ideas his weaknesses as a thinker his place in the

theological spectrum and his chief contribution to the climate of theology today Welcome to the series Karl Barth Vs. **Emil Brunner** John W. Hart, 2001 Karl Barth and Emil Brunner rose to theological prominence in the 1920s as leading spokesmen for the new dialectical theology movement Thus many were surprised by Barth's vehement rejection of Brunner's theology only a decade later in their famous 1934 natural theology debate For the past sixty five years there has been little investigation into the root causes of their parting of the ways This book is a historical and theological analysis of the coming together and falling apart of the Barth Brunner alliance in the years 1916 1936 Through a close study of their writings and their recently published correspondence the radical and powerful nature of Barth's theology is demonstrated For what separated Brunner from Barth is what separates Barth from every theologian his thoroughgoing Christ centered redevelopment of the Reformation watchwords grace alone faith alone Scripture alone Christ alone Emil Brunner, Karl Barth, 2002-12-10 This reissue of Emil Brunner's Nature and Grace with Karl Barth's response No places back into the hands of theological students one of the most important and well publicized theological arguments of the 20th century Here we see the climax of Barth and Brunner's disagreement over the point of contact for the gospel in the consciousness of natural man Also at stake is the nature of the theological task Brunner claims that the task of that generation was to find a way back to a legitimate natural theology Barth responds strongly arguing that there is no way to knowledge of God by way of human reason Barth's radical Christocentric redevelopment of Reformation theology left no room for any source of authority aside from the Word of God The Theology of Emil Brunner. Edited by C.W. Kegley. [By Various Authors. With a Portrait.]. Charles William Kegley, Heinrich Emil BRUNNER, 1962 The Theology of Crisis Emil <u>Dogmatics I Emil Brunner</u>, 2025-01-01 One of the great twentieth century works of theology Emil Brunner s Brunner, 1929 Dogmatics series presents a profoundly biblical systematic theology Finding a path between Barth and Bultmann Brunner explores key doctrines such as the doctrine of God creation and redemption and the doctrine of the church and of faith These foundational texts from a leading theologian of the 20th century are crucial for scholars and students illuminating how modern Protestant theology was formed in the last century The first volume serves as an introduction to Brunner's view of dogmatics setting out the nature position and necessity of dogmatics before exploring the many facets of the doctrine of God In detailed vigorous explanation Brunner considers the nature and will of God including his name his holiness his wisdom and his glory Thorough insightful and extensive this first volume is an illuminating beginning to this series "Faith, Hope and Love" Emil Brunner, 2023-07-27 Faith hope and love are central tropes in Christian teaching and indeed are increasingly common in general vernacular yet Swiss theologian Emil Brunner found the triad lacked the thorough theological study they demanded These three words Brunner argues represent the totality of what it means to be Christian faith as a receptable of God's timeless love hope as our faith in what God has done in Christ and the giving of love which makes humans truly human To Brunner faith hope and love are essential and total reflecting the relation to Jesus in the three dimensions of time the past

present and future Faith Hope and Love originally delivered as the Earl Lectures in Berkeley California in 1955 therefore represents Brunner's accomplished expression on the significance and importance of these three values to Christians

Emil Brunner James Edward Humphrey,1976 The Mediator Emil Brunner,1934 A thorough and provocative analysis of the Biblical doctrine of the Person and the work of Christ establishing Jesus Christ as the Mediator between God and man

Eternal Hope Emil Brunner, 2023-07-27 Describing his objective in writing Eternal Hope Emil Brunner boldly claimed that a church that has nothing to teach concerning the future and the life of the world to come is bankrupt Half a century later such a challenge might still be levied Against this backdrop Brunner offers a way forward that is conscious never to stray far from scripture yet nevertheless pastorally sensitive Indeed one of the central tenets of his approach is that the Gospel offers no comfort to the individual that is not at the same time a promise for the future of humanity as a whole He proceeds systematically through the promises and mysteries that the Christian faith holds surrounding death while holding the hope of eternity as a constant goal A precursor to his more rigorous Dogmatics and partly in preparation for the second assembly of the World Council of Churches in 1954 Eternal Hope was also written just a year after the tragic death of Brunner's son It is therefore no surprise that he combines the vulnerability of his personal encounter with death and a theological outlook that has universal implications <u>Dogmatics II</u> Emil Brunner, 2025-01-01 One of the great twentieth century works of theology Emil Brunner's Dogmatics series presents a profoundly biblical systematic theology Finding a path between Barth and Bultmann Brunner explores key doctrines such as the doctrine of God creation and redemption and the doctrine of the church and of faith These foundational texts from a leading theologian of the 20th century are crucial for scholars and students illuminating how modern Protestant theology was formed in the last century The second volume explores the fundamental concepts of the protestant doctrine from creation and the creator to man's position within creation sin and its consequences and the saving work of Jesus Brunner explores all of the possibilities of these fundamentals and his detailed thoughtful arguments are designed as he says to set us free to have a faith which is based on nothing save the Love of God revealed in Jesus Christ Emil Brunner's Integration of Faith and Reason Dong In Baek, 2024-05-06 In the philosophical purview of our intellectual endeavors Emil Brunner's sojourn through the theological corridors reveals a tapestry of rigorous mental exercises and paradigmatic shifts Commencing his exploration harmonized with the liberal theological currents Brunner found himself adrift embroiled in the tumultuous seas of Karl Barth's unequivocal No to the paradigms of natural theology etching an indelible ideological chasm Traversing three profound metamorphic epochs initiating within the precincts of consciousness theology an echo chamber of Schleiermacher's musings segueing into the gravitational pull of dialectical theological realms and reaching zenith in his unparalleled emphasis on the Truth as Encounter Brunner's spiritual and intellectual topography is an odyssey of profound depths This literary endeavor plumbs the profundities of Brunner's philosophical theological metamorphosis A journey delineating his intricate dance with Bergson s intuitive paradigm his

symbolic lexicon of faith an eventual critique of dialectical theology s embrace culminates in an intricate interpretation of sin and the imago Dei Of paramount significance is Brunner s theological bifurcation from Barth on the quintessential essence of human divine dynamics While both theological maestros recognize sin s pervasive imprint on the human soul Brunner postulates the tantalizing possibility of personal divine rendezvous In this erudite exposition on Brunner s theology we embark on an intellectual odyssey elucidating the subtle shades and profound resonances of his cognitive evolution An evolution wherein juxtaposed against theological titans he architects an idiosyncratic theological timbre echoing through the annals of time

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sees responsibility as the key to personality The Biblical doctrine of man created in the image of God and capable of responding to God s Word is the key to recovering an effective sense of responsibility With profound penetration and power Brunner applies his thesis to such vexed questions as individuality and community character relations between man and woman relations between soul and body Man in Revolt explains our frustration and confusion about ourselves and why the Christian view of man of his place in nature and history is the truth which man both needs and seeks in the search for himself

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