



Émile Durkheim and the Reformation of Sociology

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Emile Durkheim And The Reformation Of Sociology

Roger Cotterrell



Emile Durkheim And The Reformation Of Sociology:

Emile Durkheim and the Reformation of Sociology Stjepan Mestrovic, 1993 This book proposes a new representation of Emile Durkheim as the philosopher and moralist who wanted to renovate rationalism challenge positivism reform sociology and extend Schopenhauer's philosophy to the new domain of sociology Above all it highlights Durkheim's vision of sociology as the science of morality that would eventually replace moralities based on religion

The Social Lens Kenneth Allan, 2010-05-13 The Social Lens An Invitation to Social and Sociological Theory Second Edition is an upper division undergraduate social theory textbook that introduces the student to the major classical and contemporary theorists The theorists were chosen for the diversity of their perspectives as well as their ability to introduce the student to contemporary theory Dr Allan uses a lively informative writing style to engage the students in the eras of social change that spawned the major sociological theories and then applies them to the current era which also is experiencing major social change

Emile Durkheim on Crime and Punishment (An Exegesis) Seamus Breathnach, 2002 in civilised society the rising crime rate is a thing of terror Clever governments manipulate it the public messianically fear it and the social scientists misunderstand it In the face of such confusion Emile Durkheim reminds us that without a crime rate society is utterly impossible it cannot constitute itself maintain its solidarity or develop morally In short we cannot live with or without a crime rate This dissertation is an exegetical work and attempts to unpack the Criminology of Emile Durkheim It is divided into six chapters five of which are expository the sixth critical It begins with a look in overview at Durkheim's philosophy and how it underpins his theories of crime and punishment chap 1 By their nature theories of crime and punishment chap 2 presuppose the more primary theoretical formulations both of evolution and society chap 3 the one answering the theoretical time requirement the other the spatial requirement and each symbiotically related to the other in an integral theory of social evolution Durkheim's treatment of the modern State and the Conscience Collective as an organ of social control chap 4 is of primary importance not least because it underpins his treatment of the broader issues such as the connection between civil and criminal law morality and authority chap 5 Since there is hardly a serious Durkheimian proposition that is reducible to a provable or an uncontentious fact chap 6 it can hardly surprise us that on the one hand he attracted such copious criticism and on the other has remained perhaps the most popular sociologist of the twentieth and twenty first centuries

Emile Durkheim Ivan Strenski, 2017-05-15 A new appreciation of Durkheim now into its fourth decade has extended our grasp of his intellectual ambitions beyond standard academic boundaries Contributions to this revival of interest in Durkheim many secreted away in obscure periodicals are well worth being recognized for their unqualified excellence in helping us to uncover the original Durkheimian intellectual project in all its interdisciplinary complexity Besides classic Durkheimian subjects such as religion social solidarity and suicide these studies bring to light Durkheim's intellectual inquiry into political theory comparative ethnology social reconstruction questions of civil society and his articulation of an updated individualism

in conversation with Marx Hegel Spencer and others Authors who have helped us attain this more rounded conception of the Durkheimian project include such well known figures as Robert N Bellah Robert Alun Jones Anthony Giddens W S F Pickering and Edward Tiryakian More than matching these contributions are the surprising writings by authors from across the disciplines including such contemporaries of Durkheim as historian Henri Berr and theologian Alfred Loisy as well as modern day writers who deserve to be much better known such as philosopher John Brooks III or historian John Bossy Although this collection is overwhelmingly drawn from sources in English two classic critical pieces by French contemporaries of Durkheim enhance the value of this anthology

Émile Durkheim Roger Cotterrell, 2017-03-02 This volume focuses on three closely connected aspects of mile Durkheim s work his sociology of justice his sociology of morality and his political sociology These areas of his thought are the most relevant and practical today in considering fundamental problems of contemporary societies and they provide many of the richest and most important insights of his social theory Yet they are also relatively neglected and this volume collects together the most incisive recent periodical commentary on them Within the justice morality politics triangle Durkheim examines moral pluralism and the possibility of identifying a unifying value system for complex societies the nature and conditions of democracy the relations of the citizen the state and corporate groups criteria of justice and of effective economic regulation and modern individualism with its associated ideas of human dignity and human rights This tightly integrated volume presents Durkheim s thought in an unusual and revealing light showing him as a key social and political thinker for the twenty first century

Emile Durkheim Stephen Turner, 2003-09-02 International scholarship over the last twenty years has produced a new understanding of Emile Durkheim as a thinker It has contributed to reassembling what for Durkheim was always a whole a sociological selection on morals and moral activism This volume presents an overview of Durkheim s thought and is representative of the best of contemporary Durkheim scholarship

The Oxford Handbook of Émile Durkheim Hans Joas, Andreas Pettenkofer, 2024 mile Durkheim remains one of the most controversial and one of the most deeply misunderstood classics of social theory The Oxford Handbook of mile Durkheim takes stock of the different recent debates on Durkheimian sociology and makes them accessible to a wide audience spanning various disciplines this includes crucial debates that due to language barriers are not easily accessible for an English reading public In doing so this volume is an important resource for all scholars and students looking to understand Durkheimian sociology

The Development of Durkheim's Social Realism Robert Alun Jones, 1999-11-04 Drawing on the kind of historicist perspective encouraged by Quentin Skinner and Richard Rorty this book explores the development of Durkheim s social realism Durkheim argued that social facts should be studied as real concrete things but Professor Jones argues that his social realism was less a sociological method than a way of speaking and thinking about social phenomena through which Durkheim hoped to secure the allegiance of French citizens to the Third Republic Professor Jones s book based on many years research in this area takes advantage for the first time of newly discovered lecture notes from Durkheim s philosophy class of 1883 4

and explores the significance of German social science in Durkheim's thought. The Development of Durkheim's Social Realism will be of immense value to graduate students and scholars in sociology, social theory, social and political philosophy, and history of ideas.

Handbook of Social Theory George Ritzer, Barry Smart, 2003-07-26. The Handbook of Social Theory presents an authoritative and panoramic critical survey of the development, achievement, and prospects of social theory.

Durkheim and Postmodern Culture Stjepan Mestrovic, 2017-09-29. The present work is an elaboration of the author's previous efforts in *Emile Durkheim and the Reformation of Sociology* (1988) and *The Coming of Age of the Secular* (1991) to demonstrate Durkheim's neglected relevance to the postmodern discourse. The aims include finding affinities between our age and Durkheim's age and connecting the contemporary themes of rebellion against Enlightenment narratives found in postmodern culture with similar concerns found in Durkheim's sociology as well as in his age's culture contributing to Durkheimian scholarship as well as to the postmodern discourse. The distinctive aspects of the present study flow from the focus on culture, communication, and the feminine voice in culture. Durkheim is approached as a student of culture and his insights applied to our age's culture. Furthermore, because Durkheim claimed that culture is comprised primarily of collective representations, he was a forerunner of the current postmodern concerns with communication. Because Durkheim shall be read in the context of his age, this book shall lead to the conclusion that Durkheim was a kind of psychoanalyst such that society is the patient, culture comprises the symptoms, and the sociologist must decipher, decode, and even deconstruct collective representations. Yet the Durkheimian deconstruction proposed here is unlike the postmodern deconstructions which criticize and tear apart a text without substituting a better meaning or interpretation. Postmodern discourse has made respectable again the synthesis of multidisciplinary insights that was fashionable in Durkheim's age. In following this postmodern strategy, this book is more than a book about Durkheim. It is also a book about his contemporaries among them Carl Gustav Jung, Thorstein Veblen, Henry Adams, Georg Simmel, and Max Weber. The author does not follow the postmodern strategy completely because he follows Durkheim's **Deconstructing Durkheim**.

Jennifer M. Lehmann, 2013-10-08. The author analyzes Durkheim's social theory from the standpoint of critical structuralism. She explores Durkheim's discussion of the relationship between the individual and society. She also addresses the question of Durkheim's understanding of the relationship between the subject and object of knowledge and the relationship between truth and ideology.

Durkheim and Postmodern Culture Stjepan Mestrovic, 2017-09-29. The present work is an elaboration of the author's previous efforts in *Emile Durkheim and the Reformation of Sociology* (1988) and *The Coming of Age of the Secular* (1991) to demonstrate Durkheim's neglected relevance to the postmodern discourse. The aims include finding affinities between our age and Durkheim's age and connecting the contemporary themes of rebellion against Enlightenment narratives found in postmodern culture with similar concerns found in Durkheim's sociology as well as in his age's culture contributing to Durkheimian scholarship as well as to the postmodern discourse. The distinctive aspects

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Durkheim and Representations W. S. F. Pickering, 2002-03-11 Durkheim's sociological thought is based on the premise that the world cannot be known as a thing in itself but only through representations rough approximations of the world created either individually or collectively This set of papers by leading Durkheimians from Britain America and continental Europe is the first concentrated attempt to understand what he meant by representations how his understanding of the term was influenced by Kant and by neo Kantians like Charles Renouvier and how his use of the concept in his work developed over time By arguing that his use of representations at the the core of Durkheim's sociological thought this book makes a unique contribution to Durkheimian studies which have recently been dominated by positivist and functionalist interpretations and reveals a thinker very much in tune with contemporary developments in philosophy linguistics and sociology

Explorations in Classical Sociological Theory Kenneth Allan, 2010 *Explorations in Classical Sociological Theory Seeing the Social World* Second Edition is an undergraduate sociological theory textbook that introduces the student to the major classical theorists including Marx Spencer Durkheim Weber Simmel Mead Schutz Gilman and Du Bois The theorists were chosen for the diversity of their perspectives as well as their ability to introduce the student to contemporary theory Kenneth Allan uses a lively informative writing style to engage the students in the eras of social change that spawned the major sociological theories and then applies them to the current era which also is experiencing major social change Features and benefits The book includes a glossary of terms Each of the theorist's important concepts are highlighted in the text and clear definitions provided in the glossary This feature is particularly important because theory is made up of terms and concepts and without the use of a glossary it is very easy for the undergraduate theory student to lose track of the terms and meanings While the book is organized primarily around the individual theorist's perspective a categorical scheme is also provided so the student can roughly situate the theorists and decide for themselves some of sociology's big questions The scheme provided in the

book is not the one usually used by textbooks The more commonly used scheme conflict functional interaction hides some really important questions that the student needs to consider for example is society an object or does it exist only through interpretations The book provides an appendix with complete definitions of most of sociology's major perspectives e.g. critical theory including feminism race and queer theory postmodernism and so on exchange theory rational choice theory dramaturgy ethnomethodology structuration network theory ecological theory social phenomenology and so on The book introduces the power and poetry of theory by extensive use of original source material from the theorists' writings

Classical Horizons George E. McCarthy, 2012-02-01 2003 CHOICE Outstanding Academic Title This work relocates the origins of nineteenth century social theory in classical Greece and focuses on three figures Karl Marx Max Weber and mile Durkheim all of whom wrote dissertations on the culture and structure of ancient society Greek philosophy art and politics inspired their ideas stirred their imaginations and defined their intellectual horizons McCarthy rediscovers the forgotten dreams and classical horizons of these European social theorists and uncovers the close connections between sociology and philosophy offering new insights into the methods theories and approaches of modern social science

The Wiley-Blackwell Companion to Major Social Theorists George Ritzer, Jeffrey Stepnisky, 2011-03-31 Reflecting emerging research and ongoing reassessments of social theory The Wiley Blackwell Companion to Major Social Theorists offers significant updates and revisions to the original Blackwell Companion published a decade ago Volume 1 Features updates and revisions to all essays from original volume plus the addition of 11 new authors Includes six new essays featuring coverage of theorists not included in original volume Ibn Khaldun de Tocqueville Schumpeter Mannheim Veblen and Adorno Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader's guide accompanying each essay Addresses continuing relevance of most theories and their importance to contemporary scholarship Volume 2 Features updates and revisions to all essays from original volume plus the addition of 16 new authors Includes 11 new essays featuring coverage of theorists not included in original volume including Deleuze Bauman Smith Luhmann Agamben and others Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader's guide accompanying each essay Essays placed in social and historical context to allow readers to see how theorists have responded to pressing contemporary social and political issues

Durkheim Through the Lens of Aristotle Douglas F. Challenger, 1994 This text re-examines Durkheim's science of morality as it is illuminated by Aristotle's philosophy The author demonstrates by examining previously unappreciated aspects of the latter's moral sociology that Durkheim's theory can be compatible with postmodernism

The New Spirituality Gordon Lynch, 2007-04-27 Much attention has been given in recent writings about religion to fundamentalism and the religious right But less attention has been given to their opposite the emergence of a new generation of progressive religious thinkers and organisations on the religious left The New Spirituality is one of the first books to give a comprehensive and authoritative account of this burgeoning progressive

religious movement It offers a clear and engaging analysis of the cultural roots key ideas and organisational structures of this new faith assessing its significance in the changing moral and religious landscape of contemporary western society Gordon Lynch argues that we are witnessing the rise of a new religious ideology which reveres the natural world connects religious faith with novel scientific theories and has a forward looking agenda for society s transformation The New Spirituality will be essential reading for students attempting to understand the shape of religious belief in the twenty first century **The Eclectic Legacy** John Brooks,1998-07 This study offers a new interpretation of the emergence of scientific psychology and sociology in late nineteenth century France Focusing on their relationship with the philosophy taught in the French education system the author shows the profound impact on the individuals most responsible for the introduction of the human sciences into the French university particularly Theodule Ribot Alfred Espinas Pierre Janet and Emile Durkheim Philosophers helped shape the human sciences by their criticisms of conceptual and methodological problems in the emerging disciplines The human sciences that emerged were less reductionist and more methodologically sound than they would have been without the vigorous debate with philosophy This influence is the eclectic legacy of academic philosophy to the human sciences in France **The Barbarian Temperament** Stejpan Mestrovic,2013-07-23 This scintillating book by one of the most interesting young sociologists currently working in the USA is a provocative and timely contribution to the debate on civilization modernity and postmodernity The author argues that modernity never jettisoned barbarism Instead barbarism was repackaged in modern and postmodern traditions and cultures

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