

A portrait of a woman, Emilia Galotti, seated and wearing a dark, low-cut dress with a white lace collar and cuffs. She has a white wig adorned with red flowers and a black feather. She holds a white mask in her right hand. The background is a soft, mottled brown and gold.

# EMILIA GALOTTI

GOTTHOLD EPHRAIM LESSING

Emilia Galotti

**London univ, King's coll**

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## **Emilia Galotti:**

*Emilia Galotti. A tragedy ... Translated ... by Benjamin Thompson* Gotthold Ephraim Lessing, 1800      **Emilia Galotti**  
Gotthold Ephraim Lessing, 1894      *Emilia Galotti* Gotthold Ephraim Lessing, 1895      **Emilia Galotti** Gotthold Ephraim  
Lessing, 2022-10-03 Keine ausführliche Beschreibung für Emilia Galotti verfügbar      **Emilia Galotti** Gotthold Ephraim  
Lessing, 1886      **Emilia Galotti** Gotthold Ephraim Lessing, 1933      **The Enigma of Emilia Galotti** Edward  
Dvoretzky, 2012-12-06 The purpose of this study is to report the reactions and criticism of those German Swiss and Austrian  
authors who commented on Lessing's Emilia Galotti from the time of its creation to the twentieth century and to note the  
various degrees to which it influenced writers of different personal and literary bent. It will be seen that the representatives  
of a given literary trend although regarding the play primarily in the light of their own ideals were not necessarily in accord  
with one another over certain of its aspects. Emilia Galotti is especially suited to this kind of investigation because it took  
form in an age when interest in principles of dramatic composition was particularly intense and because it was written by a  
figure who was perhaps most influential in the discussions centering on them. Emilia Galotti further lends itself to this study  
because despite the fact that it has remained an extremely enigmatic work it was and continues to be a highly popular play  
having been translated into at least twelve foreign languages and having also had an overture written in its honor      **Emilia**  
**Galotti. A Tragedy, in Five Acts. Translated from the German of Gotthold Ephraim Lessing; by Benjamin**  
**Thompson, Esq.** Gotthold Ephraim Lessing, 1800      **Absent Mothers and Orphaned Fathers** Susan E. Gustafson, 1995  
Gustafson provides a comprehensive overview of Lessing's comments on the structure and purpose of the domestic tragedy  
within the context of his Laokoon essay demonstrating that the fundamental psychic deep structures informing his aesthetic  
and dramatic production are male narcissism and the abjection of the woman the mother. As opposed to earlier studies of  
gender generic questions in Lessing's dramas this analysis explicates the theoretical basis for the rigid codification of gender  
which informs Lessing's fictional symbolic order      Stations of the Divided Subject Richard T. Gray, 1995 A sociohistory of  
German bourgeois literature from 1770-1914 based on detailed readings of six canonical literary texts      **Emilia Galotti**  
Gotthold Ephraim Lessing, 1999-01-01      *Lessing Yearbook* Arno Schilken, Richard E. Schade, Herbert Rowland, 2002 The  
Lessing Yearbook the official publication of the Lessing Society is a valuable source of information on German culture  
literature and thought of the eighteenth century. Articles are in German or English. Essays in this volume explore a wide  
variety of subjects pertaining to class and gender identity formation and art in Lessing's work as well as Lessing's philosophy  
on music and poetry      *Lessing Yearbook XXVIII* Katharina Gerstenberger, Richard E. Schade, 1997      **Nathan the Wise,**  
**Minna von Barnhelm, and Other Plays and Writings** Gotthold Ephraim Lessing, 1991-01-01 Lessing was a playwright  
scholar poet archeologist philosopher and critic. His genius is evident in the works collected in this volume which includes the  
comedy Minna von Barnhelm the tragedy Emilia Galotti Nathan the Wise The Jews and related correspondence Ernst and

Falk Conversations for the Freemasons and selections from philosophical and theological writings Men Viewing Women as Art Objects Christoph E. Schweitzer, 1998 Varied images of women studied in a variety of German texts as a springboard for plot or character A man looks at the portrait of a woman and then sets out to liberate her and make her his own Die Zauberflöte Maria Stuart an oldman while looking at the picture of his youthful beloved reminisces about his failed courtship Storm s Immensee These are just two of many uses of art works depicting women discussed in this book The art work can displace the living woman as in Hauff s Die Bettlerin vom Pont des Arts in Jensen s Gradiva and in Schimmang s Intimität A man looking at a painting of himself E T A Hoffmann s Die Fermate or a man looking at a sculpture comes to appreciate the beauty of the female figure both in art and life Stifter s Der Nachsommer The innovative approach which in part goes back to theories developed by Lessing in his Laokoon yields via a close reading of a variety of the texts new insights into their structure and meaning **The German Theatre, Tr. by Benjamin Thompson, Esq** Benjamin Thompson, 1806

**Lessings Emilia Galotti** Gotthold Ephraim Lessing, 2018-02-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The King's college literary and scientific magazine [afterw.] King's college magazine London univ, King's coll, 1842 *The Play Within the Play* Gerhard Fischer, Bernhard Greiner, 2007 The thirty chapters of this innovative international study are all devoted to the topic of the play within the play The authors explore the wide range of aesthetic literary theoretical and philosophical issues associated with this rhetorical device not only in terms of its original meta theatrical setting from the baroque idea of a theatrum mundi onward to contemporary examples of postmodern self referential dramaturgy but also with regard to a variety of different generic applications e g in narrative fiction musical theatre and film The authors internationally recognized specialists in their respective fields draw on recent debates in such areas as postcolonial studies game and systems theories media and performance studies to analyze the specific qualities and characteristics of the play within the play as ultimate affirmation of the self the Hamlet paradigm as a self reflective agency of meta theatrical discourse and as a vehicle of intermedial and intercultural transformation The challenging study with its underlying premise of play as a key feature of cultural anthropology and human creativity breaks new ground by placing the

play within the play at the centre of a number of intersecting scholarly discourses on areas of topical concern to scholars in the humanities     The Aesthetics of Kinship Heidi Schlipphacke, 2023-01-13 The Aesthetics of Kinship interrupts discourses about the emergence of the nuclear family in the eighteenth century By focusing on kinship constellations in literature of the period this book complicates assumptions about the linear development of modern social political and aesthetic forms and presents a more heterogeneous view of the eighteenth century literary social world

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