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pages., explores what the emotions if approached phenomenologically can tell us about our world and our selves. By examining the intentionality, the characteristics of ways of appearing through emotional being and the world manifested within emotion, this work fills a missing space in Western philosophy, literary theory, and psychology, in which the emotions are seen as the primary way of understanding experience through the depth of the sensual/perceptual, rather than as mere handmaidens to reason or biology. The work weaves together diverse philosophical and literary works, from Duras to James, MerleauPonty to Melville, Woolf to Sartre, Lawrence to Descartes, Eliot to Plato, Daly to Deleuze as well as contrasting Buddhist and Western perspectives, and arrives a new vision of as ongoing nuanced becoming and philosophy as articulating a fragile ontology.

Emotion And Embodiment Fragile Ontology Studies In Contemporary Continental Philosophy Series

Ying Liu



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