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The Empirical Theology of Henry Nelson Wieman Robert W. Bretall, 1963 **The Empirical Theology of Henry Nelson Wieman** Robert Walter Bretall, 1969 **The Empirical Theology of Henry Nelson Wieman** Henry Nelson Wieman, 1963 *The Empirical Theology of Henry Nelson Wieman. Edited by R.W. Bretall. [With His "Intellectual Autobiography" and Replies to His Critics, and with a Portrait and a List of His Publications.].* Robert Walter BRETALL, Henry Nelson WIEMAN, 1963 **The Empirical Theology of Henry Nelson Wieman** Robert Walter Bretall, 1963 American theologian Henry Nelson Wieman is given a searching examination in this volume of appraisals by eighteen contemporary scholars representing a broad spectrum of religious affiliation The essayists do not all agree with Wieman but they do agree that they are dealing with a theologian of stature One of the great teachers of the twentieth century from the University of Chicago Mr Wieman has profoundly influenced a whole generation of theological students and through his books and other writings has communicated effectively with countless readers both lay and clergy **Science Serving Faith** Henry Nelson Wieman, 1987 Towards the close of his long and brilliant career as the preeminent spokesperson for empirical theology Henry Nelson Wieman 1884 1975 began writing *Science Serving Faith* clearly intending it to be his major statement on Christology This ambitious work would give the fullest expression to his belief that only when science is put to the service of the Christian religion can the revelation of God in Christ be made intelligible so that people can understand this revelation and commit themselves in faith to divine creativity Before putting the unfinished manuscript aside Wieman had relatively complete drafts of chapters one through eight and a sketch of chapter nine The editors of this volume have now made available one of Wieman's last and most intriguing theological statements **The Concept of Religious Knowledge in the Empirical Theology of Henry Nelson Wieman** Fred E. Heifner, 1968 *Empirical Theology of Henry Nelson Wieman* Robert W. Bretall, 1981-06-01 **The Eschatological Dimension in Henry Nelson Wieman's Empirical Theology of Creativity** Mary J. Minella, 1974 *The Spirit of American Liberal Theology* Gary Dorrien, 2023-09-05 *The Spirit of American Liberal Theology* is an interpretation of the entire U S American tradition of liberal theology A highly condensed and far more accessible summary of Gary Dorrien's three volume trilogy *The Making of American Liberal Theology* Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author's post Hegelian liberal liberationist perspective **Process Theology as Political Theology** John B. Cobb, 2016-07-21 The movement of process theology is brought into creative interaction with political theology in this exciting new work by distinguished author John B Cobb Jr Confronted with the critical problems facing the global environment the author seeks to overcome the abstractness that has kept process

thought from achieving practical influence Cobb reviews contemporary political theology in the works of major European theologians Johann Baptist Metz Jürgen Moltmann and Dorothee Sölle then surveys the movement in recent German theology He examines the challenge of political theology in the tradition of the Chicago school and advocates broadening the horizons of political theology into the formulation of an ecological rather than a sociological theology Process Theology as Political Theology responds to the challenge of providing a theological base for the Christian activist Pastors seminarians and students will find it to be a stimulating evolutionary work derived from the author's concern for the planet earth *The Bloomsbury Encyclopedia of Philosophers in America* John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers* this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history **Creative Interchange, Intersubjectivity, and Social Self** Paul B. Rasor, 1998 **The Making of American Liberal Theology** Gary J. Dorrien, 2003-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **A Contextualistic Worldview** Lewis Edwin Hahn, 2001 This selection of articles by Lewis E Hahn addresses the philosophical school of contextualism and four contemporary American philosophers John Dewey Henry Nelson Wieman Stephen C Pepper and Brand Blanshard Stressing the relatively recent contextualistic worldview which he considers one of the best world

hypotheses Hahn seeks to achieve a broad perspective within which all things may be given their due place After providing a brief outline Hahn explains contextualism in relation to other philosophies In his opening chapter as in later chapters he expresses contextualism as a form of pragmatic naturalism In spite of Hahn's high regard for contextualism however he does not think it would be good if we were limited to a single worldview The more different views we have and the more different sources of possible light we have the better our chances that some of these cosmic maps will shed light on our world and our place in it

American Religious Empiricism William Dean, 1986-07-15 In nineteenth century France parents abandoned their children in overwhelming numbers up to 20 percent of live births in the Parisian area The infants were left at state run homes and were then transferred to rural wet nurses and foster parents Their chances of survival were slim but with alterations in state policy economic and medical development and changing attitudes toward children and the family their chances had significantly improved by the end of the century br Rachel Fuchs has drawn on newly discovered archival sources and previously untapped documents of the Paris foundling home in order to depict the actual conditions of abandoned children and to reveal the bureaucratic and political response This study traces the evolution of French social policy from early attempts to limit welfare to later efforts to increase social programs and influence family life Abandoned Children illuminates in detail the family life of nineteenth century French poor It shows how French social policy with respect to abandoned children sought to create an economically useful and politically neutral underclass out of a segment of the population that might otherwise have been an economic drain and a potential political threat

Theology in a Global Context Hans Schwarz, 2005-11 In this book Hans Schwarz leads us into the web of Christian theology's recent past from Kant and Schleiermacher to Mbiti and Zizoulas pointing out all the theologians of the last two hundred years who have had a major impact beyond their own context With an eye to the blending of theology and biography Schwarz draws the lines of connection between theologians their history and wider theological movements Publisher

Christian Ambivalence Toward Its Old Testament Alexander Blair, 2011-01-01 The Old Testament Torah and Prophets recount the history of an Israel understanding the essence of each person to be the sum of its interactive thus essence creating social roles such as citizen parent or employee In contrast the European world had developed a culture described by Plato as emanating from the logos but actually directed from its upper class Each individual was to fill its logos determined place in the social order in contrast to Israel's God delegating responsibility to the human community Genesis 1:27 for itself continuously creating its interactive social structure its culture In 325 BCE Greece colonized the Near East and pressured the Jewish leaders to reinterpret their scriptures as static rules from above rather than interactive resource for learning from past experience The Jewish reformer Jesus of Nazareth urged the people to maintain their interactive tradition which caused his elimination by the colonial authorities The New Testament recounting of this restorative movement puts its current issues in creative internal interaction with Old Testament described events on average more frequently than once every two New Testament

verses However neo Platonic Christian theologians Augustine Aquinas Luther Tillich and Rahner misunderstood the Old Testament and Jesus embrace of it and nineteenth and twentieth century theologians Schleiermacher Harnack and Bultmann explicitly rejected it In the 1960s scholars Eichrodt and von Rad rediscovered the Old Testament proclaimed bilateral internal interaction between God and the community And by the late twentieth century Europeans Metz and Chauvet and Latin Americans Gutierrez and Segundo offered a thoroughly interactive Christian theology Can European and North American Christianity understand its New Testament Before 1832 peasants could theologians couldn't After 1832 some theologians can most middle class consumers can't most politicians don't want to while most Africans and mestizo Latin Americans implicitly always did

Religion and Radical Empiricism Nancy Frankenberry, 1987-01-01 Rarely in modern times has religion been associated with empiricism except to its own peril This book represents a comprehensive and systematic effort to retrieve and develop the tradition of American religious empiricism for religious inquiry Religion and Radical Empiricism offers a challenging account of how and why reflection on religious truth claims must seek justification of those claims finally in terms of empirical criteria Ranging through many of the major questions in philosophy of religion the author weaves together a study of the varieties of empiricism in all its historical forms from Hume to Quine She finds in James and Dewey in Wieman Meland and Loomer of the Chicago School in Whitehead and in Abhidharma Buddhism constructive elements of a radically empirical approach to the controversial topic of religious experience This work provides a strong counter argument to critics of revisionary theism to caricatures of philosophy as conversation and to any collapse of the category of experience into its linguistic forms

The Heart of Buddhist Philosophy Nolan Pliny Jacobson, 2010-03-19 In arriving at the heart of Buddhist philosophy Nolan Pliny Jacobson attempts to eliminate some of the confusion in the West and perhaps in the East as well concerning the Buddhist view of what is concrete and ultimately real in the world Jacobson presents Nagarjuna the Plato of the Buddhist tradition as the major exemplar of the Buddhist expression of life In his comparison of Buddhism and Western theology Jacobson demonstrates that some efforts in Western religious thought approach the Buddhist empirical stance

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Empirical Theology Of Henry Nelson Wiema**

In a global inundated with screens and the cacophony of instant connection, the profound energy and emotional resonance of verbal art frequently fade into obscurity, eclipsed by the constant assault of noise and distractions. However, located within the lyrical pages of **Empirical Theology Of Henry Nelson Wiema**, a captivating function of literary elegance that impulses with fresh thoughts, lies an unique trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, that interesting opus books viewers on a psychological odyssey, softly exposing the latent possible and profound affect embedded within the elaborate web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is key themes, dissect their interesting writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Table of Contents Empirical Theology Of Henry Nelson Wiema

1. Understanding the eBook Empirical Theology Of Henry Nelson Wiema
 - The Rise of Digital Reading Empirical Theology Of Henry Nelson Wiema
 - Advantages of eBooks Over Traditional Books
2. Identifying Empirical Theology Of Henry Nelson Wiema
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Empirical Theology Of Henry Nelson Wiema
 - User-Friendly Interface
4. Exploring eBook Recommendations from Empirical Theology Of Henry Nelson Wiema
 - Personalized Recommendations

- Empirical Theology Of Henry Nelson Wiema User Reviews and Ratings
- Empirical Theology Of Henry Nelson Wiema and Bestseller Lists
- 5. Accessing Empirical Theology Of Henry Nelson Wiema Free and Paid eBooks
 - Empirical Theology Of Henry Nelson Wiema Public Domain eBooks
 - Empirical Theology Of Henry Nelson Wiema eBook Subscription Services
 - Empirical Theology Of Henry Nelson Wiema Budget-Friendly Options
- 6. Navigating Empirical Theology Of Henry Nelson Wiema eBook Formats
 - ePub, PDF, MOBI, and More
 - Empirical Theology Of Henry Nelson Wiema Compatibility with Devices
 - Empirical Theology Of Henry Nelson Wiema Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Empirical Theology Of Henry Nelson Wiema
 - Highlighting and Note-Taking Empirical Theology Of Henry Nelson Wiema
 - Interactive Elements Empirical Theology Of Henry Nelson Wiema
- 8. Staying Engaged with Empirical Theology Of Henry Nelson Wiema
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Empirical Theology Of Henry Nelson Wiema
- 9. Balancing eBooks and Physical Books Empirical Theology Of Henry Nelson Wiema
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Empirical Theology Of Henry Nelson Wiema
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Empirical Theology Of Henry Nelson Wiema
 - Setting Reading Goals Empirical Theology Of Henry Nelson Wiema
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Empirical Theology Of Henry Nelson Wiema
 - Fact-Checking eBook Content of Empirical Theology Of Henry Nelson Wiema

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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